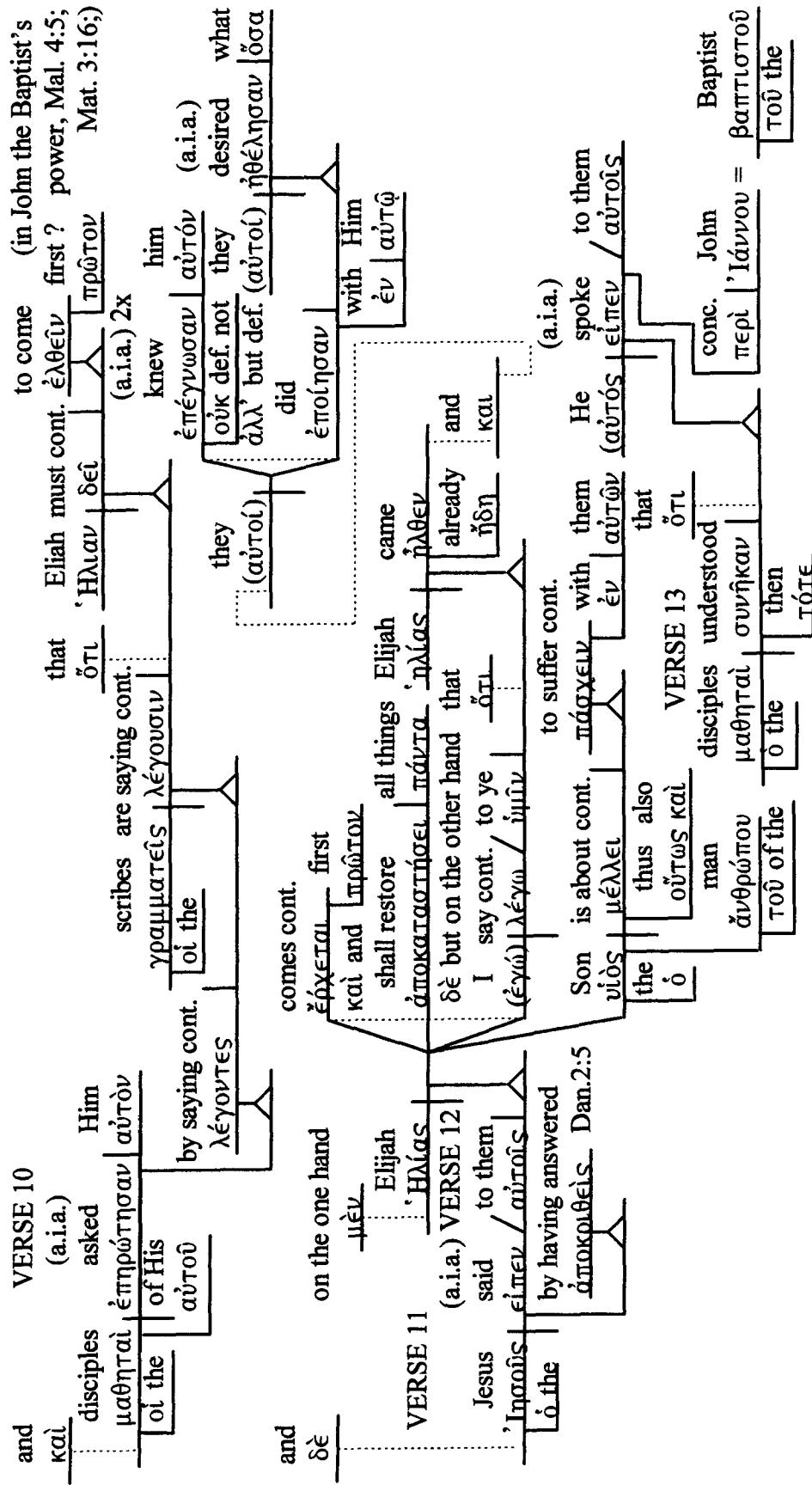
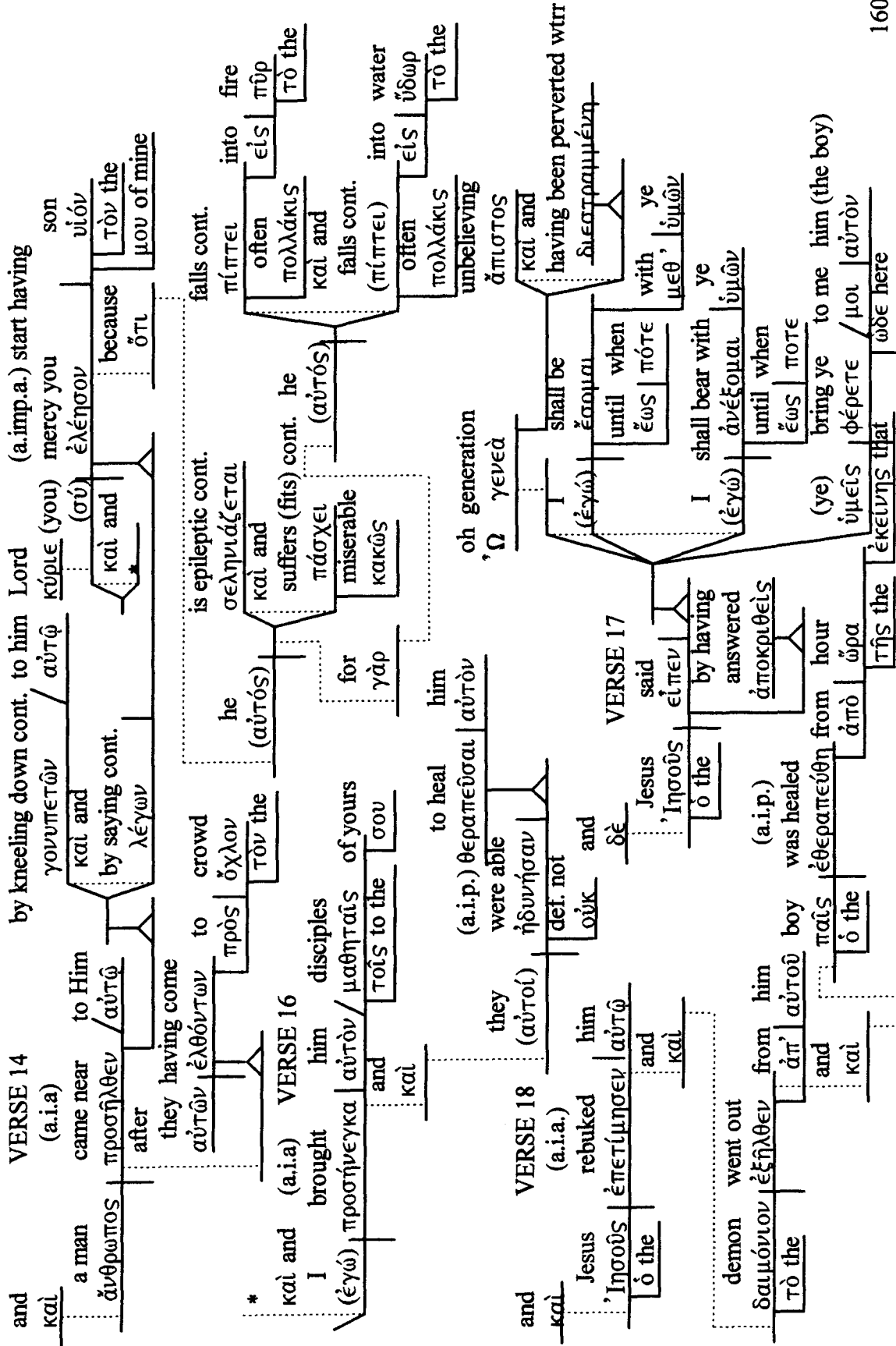


Matthew 17:10,11,12,13,



Matthew 17:14,15,16,17,18,

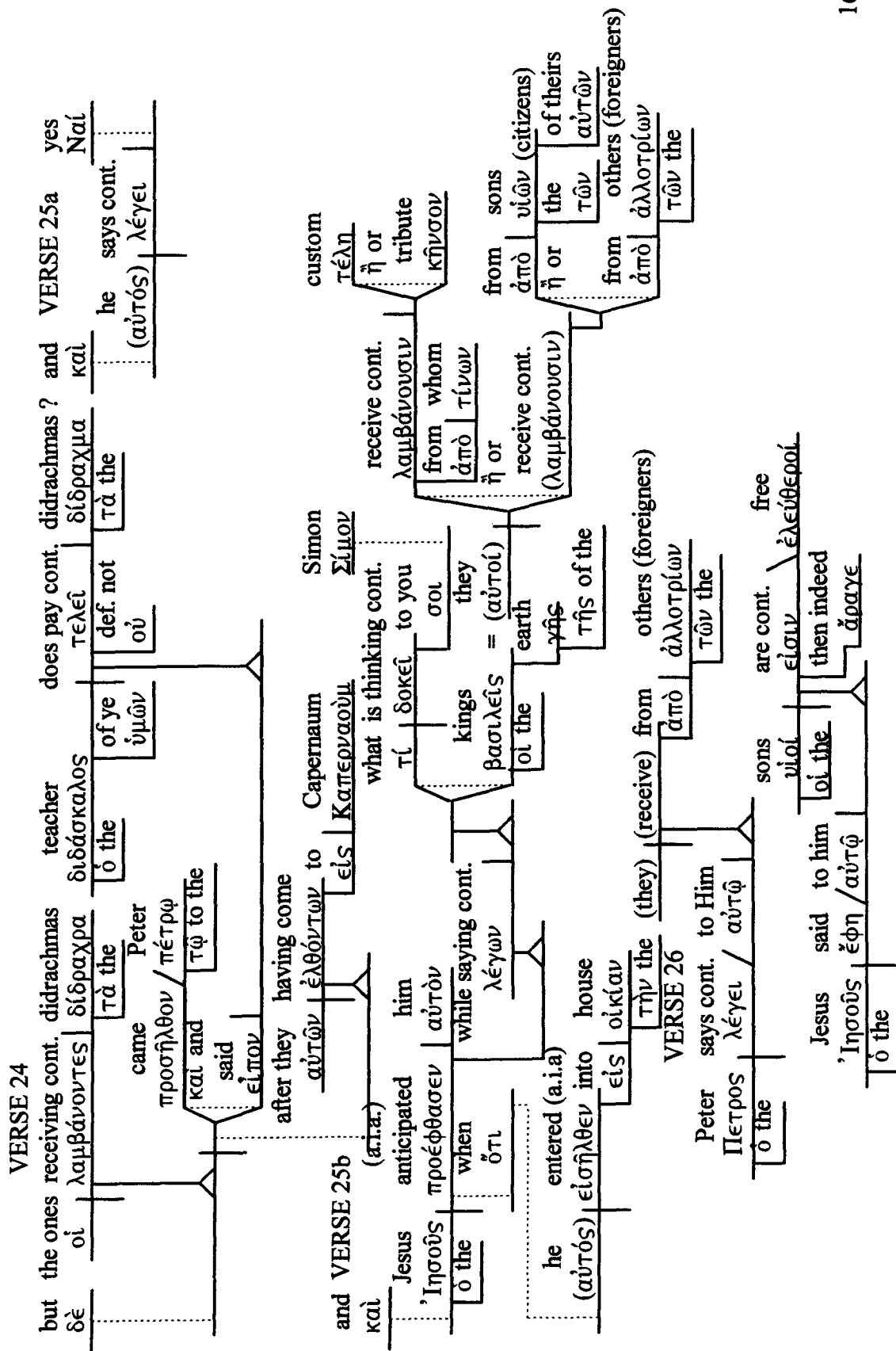
VERSE 15



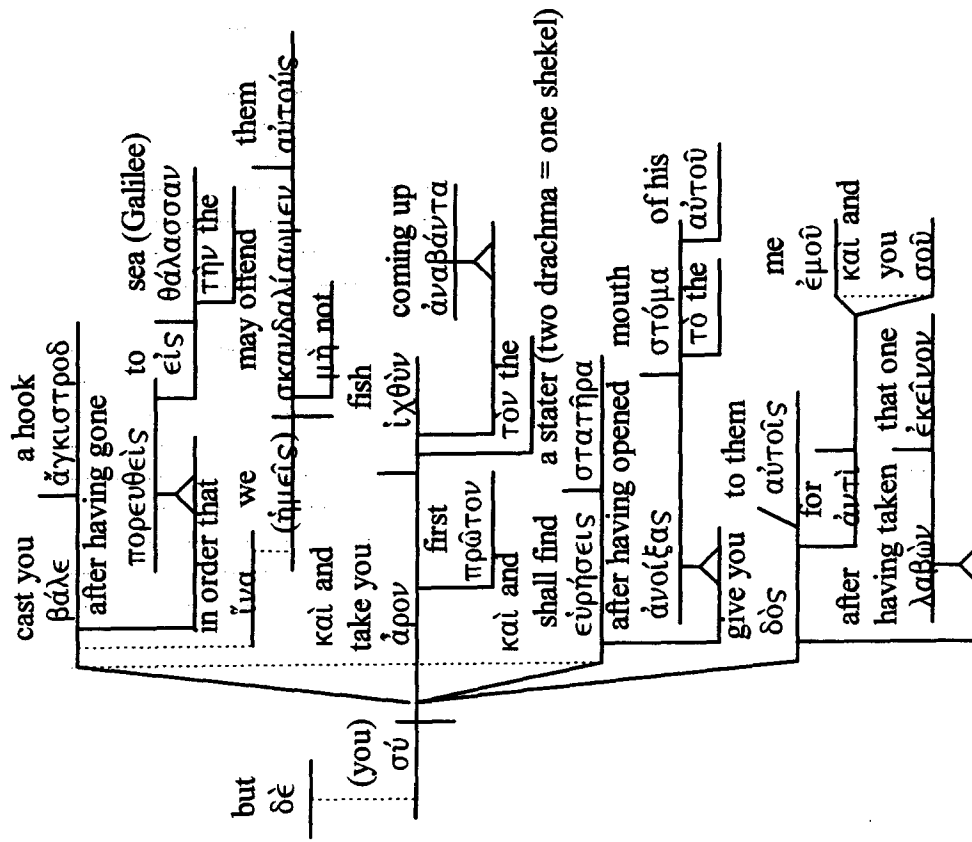
Matthew 17:19,20,21,22,23,

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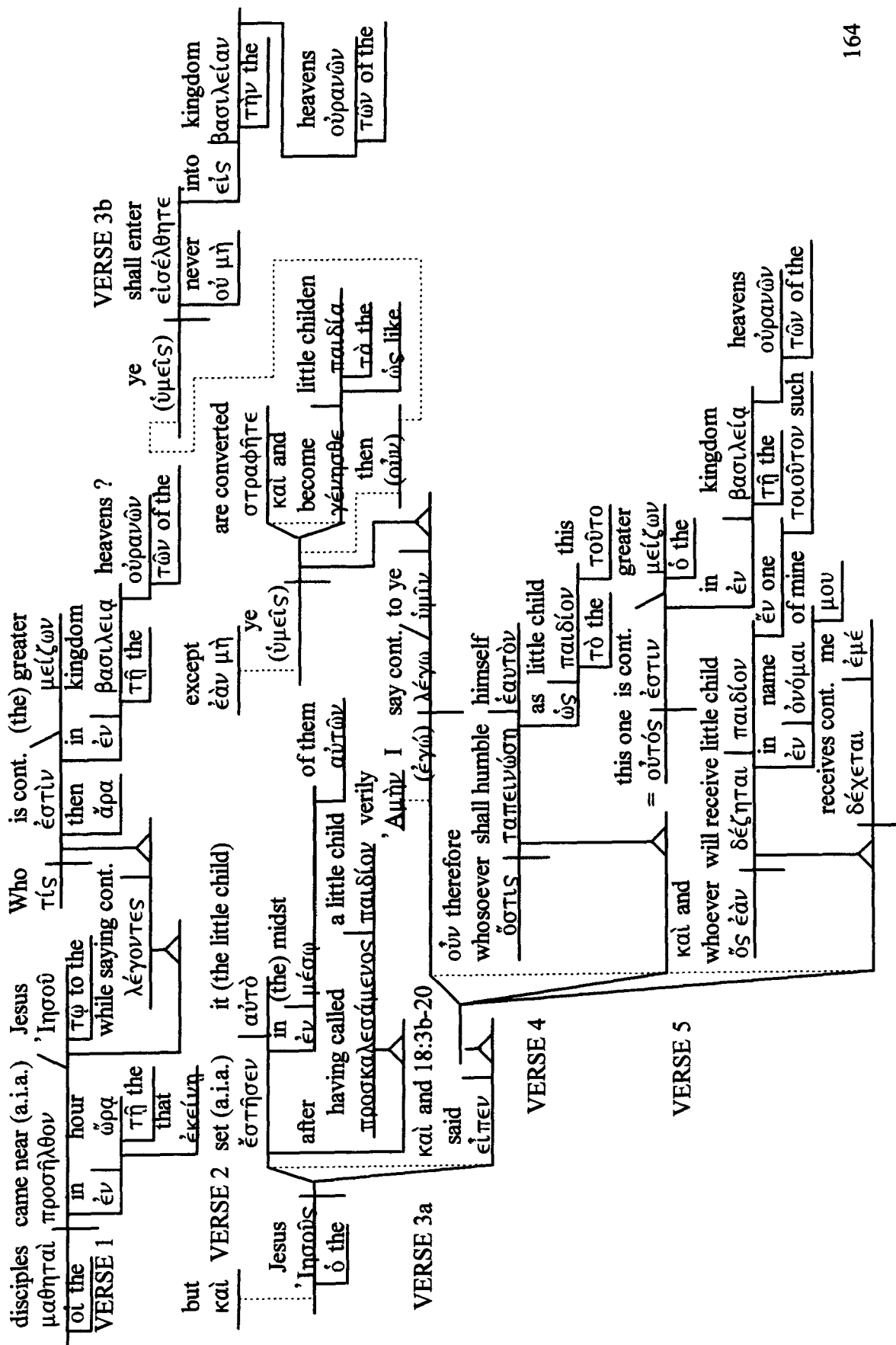
Matthew 17:24,25,26,



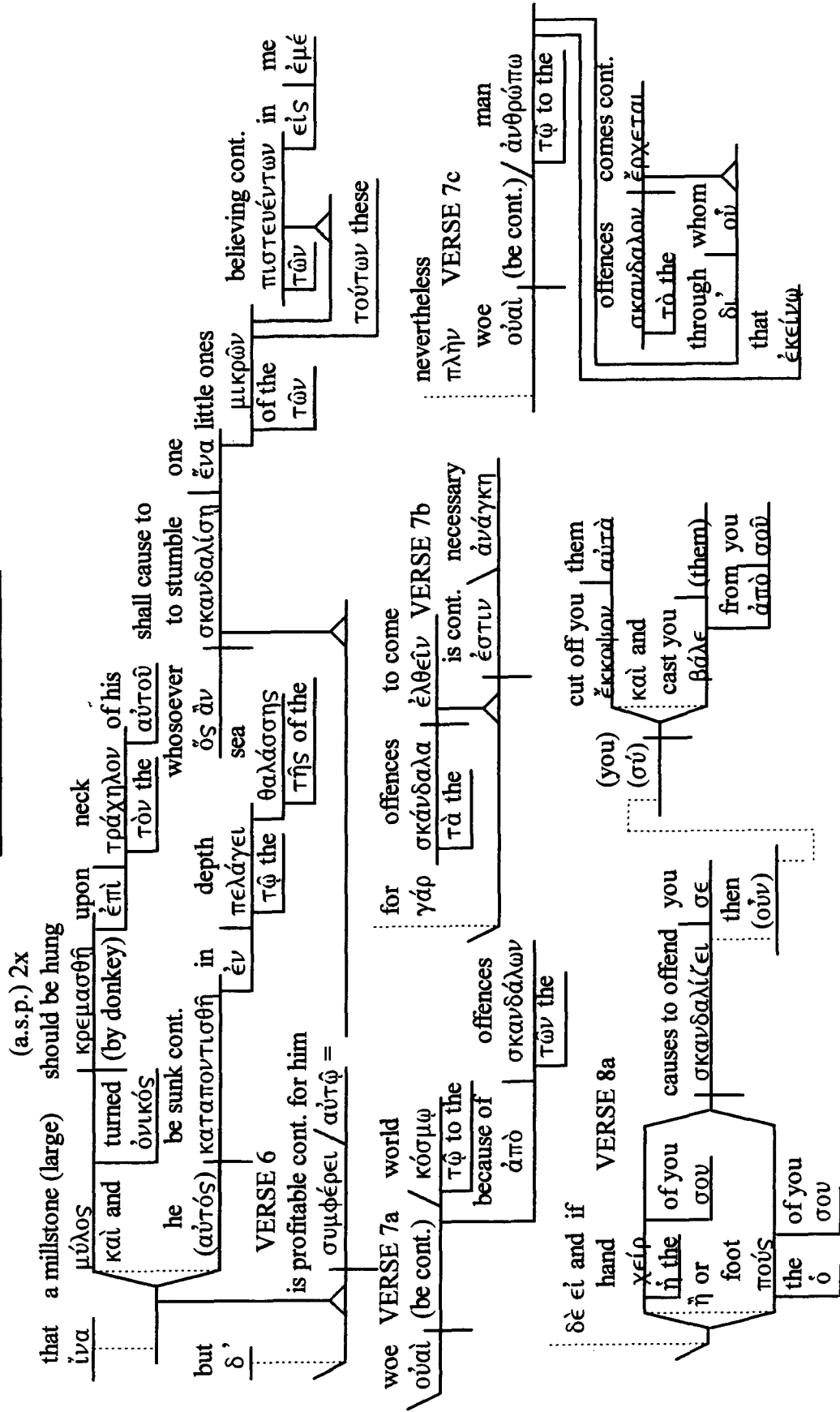
Matthew 17:27,



Matthew 18:1,2,3,4,5,



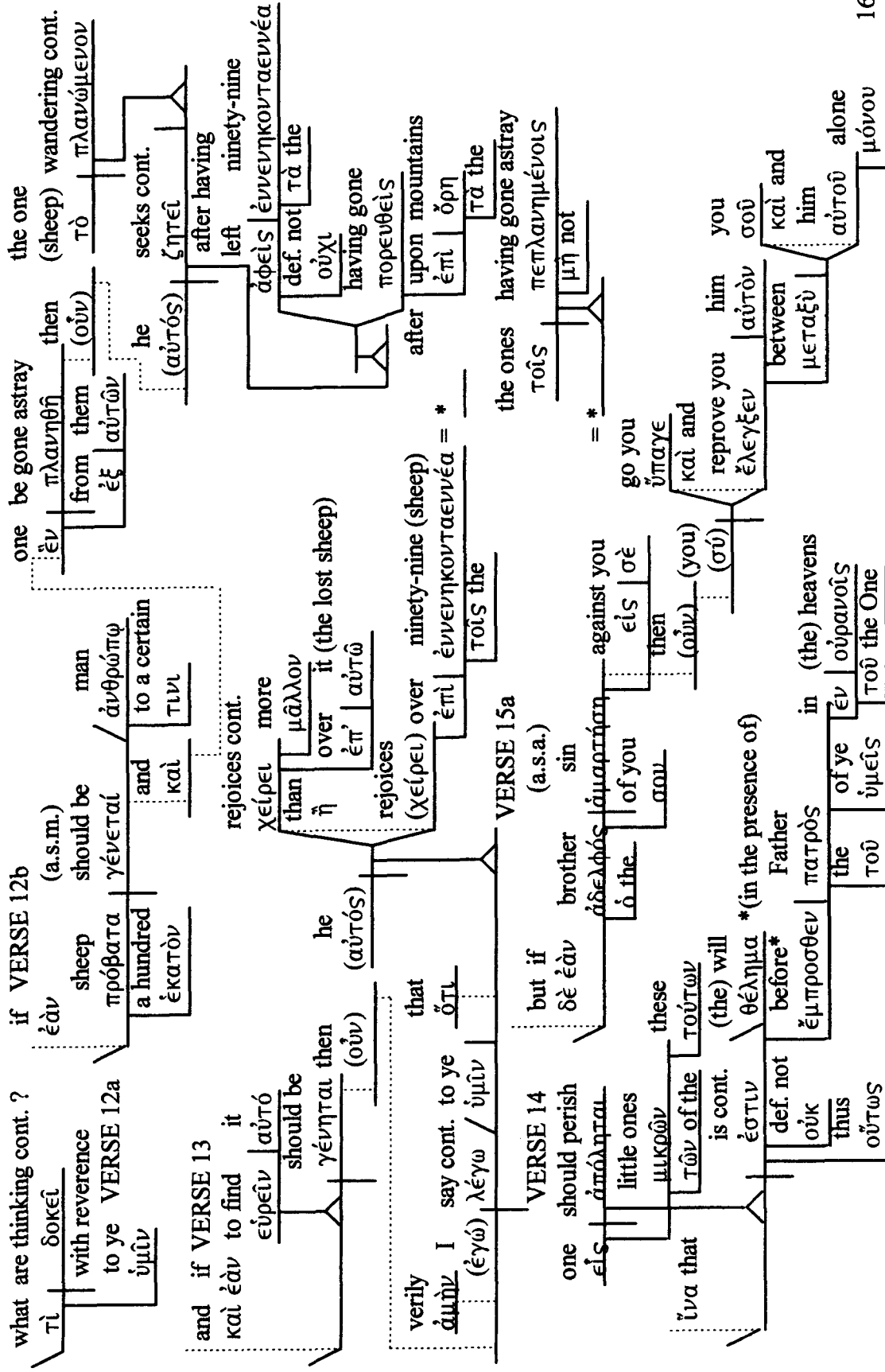
Matthew 18:6,7,8a,



Matthew 18:8b,9,10,11,

[illegible]

Matthew 18:12,13,14,15,



Matthew 18:15b,16,17,18,

(single) word may stand (a.s.p.) (Deut.17:6;19:15;John 8:17
2 Cor.13:1;

VERSE 15b

if ἐάν he will hear you then
(αὐτός) ἀκούσῃ σου τότε
(οὖν)

but if δὲ ἐάν he will hear
(αὐτός) ἀκούσῃ μὴ οὐκ
(οὖν)

VERSE 16

he will hear
(αὐτός) ἀκούσῃ

then μὴ οὐκ
(οὖν)

VERSE 17a (a.s.a.)

but if δὲ ἐάν he fails to listen to
(αὐτός) παρακούσῃ

then (οὖν)

VERSE 17b

but if δὲ ἐάν he fails to listen to church
(αὐτός) παρακούσῃ ἐκκλησίᾳ

then τὴν τοῦ
(οὖν)

VERSE 18

verily ἄμην I say cont. to ye
(ἐγώ) λέγω / ὑμῖν

ye shall bind what soever bound (prohibit)
(ὕμεῖς) δήσητε ὅσα ἐάν δεδεμένα ἔσονται ἐπὶ τῆς γῆς

shall be ἔσονται τῆς τοῦ
(οὖν)

on earth ἐπὶ τῆς γῆς

and καὶ

have been (already)
(εἰπε) εἰπέ

(you) start telling you church
(σύ) εἰπέ (it) / ἐκκλησίᾳ τῇ τοῦ
(οὖν)

precisely as ὡςπι

(you) let you be to you heathen
(σύ) ἔστω σοι ἔθνηκος

cont.
(are)

tax collector
καὶ οὗτος
τὸν τελώνη

shall be ἔσονται ἐν οὐρανῷ
(οὖν)

in heaven ἐν οὐρανῷ

τῇ τοῦ

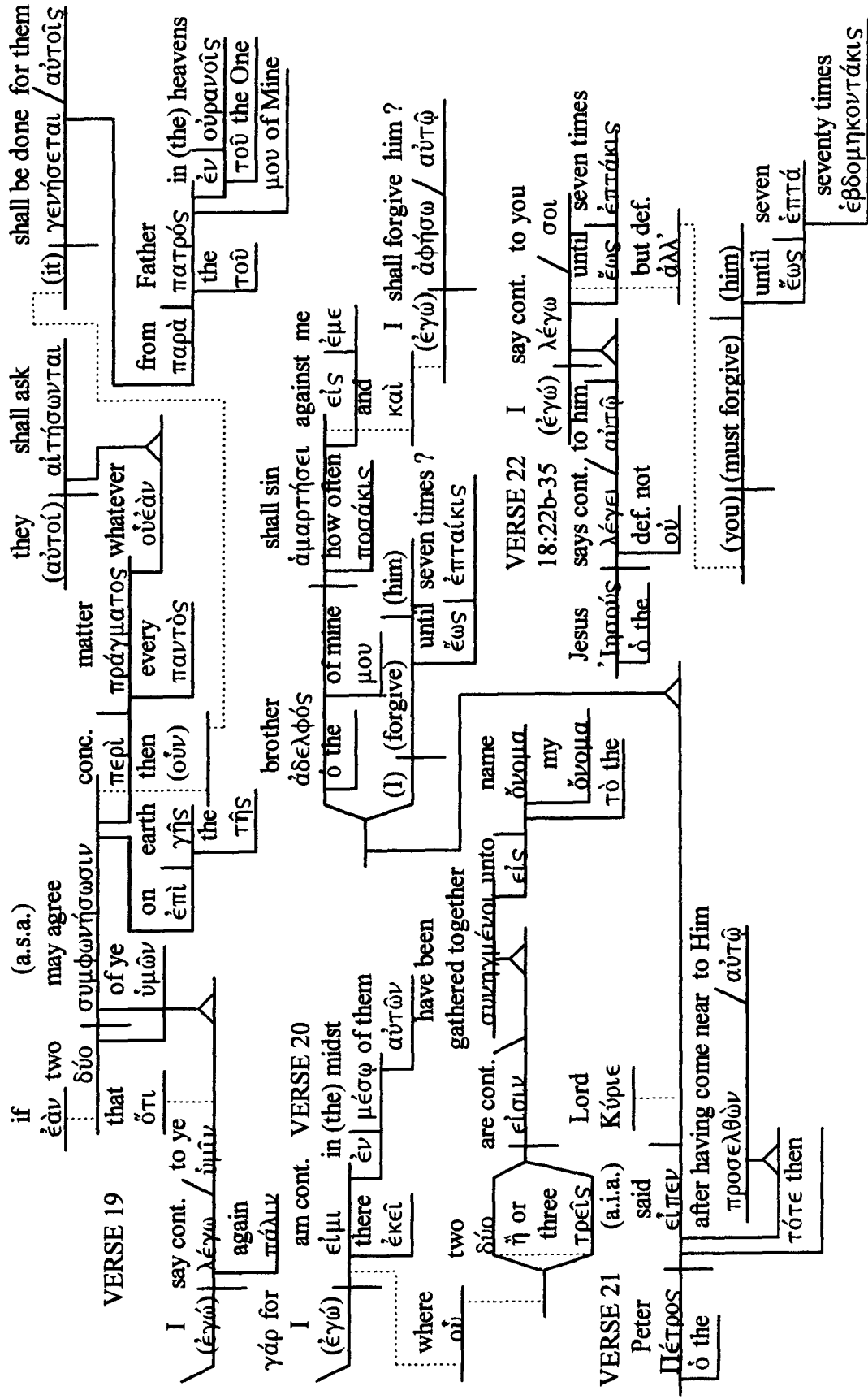
have been loosed (permitted)
λελυμένα (already)

shall be ἔσονται ἐν οὐρανῷ
(οὖν)

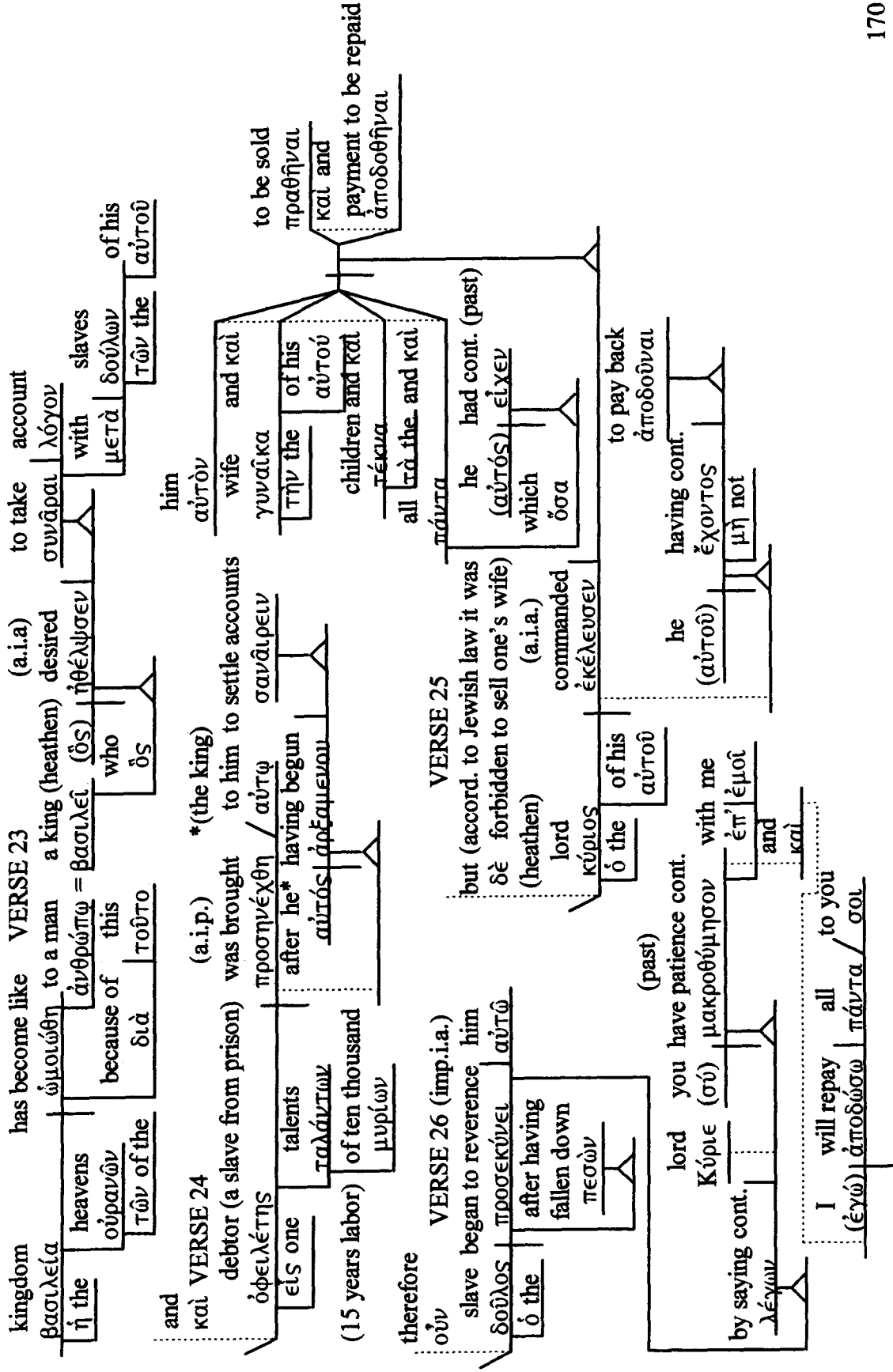
in heaven ἐν οὐρανῷ

τῇ τοῦ

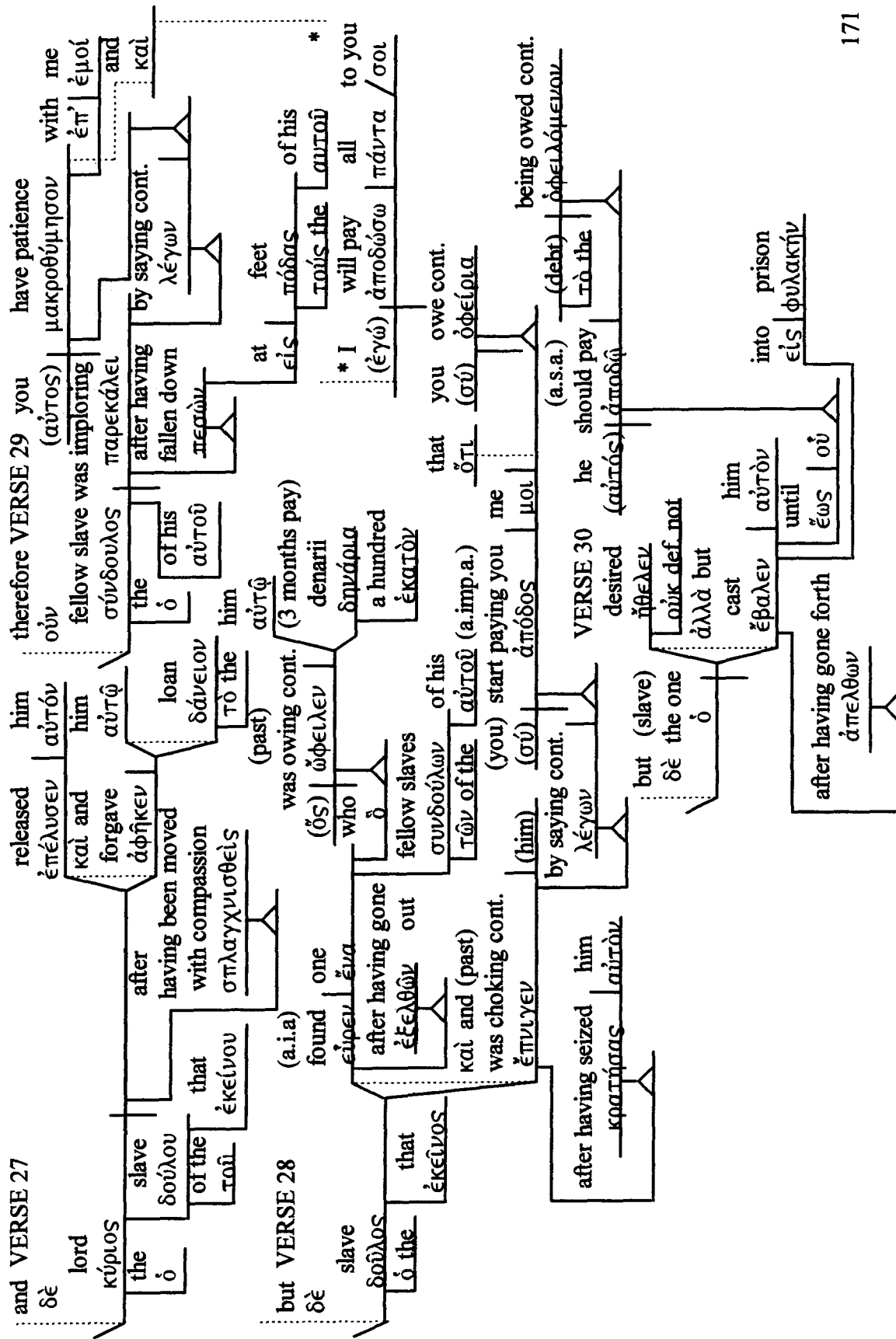
Matthew 18:19,20,21,22,



Matthew 18:23,24,25,26,



Matthew 18:27,28,29,30,



Matthew 18:31,32,33,34,35,

but
δὲ
fellow slaves
σύδουλοι
οἱ τοῦ
of his
αὐτοῦ

VERSE 31

were grieved (a.i.p.)
ἐλυπήθησαν
after having seen
ἰδόντες
καὶ and
narrated (a.i.a.)
διεσάφησαν
after having gone
ἐλθόντες

greatly
σφόδρα
the things
τὰ
having taken
γενόμενα
the things
τὰ
place
γενόμενα
all
πάντα

lord
κύριω
to the
τῷ
of theirs
αὐτῶν

VERSE 32

lord
κύριος
ὁ the
of his
αὐτοῦ
said
λέγει
to him
αὐτῷ

after having called
προσκαλεσάμενος
him
αὐτὸν

then
τότε

tormentors
βασανισταῖς
to the
τοῖς
he
αὐτός
repay
ἀποδοῦ
until
ἕως
which
οὗ

VERSE 34

lord
κύριος
ὁ the
of his
αὐτοῦ

delivered up
παρέδωκεν
him
αὐτὸν
because having been
ἀναγισθῆναι
angered
ἀναγισθῆναι

ye
ὑμεῖς
each of
ἐκαστος

forgive
ἀφήτε
brother
ἀδελφῷ
τῷ to the
*from heart
αὐτοῦ

of his
αὐτοῦ

VERSE 35

will do
ποιήσοι
καὶ also
οὕτως thus
heavenly
ἐπουράνιος

to ye
ὑμῖν
except
ἐὰν μὴ

VERSE 36

is necessary
ἐξέδει
def. not
οὐκ
καὶ

you mercy upon
σὲ ἐλεῆσαι
as
ὥς
shown (a.i.a.)
ἐμὴν
mercy to you
ἐλεῖσα
καὶ also

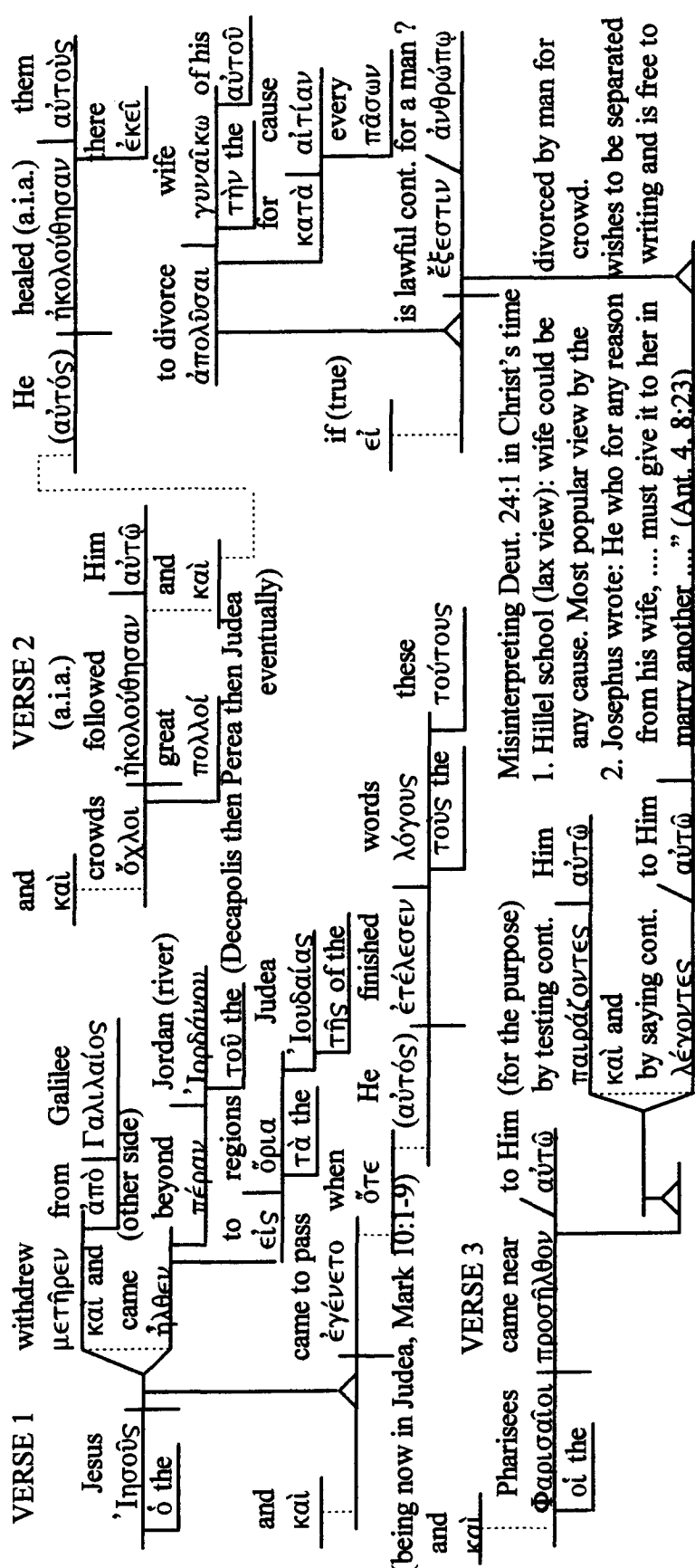
you
σύ
pleaded (a.i.a.) me
παρεκάλεισάς με

debt
ὀφειλῆν
that
ἐκείνην
all
πάντας

you
σύ

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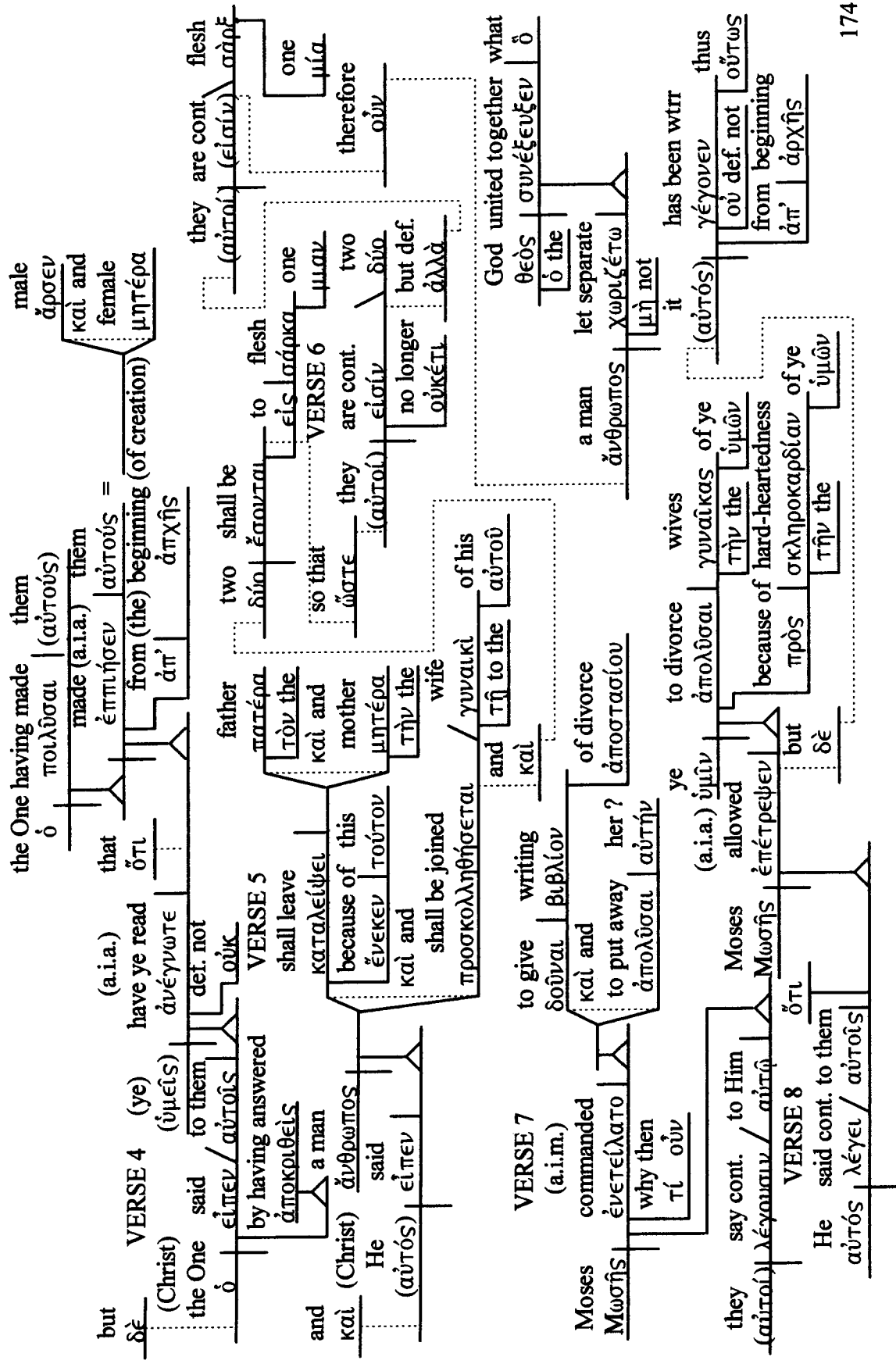
Matthew 19:1,2,3,



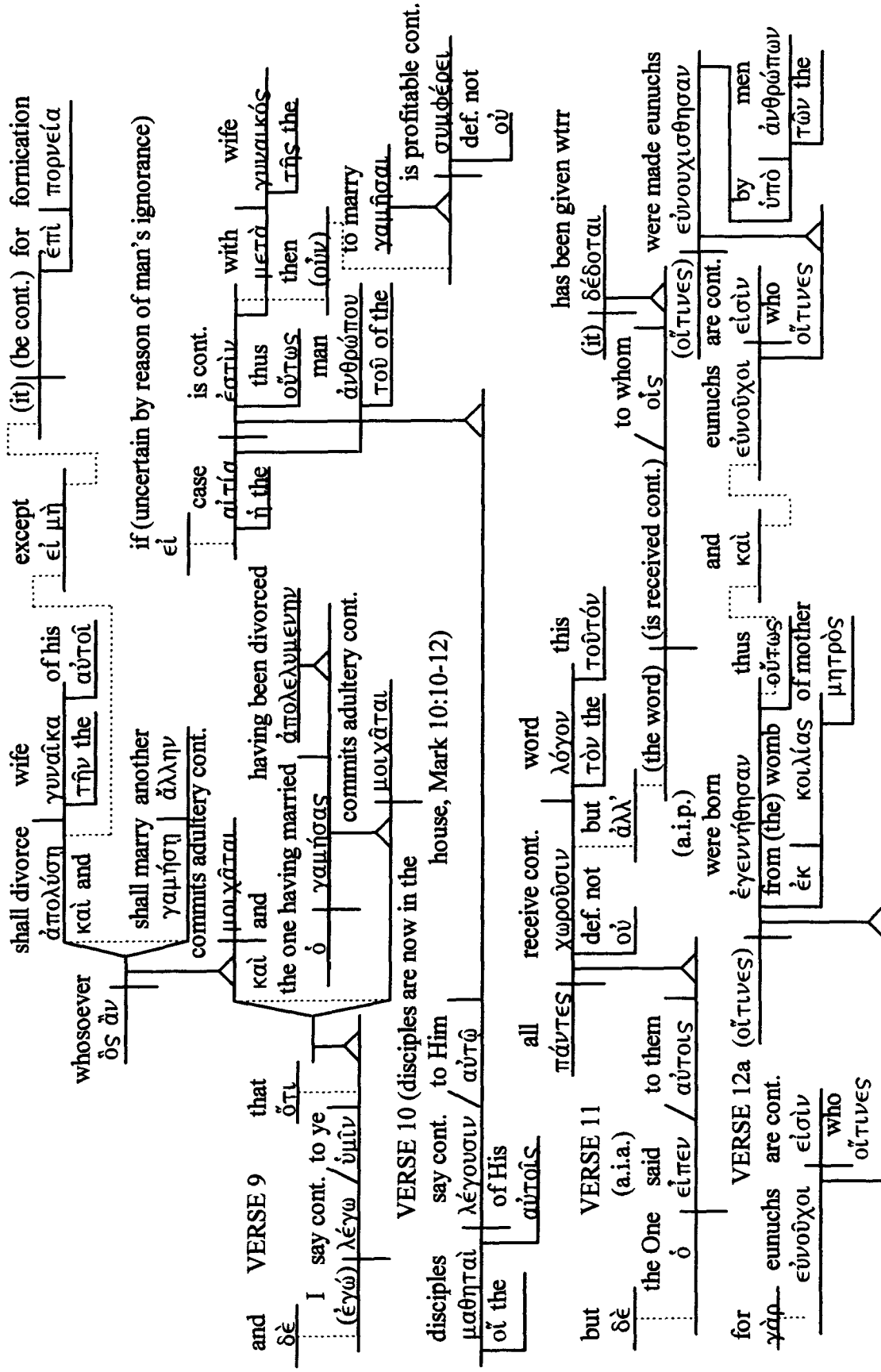
3. Schammai school (strict view): wife could be divorced only on sexual infidelity. 4. Christ was in Perea, Herod Antipas I territory, who had married Herod Philip's wife. Christ could speak against this marriage also like John the Baptist. Biblical view.

1. God, in the beginning, united one man and one woman in marriage for life.
 God said to the man to leave his father and mother and cleave (glue) to his new wife, Gen.2:24. God hates separation, Mal. 2:16.
 God has brought them together in love: spiritually, mentally, socially and physically.
 Moses states in Deut. 24:1 "because of the hardness of the heart". Moses now allows for divorce in habitual fornication. But any one that remarried a wife, commits adultery (πορνεία = unlawful sexual intercourse, μοιχαῖται = adultery). If he or she is divorced and remarries, they both must either come back in marriage or stay single. If the couple just are saved but are divorced, then they must stay in the state that they are in when they were saved, 1 Cor. 7:24. But they must not enter the ministry.

Matthew 19:4,5,6,7,8,



Matthew 19:9,10,11,12a



Matthew 19:12b,13,14,15,16,

and
καὶ
eunuchs
ἐννοῦχοι
who
οἵτινες
were made eunuchs themselves
διὰ βασιλείαν τῶν οὐρανῶν
because of kingdom
τὴν τοῦ οὐρανοῦ
heavens
the one being able to receive
ὁ δυνάμενος
let him receive
χωρεῖν (it)

VERSE 13a
little children παιδία was brought (a.i.a.) to Him προσηνήχθη / αὐτῷ then τότε in order that ἵνα

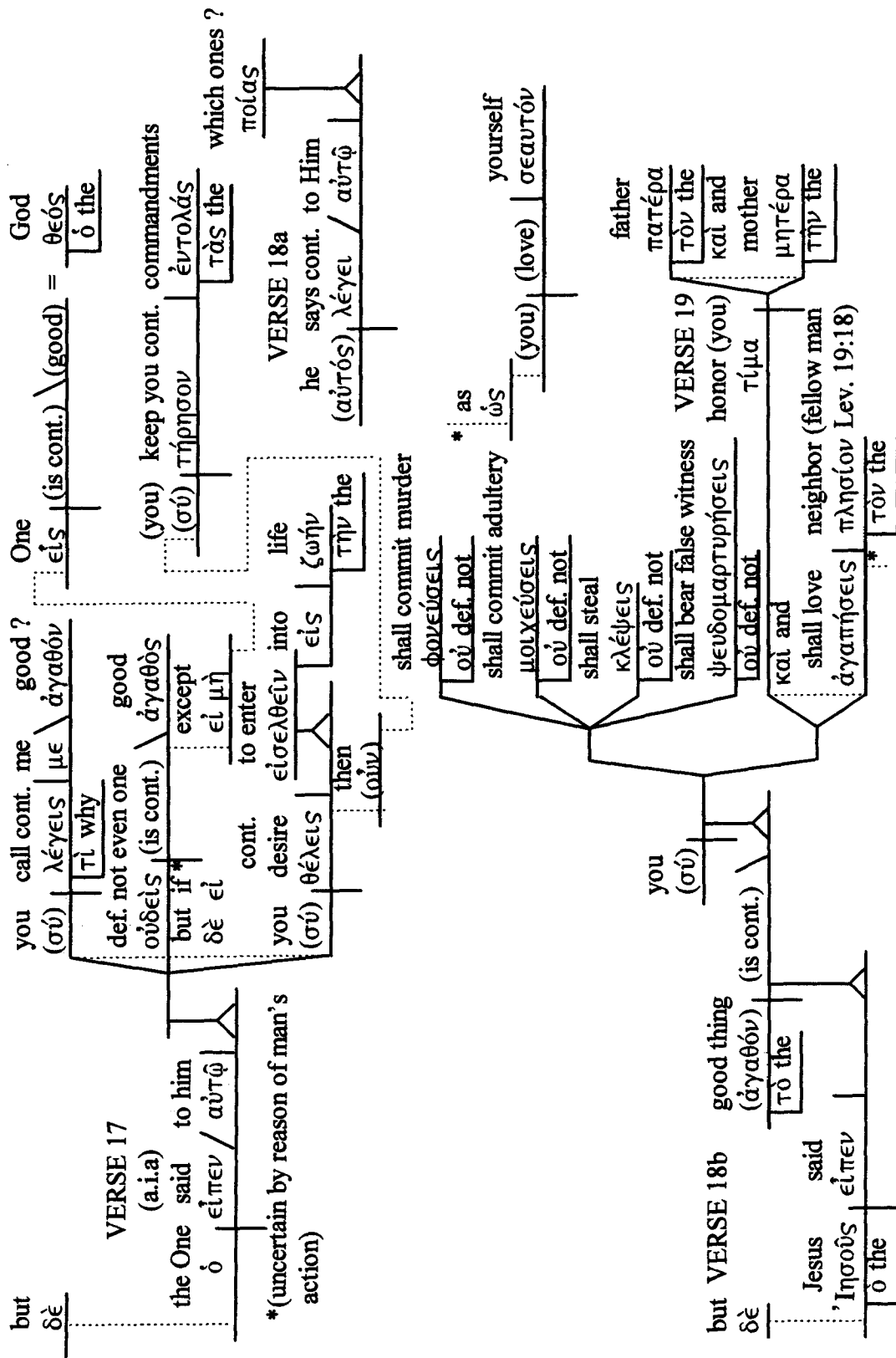
VERSE 13b
but δὲ disciples μαθηταὶ rebuked ἐπετίμησαν them αὐτοῖς hands χεῖρας τὰς the on them αὐτοῖς might pray ἐπιθεῖν καὶ αὐτοῖς might pray προσεύχεται

VERSE 14
Jesus said Ἰησοῦς εἶπεν ὁ the (ye) (ὑμεῖς) stop ye preventing cont. κωλύετε καὶ αὐτὰ ἐλθεῖν to me πρὸς με αὐτὸς (a.i.p.) after having laid ἐπορεύθη ἐπιθεῖς hands χεῖρας τὰς the on them αὐτοῖς

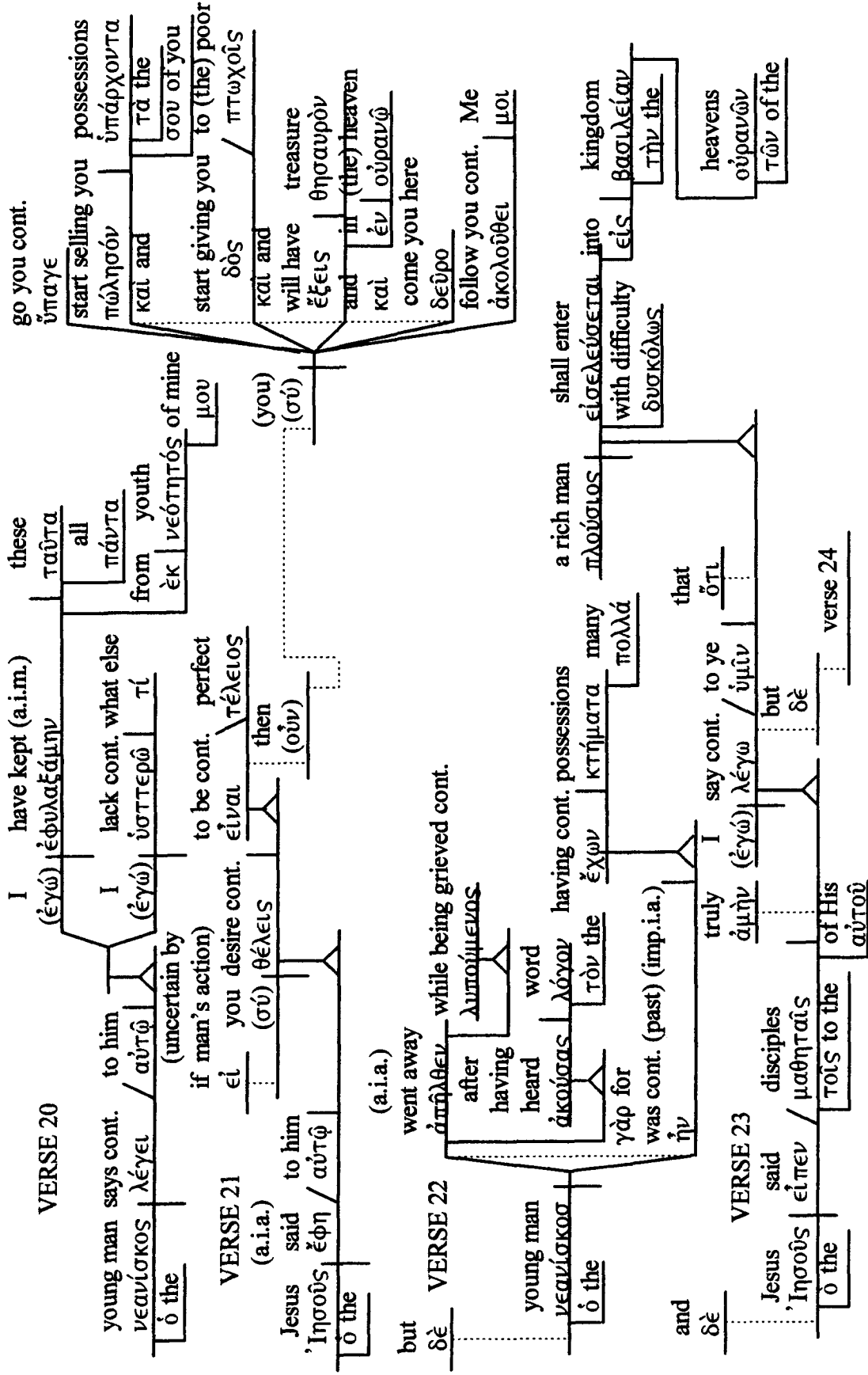
VERSE 15
and καὶ He departed (a.i.p.) ἐπορεύθη from there ἀπὸ ἐκεῖθεν

VERSE 16
and behold καὶ ἰδὼν εἷς having come to εἰς προσελθὼν (Him) αὐτῷ teacher διδάσκαλε good ἀγαθὴ I shall do good thing ποιήσω ἀγαθόν (ἐγὼ) τί what ἵνα in order that ἵνα I may have cont. life? ἵνα ἔχω ζωὴν eternal αἰώνιον

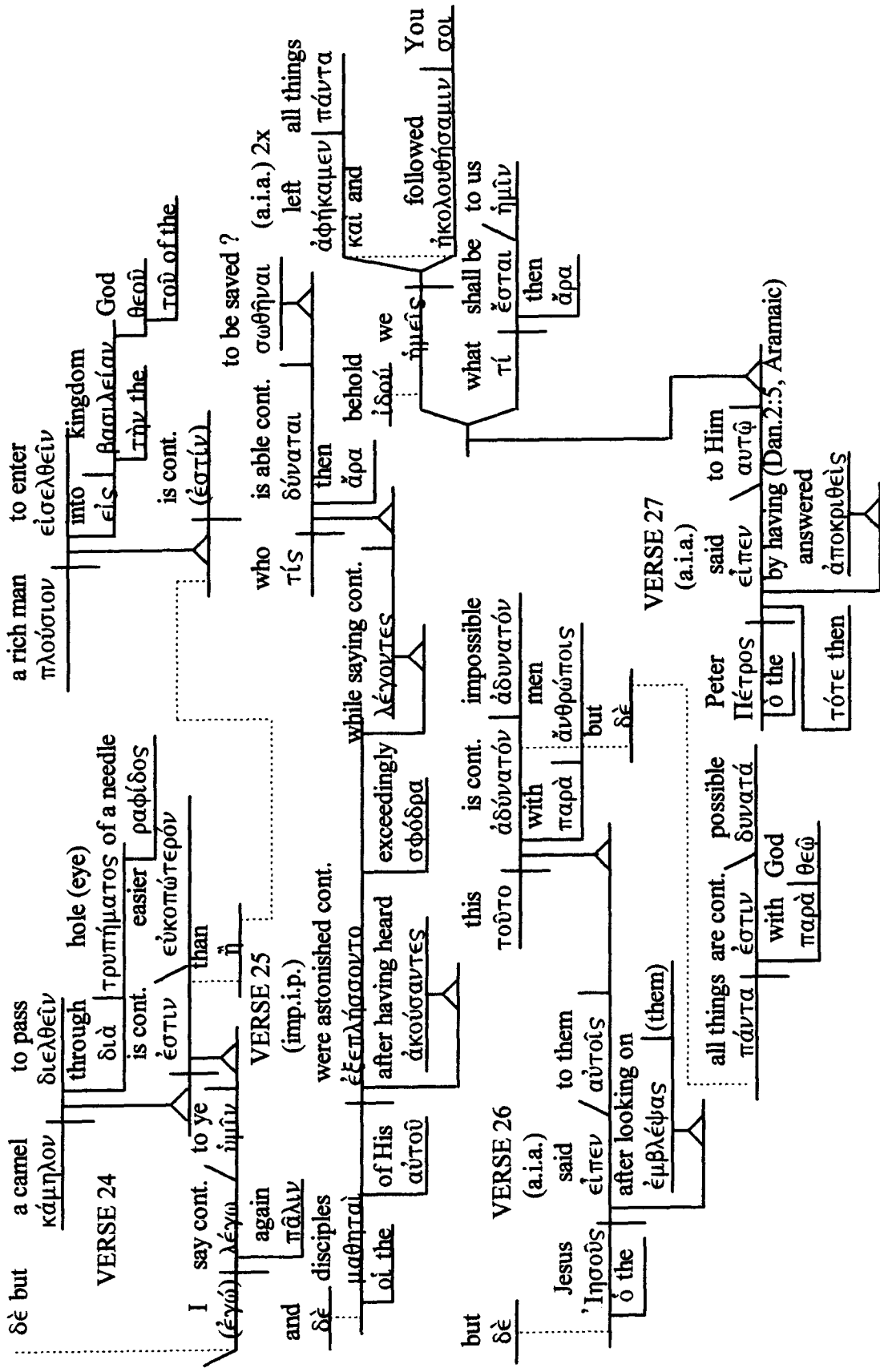
Matthew 19:17,18,19,



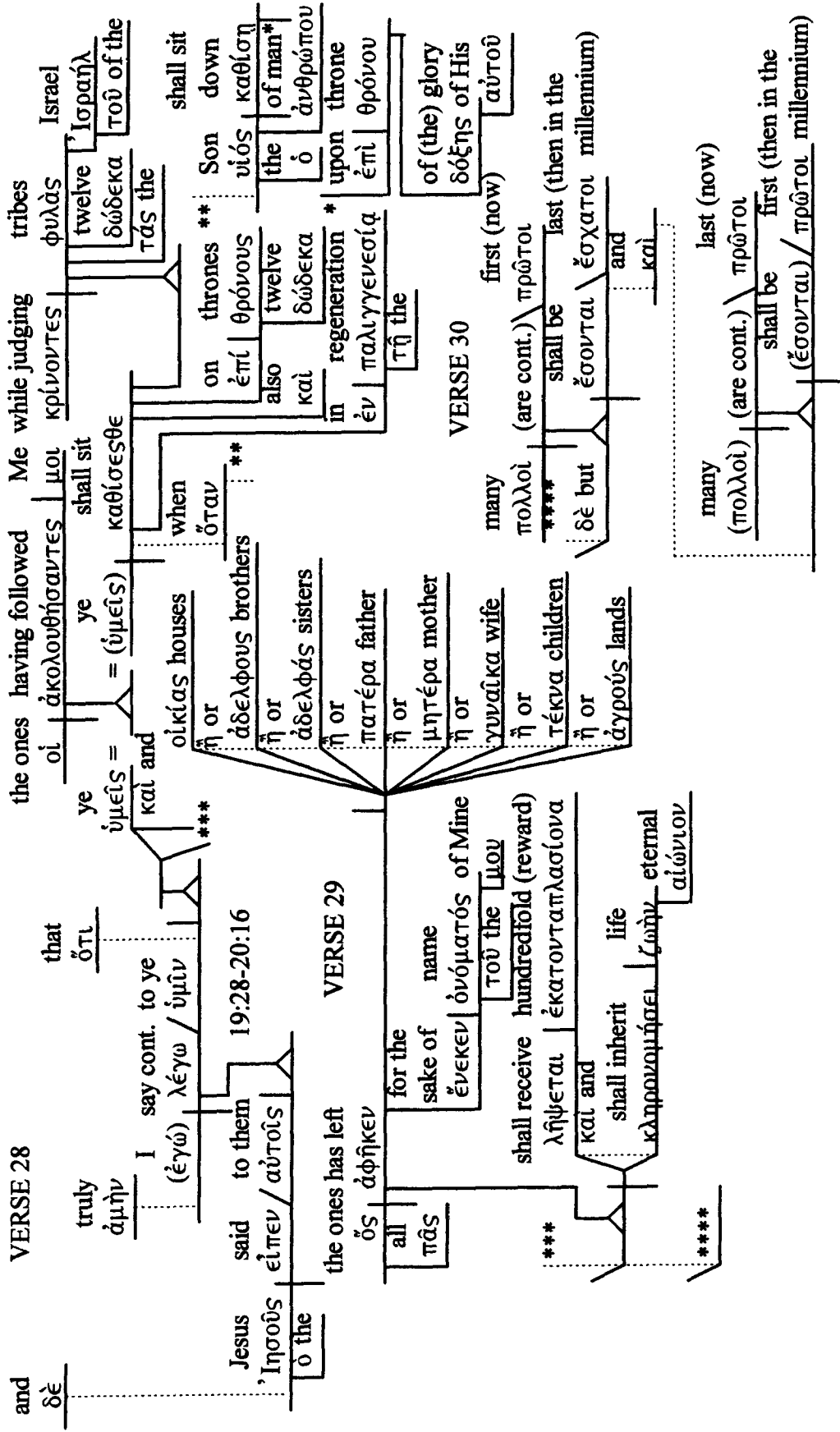
Matthew 19:20,21,22,23,



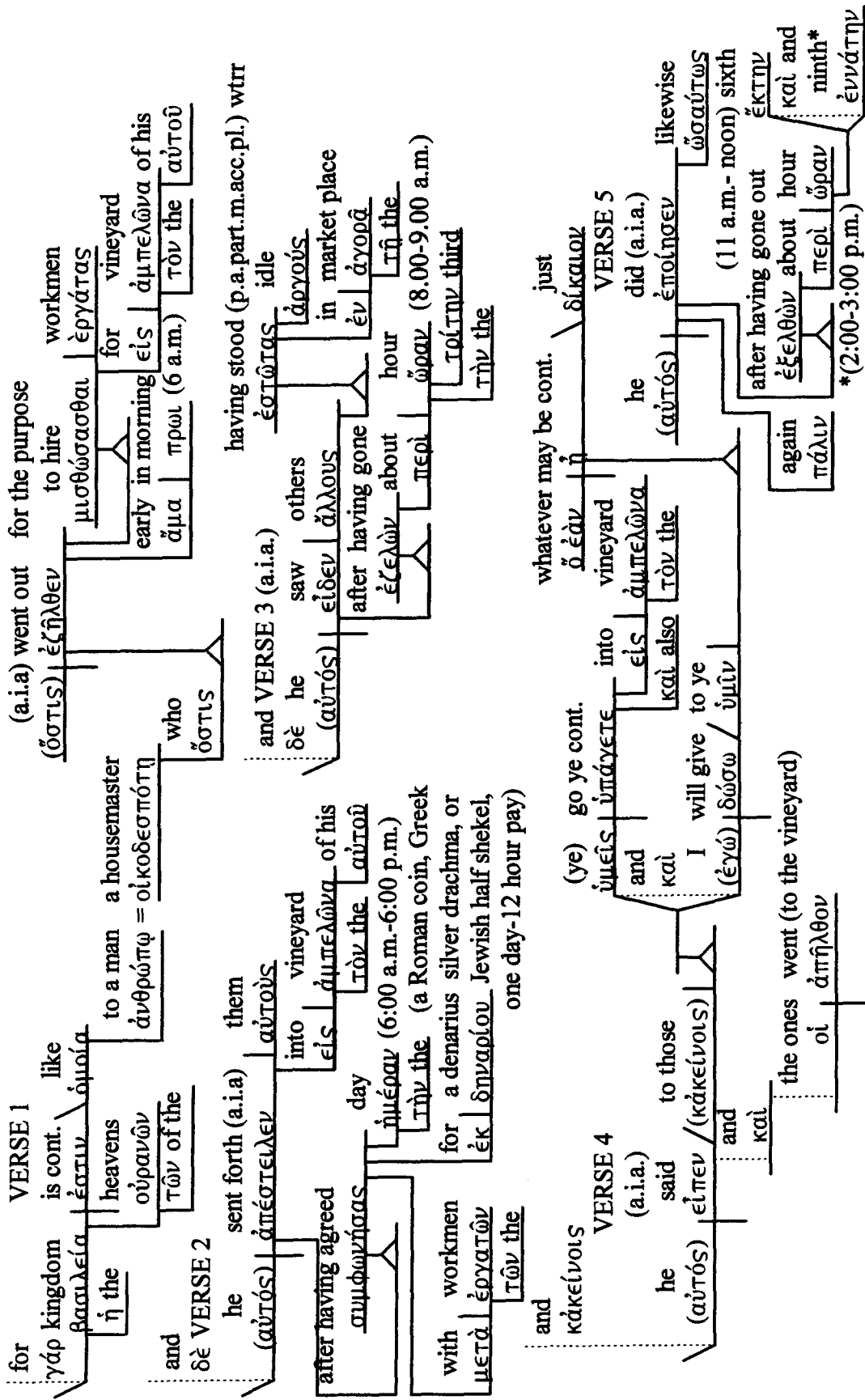
Matthew 19:24,25,26,27,



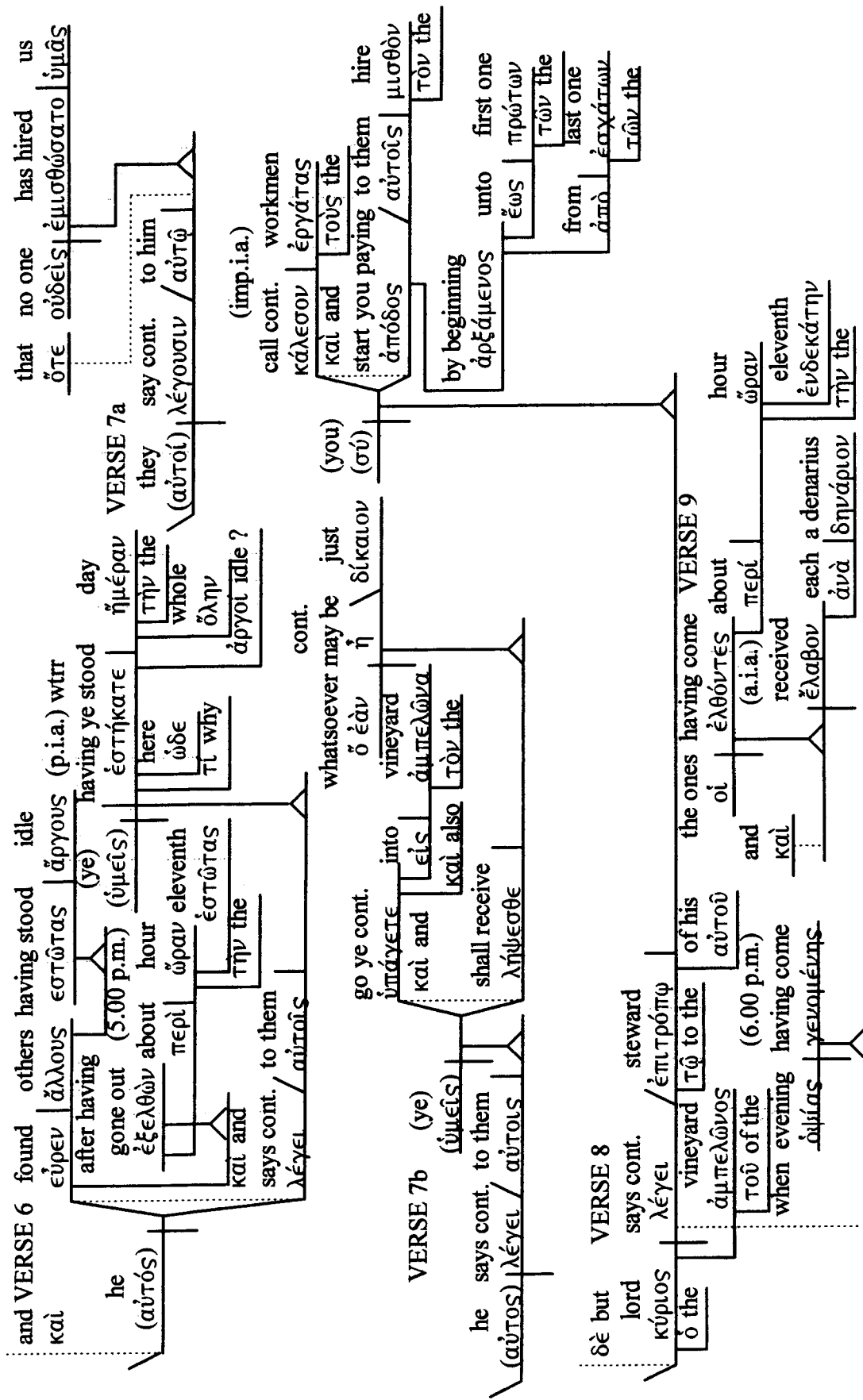
Matthew 19:28,29,30.



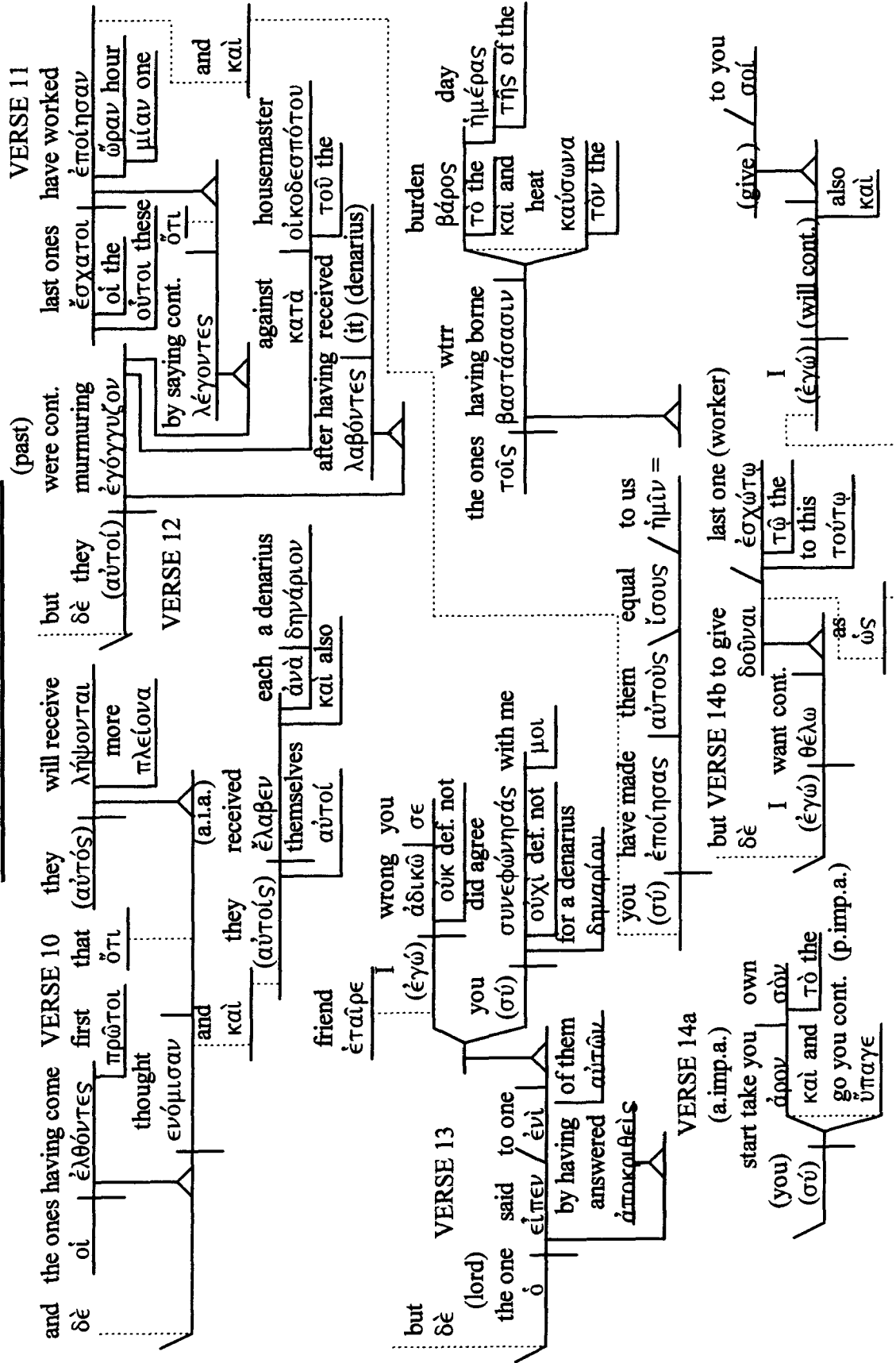
Matthew 20:1,2,3,4,5,



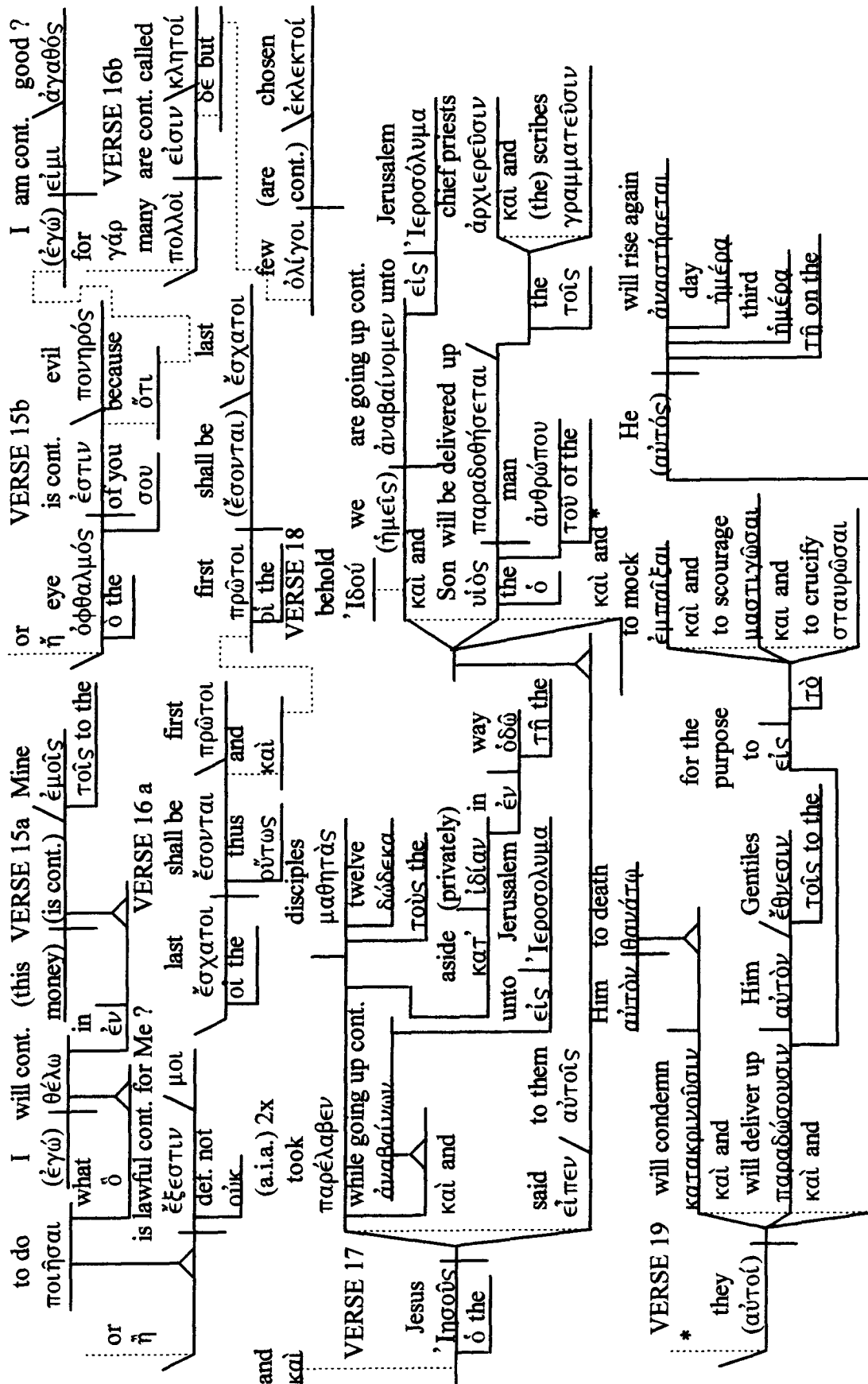
Matthew 20:6,7,8,9



Matthew 20:10,11,12,13,14,



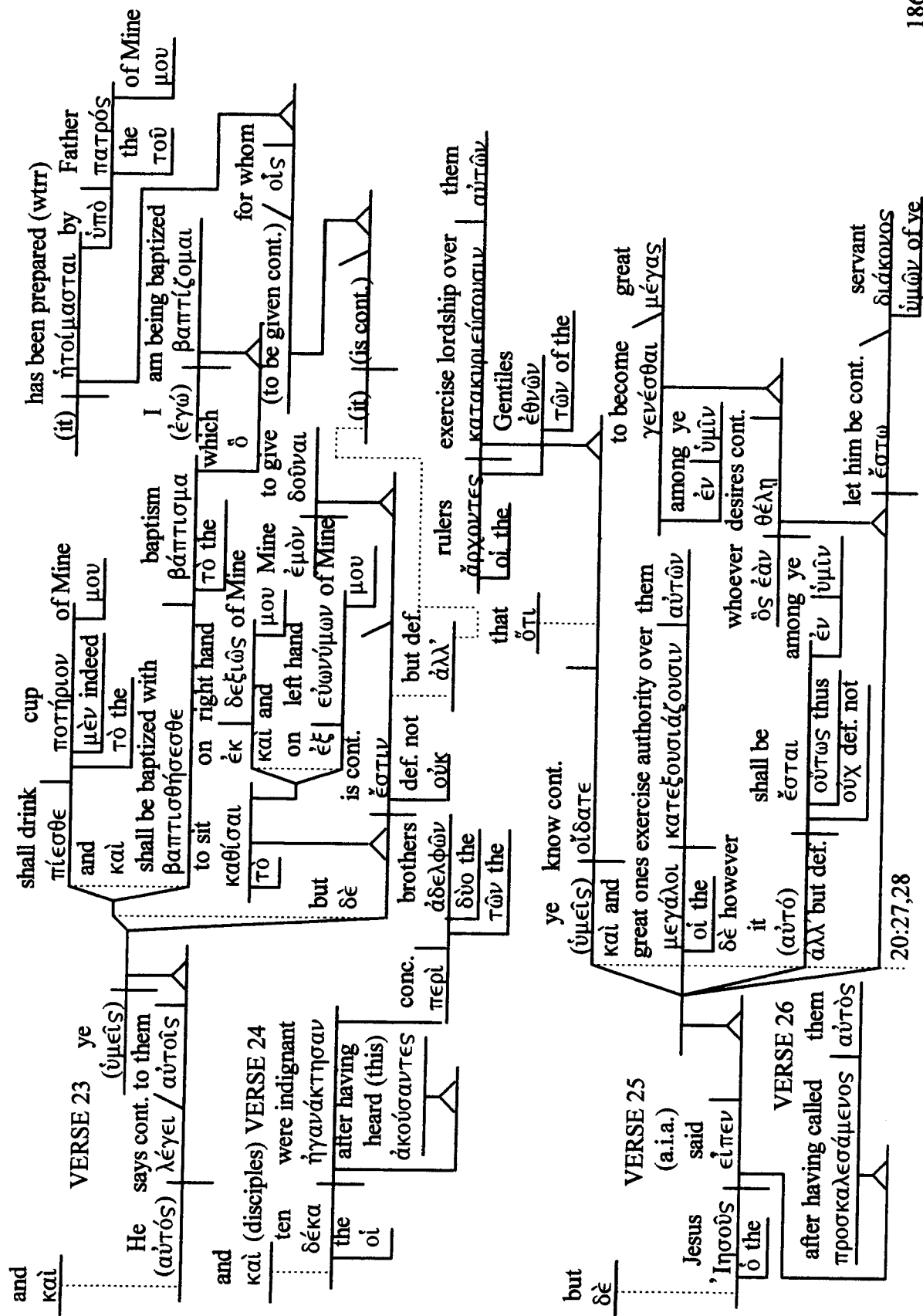
Matthew 20:15,16,17,18,19,



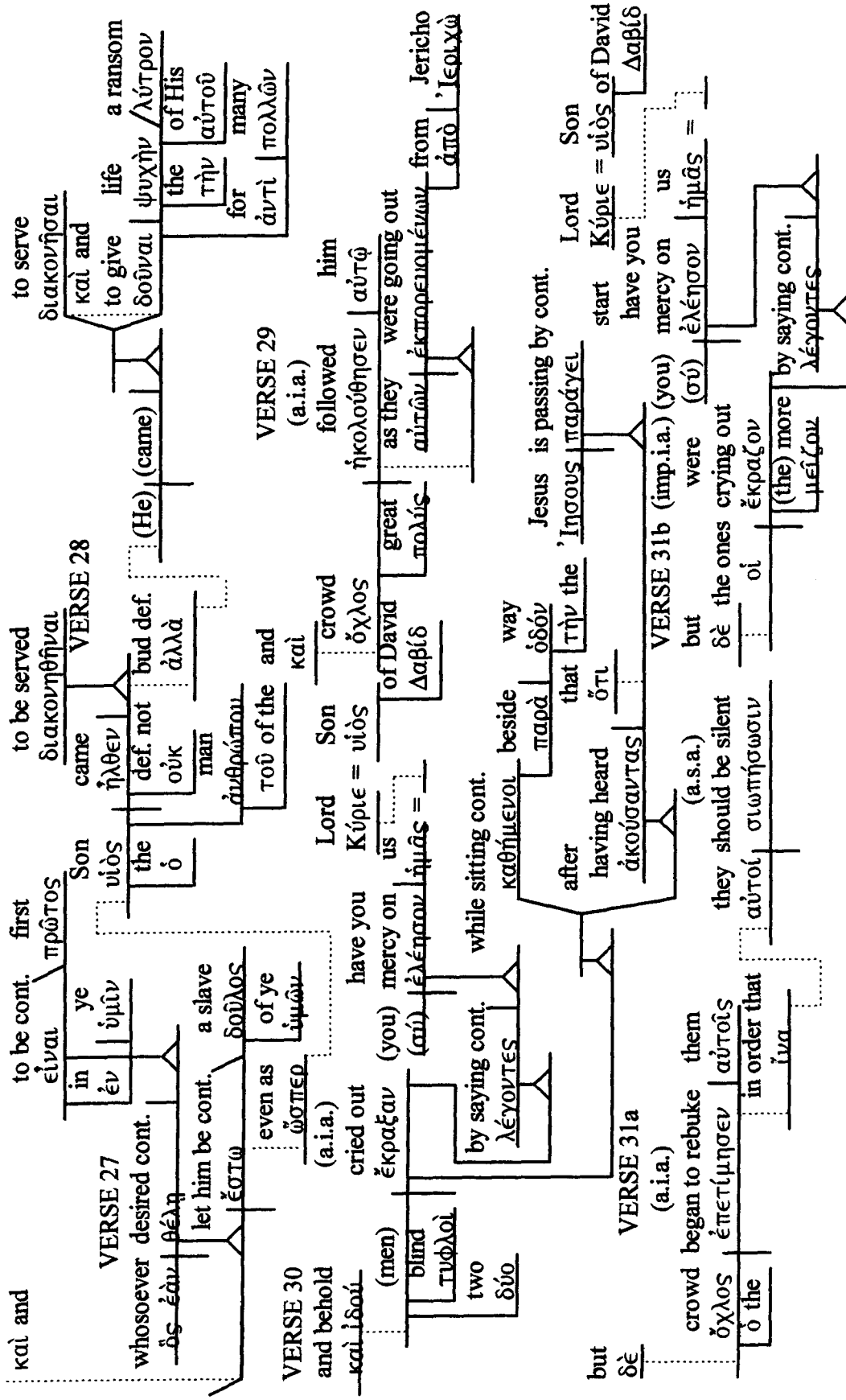
Matthew 20:20,21,22,

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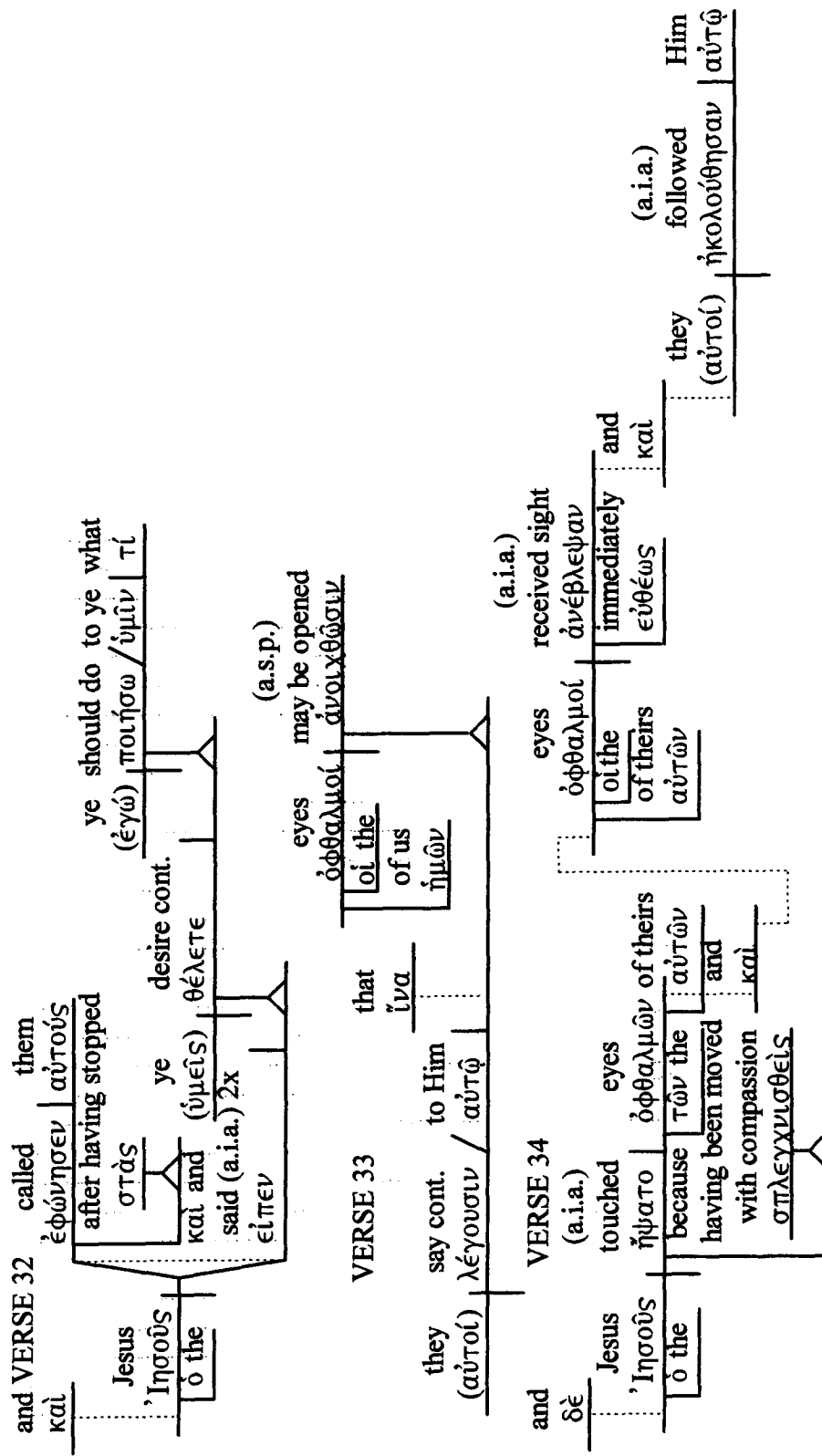
Matthew 20:23,24,25,26,



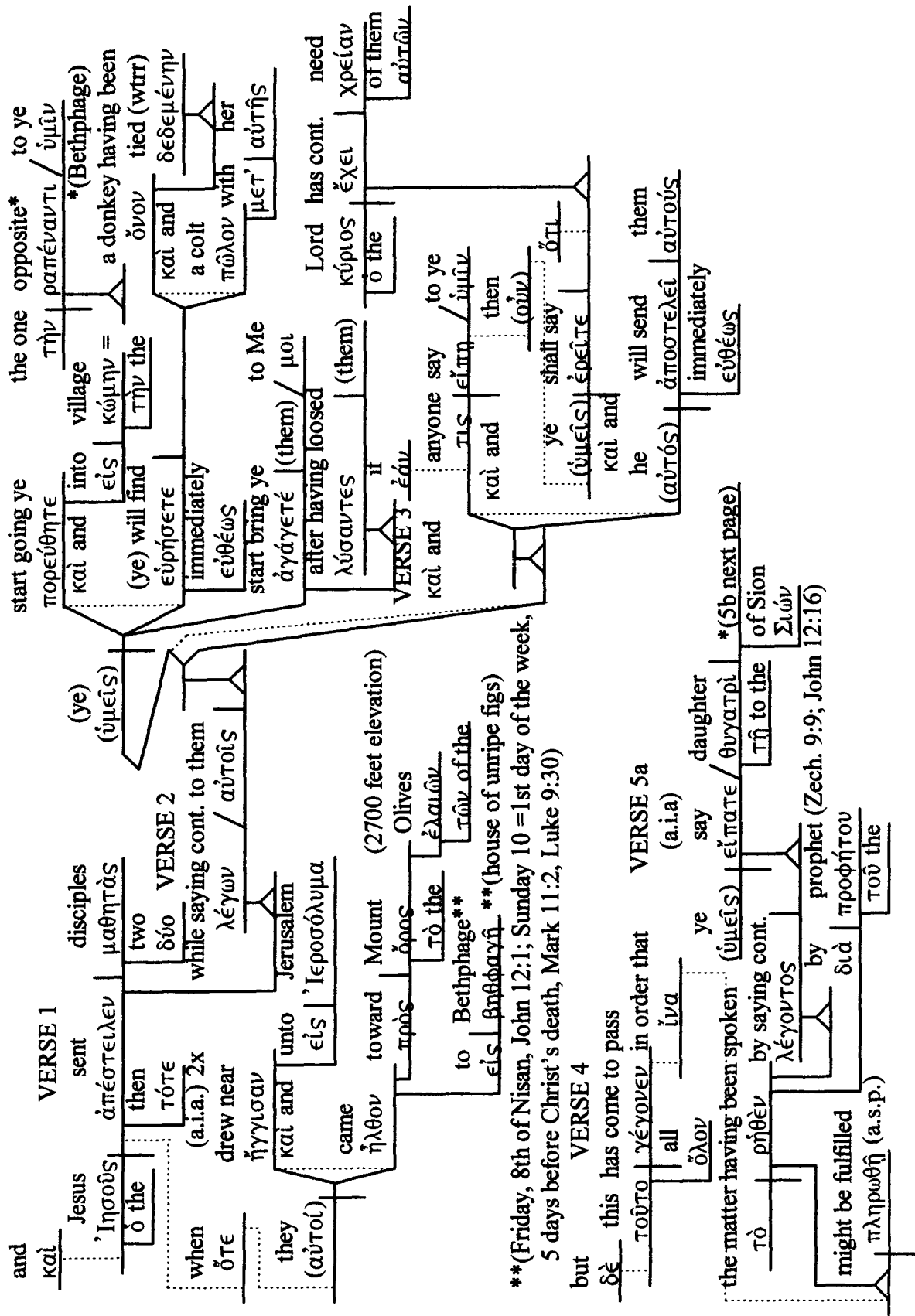
Matthew 20:27,28,29,30,31.



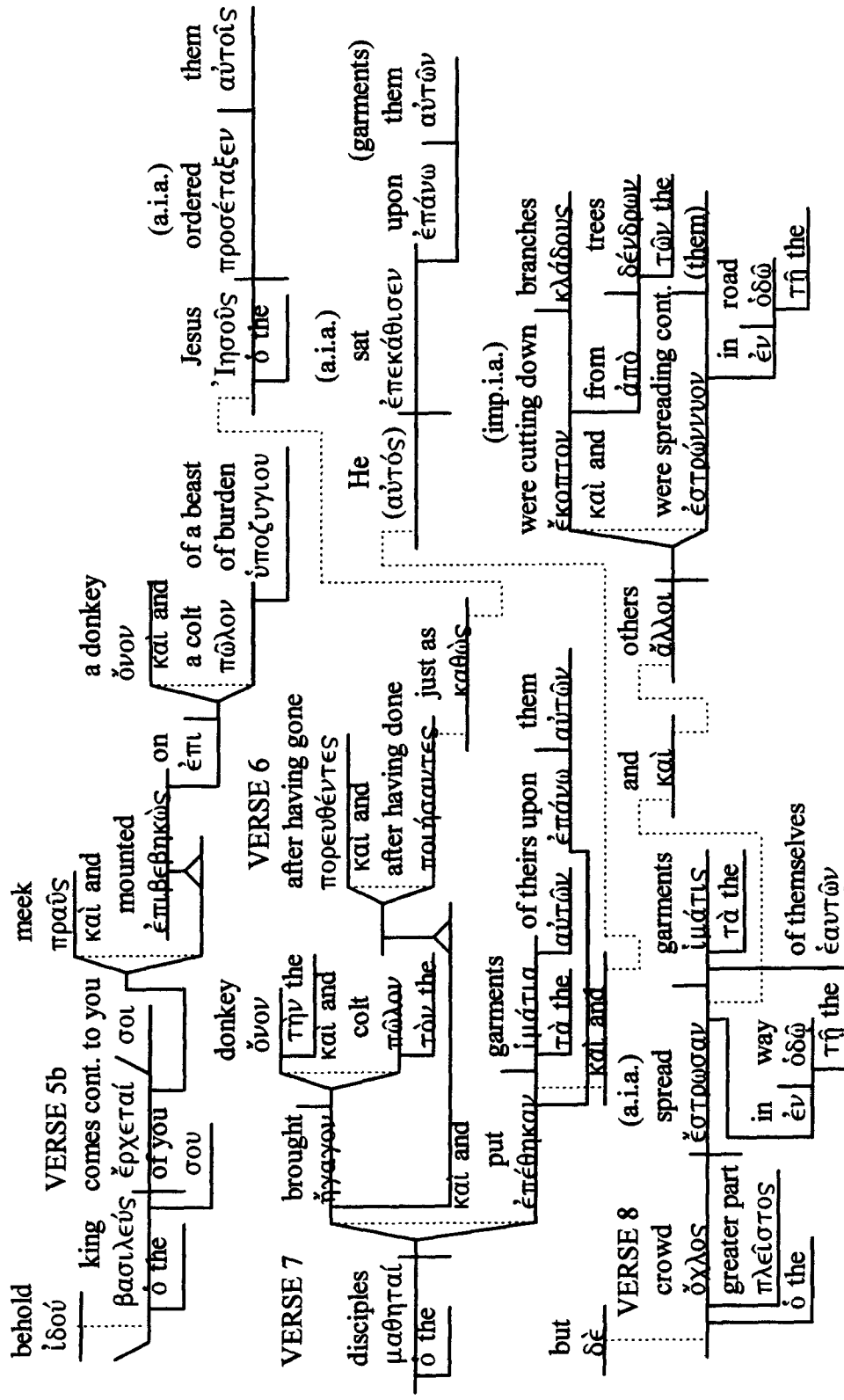
Matthew 20:32,33,34,



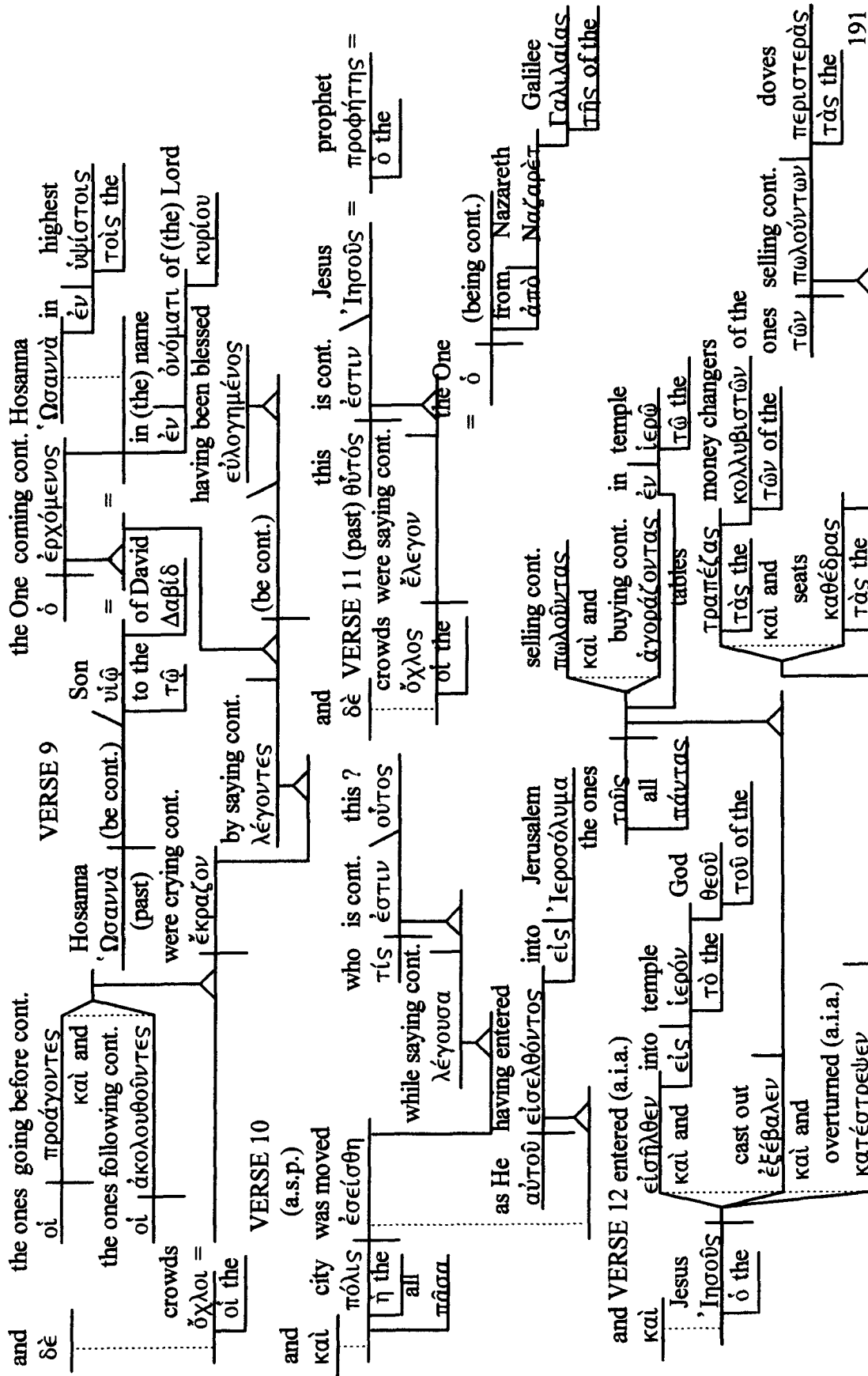
Matthew 21:1,2,3,4,5a,



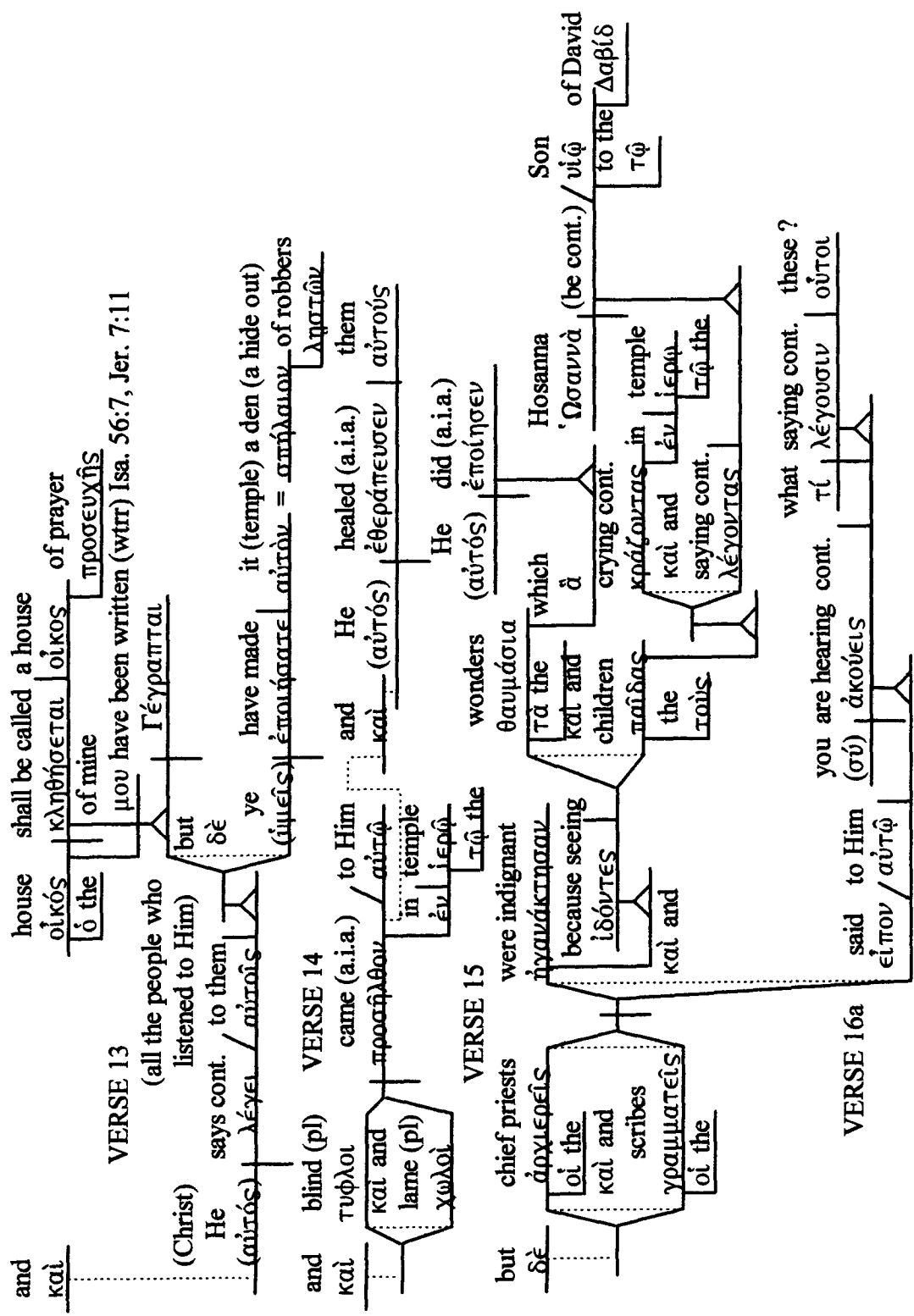
Matthew 21:5b,6,7,8.



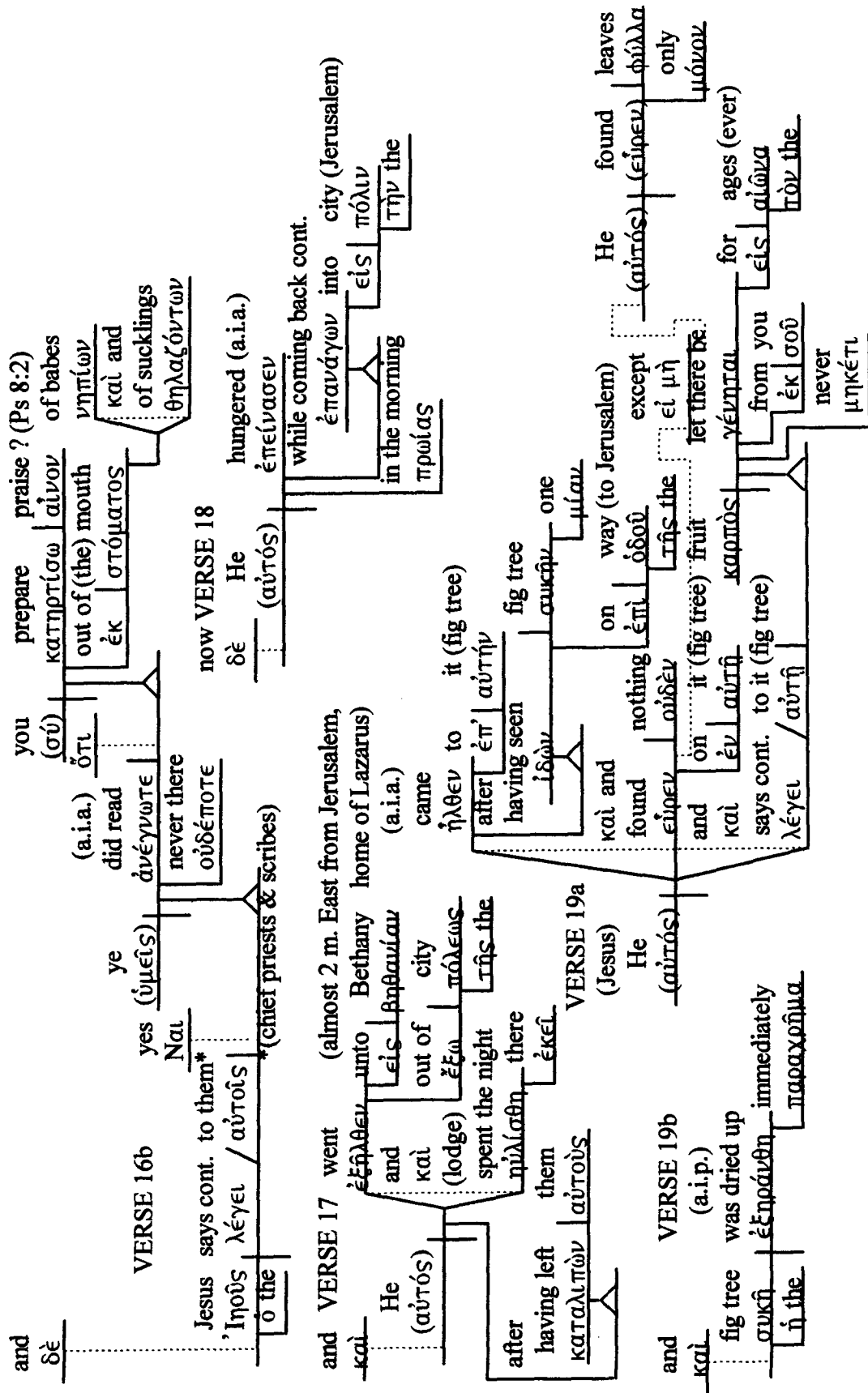
Matthew 21:9,10,11,12,



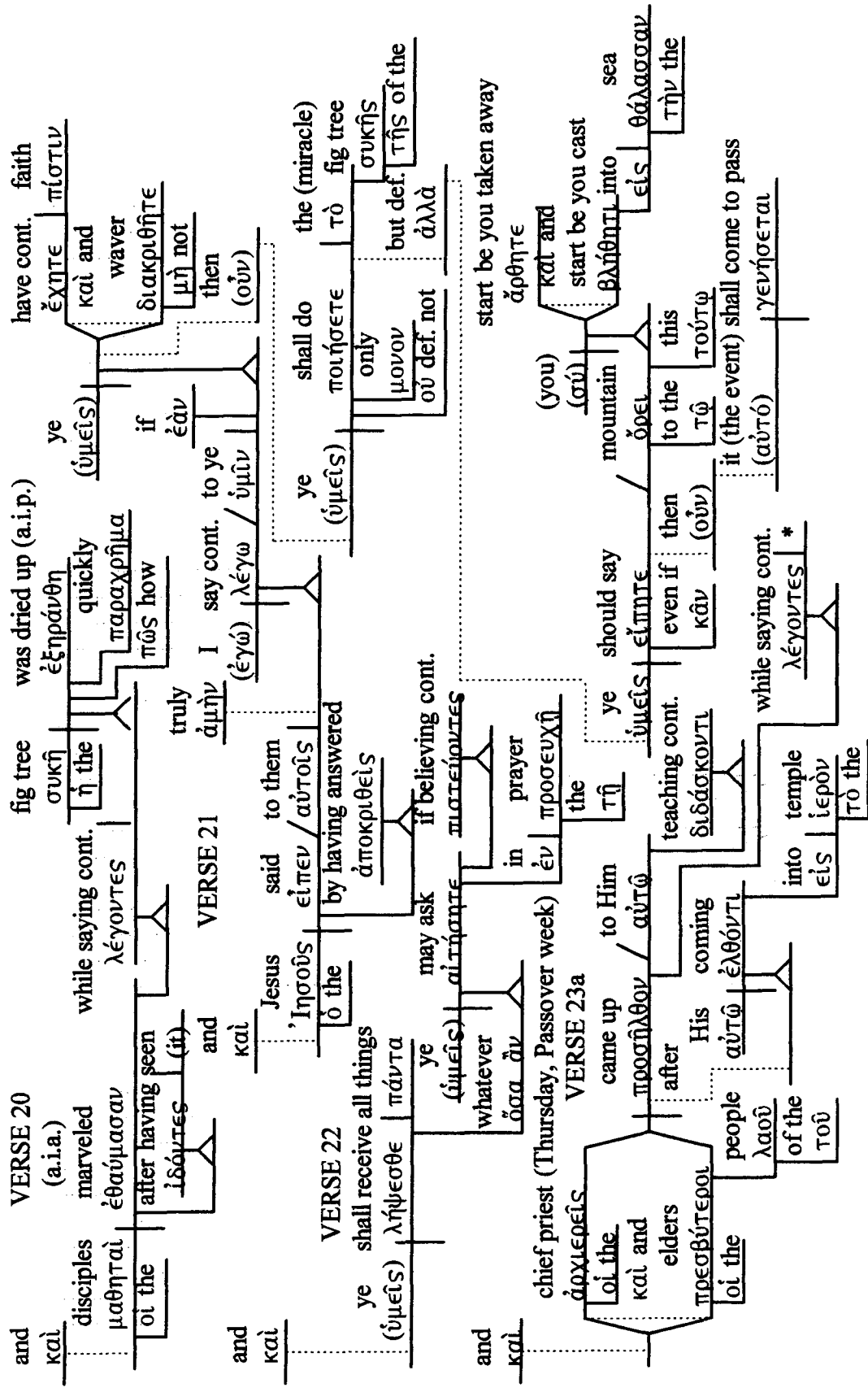
Matthew 21:13,14,15,16a,



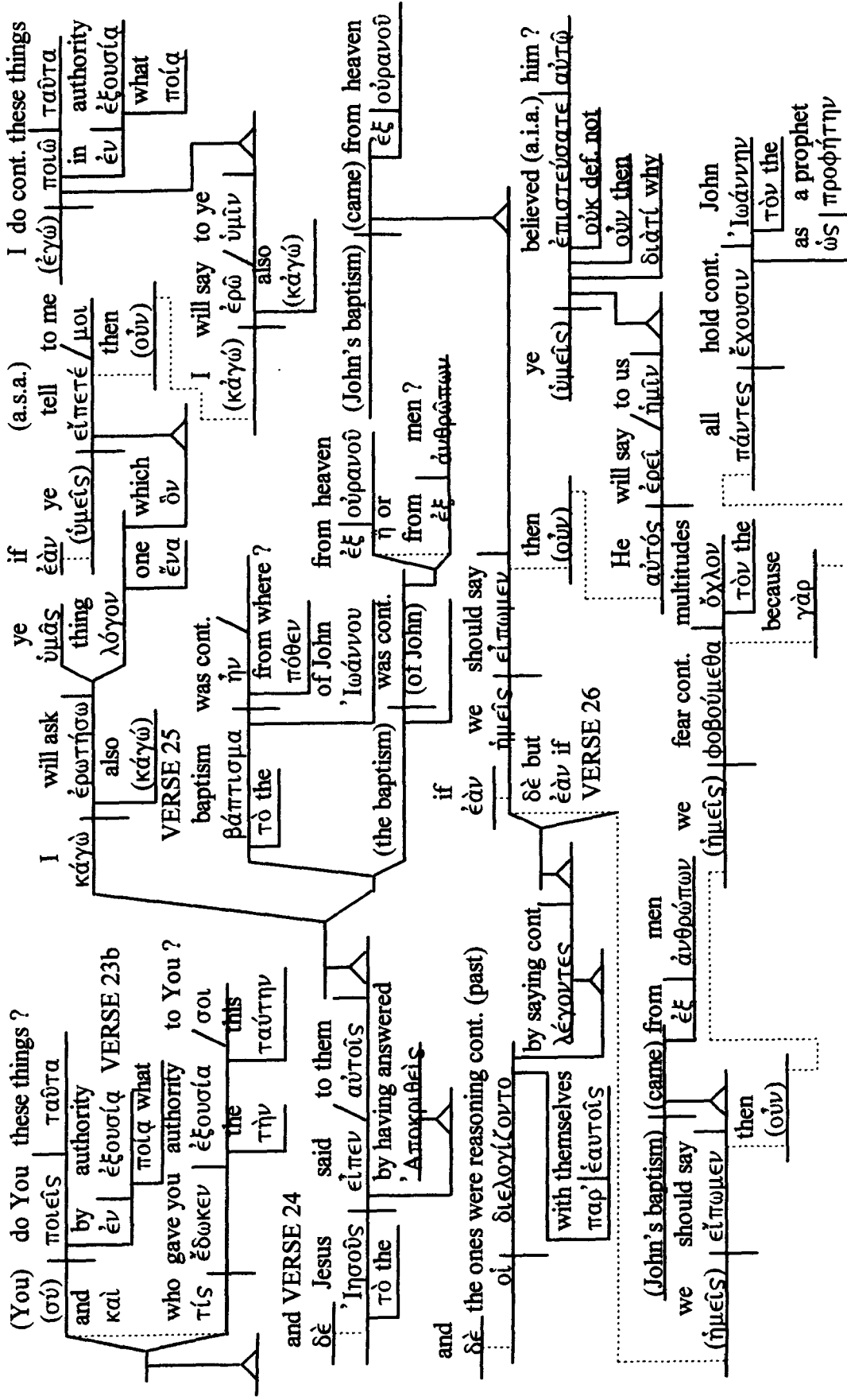
Matthew 21:16b,17,18,19,



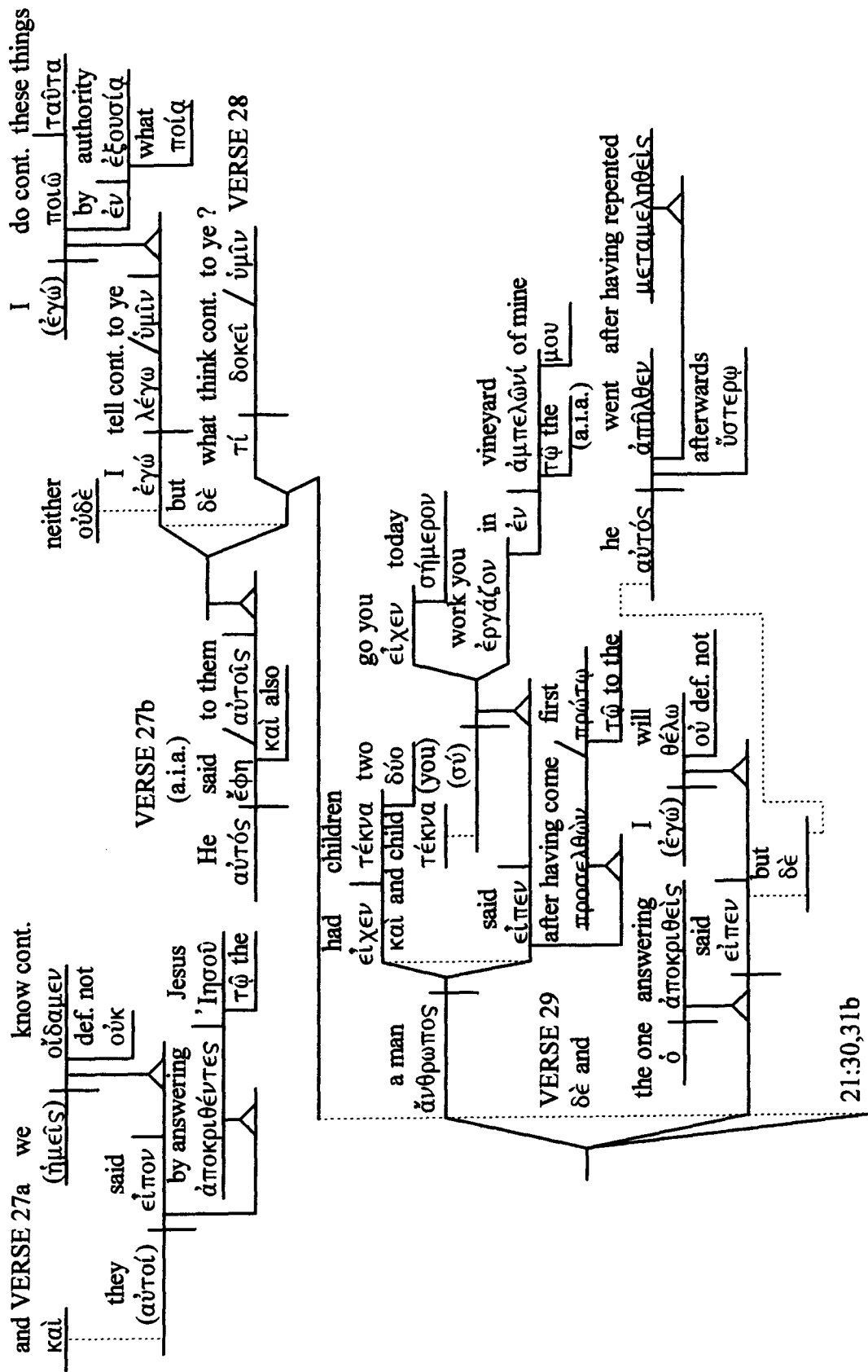
Matthew 21:20, 21, 22, 23a,



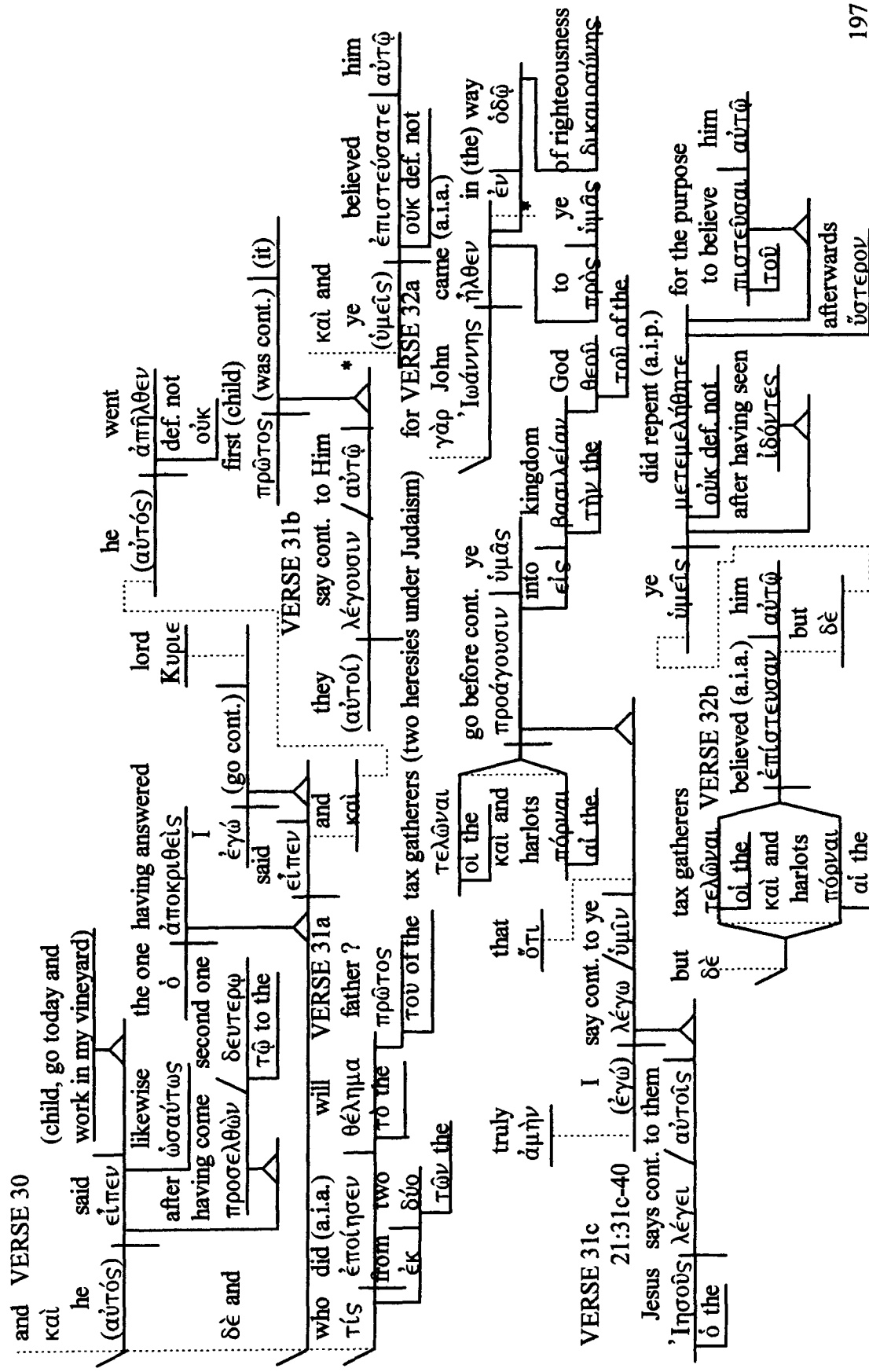
Matthew 21:23b,24,25,26,



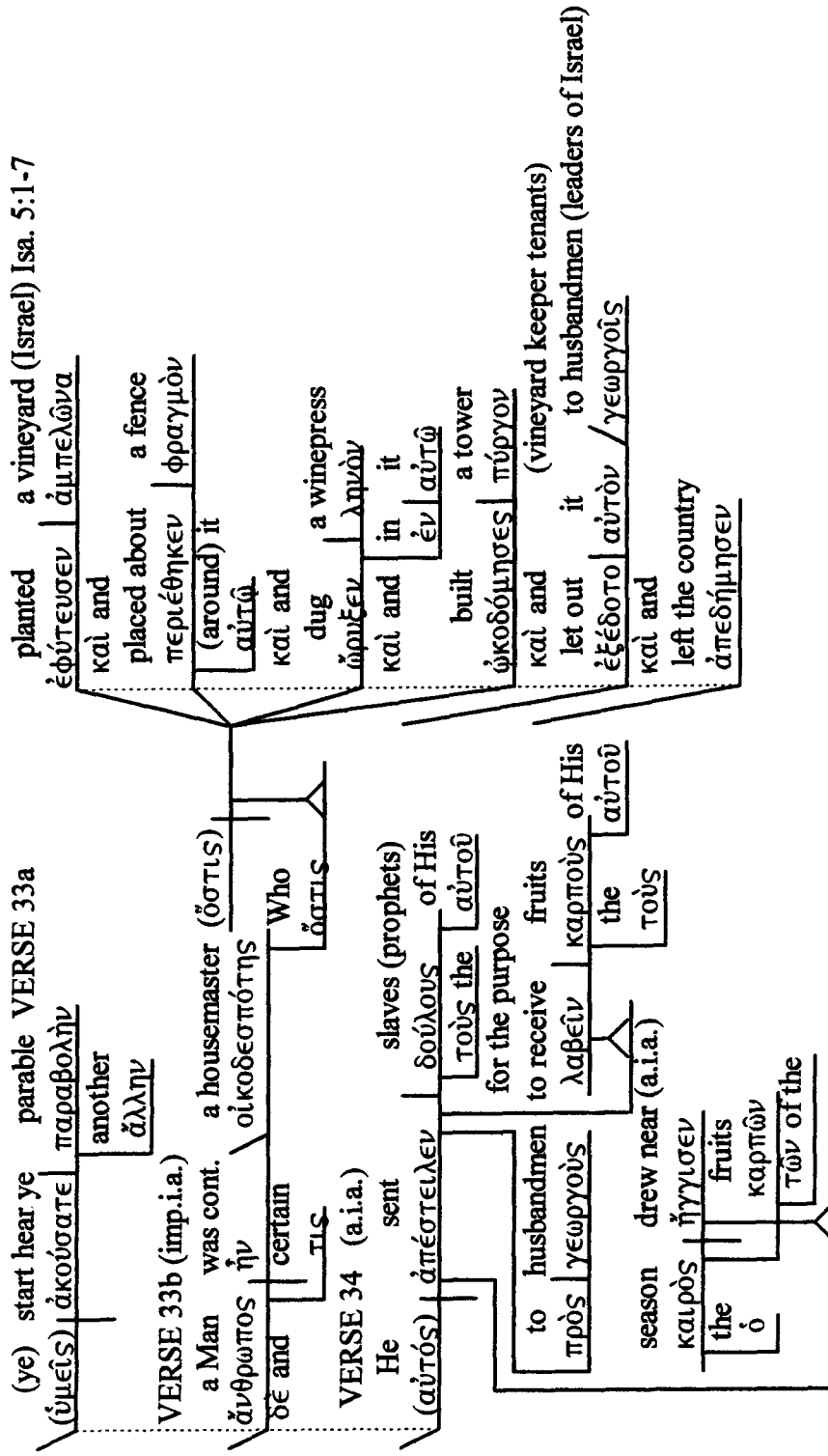
Matthew 21:27,28,29,



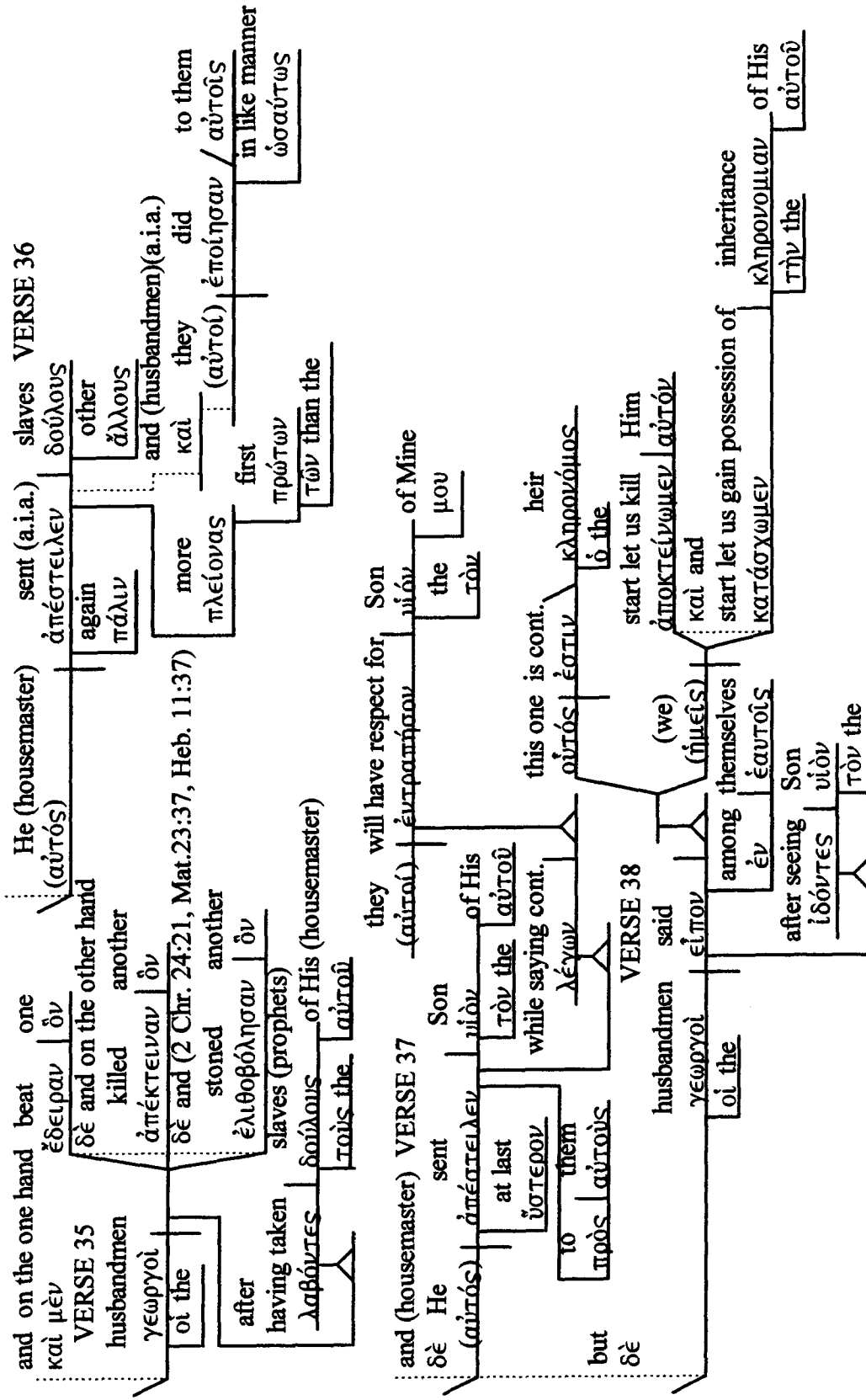
Matthew 21:30,31,32,



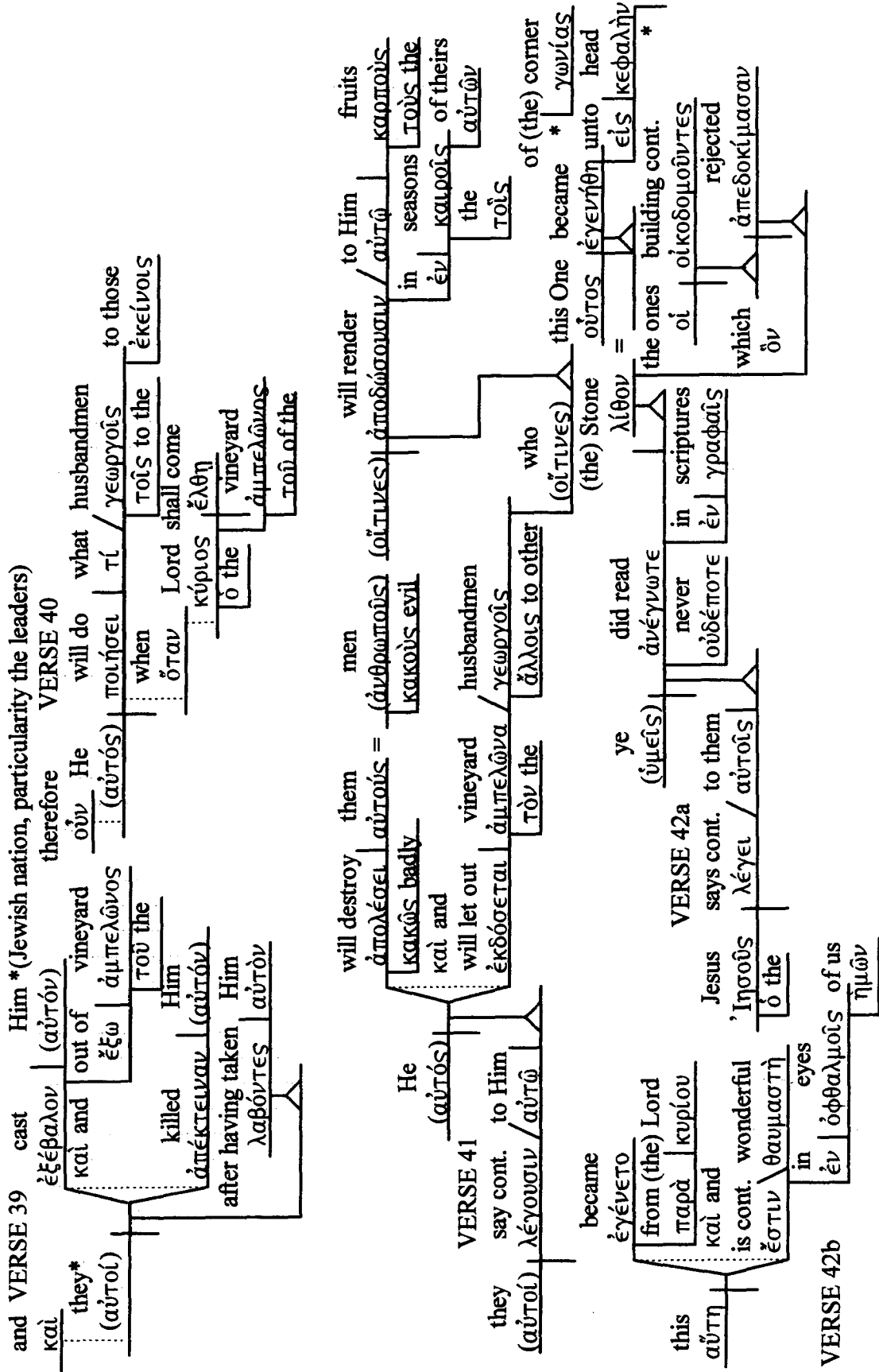
Matthew 21:33,34.



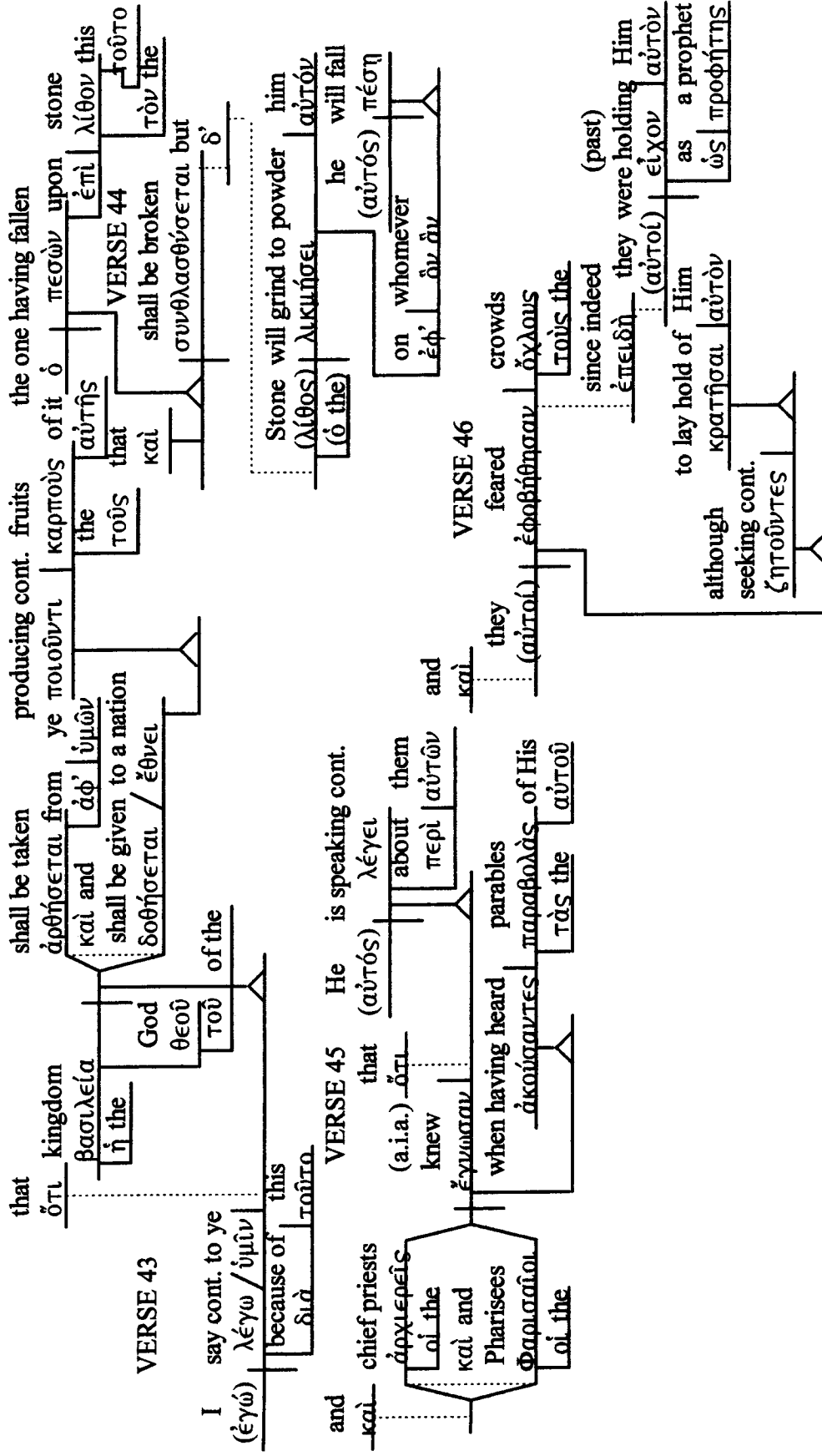
Matthew 21:35,36,37,38.



Matthew 21:39,40,41,42,



Matthew 21:43,44,45,46,



Matthew 22:1,2,3,4,

VERSE 2

and VERSE 1 *(chief priests kingdom has become like to a man a King (God, the Father) having been
 καὶ and elders, 21:23; Pharisees, 45) βασιλεία / ὡμοιώθη / ἀνθρώπω = βασιλεῖ who** the ones invited
 Jesus said εἶπεν ἡ the (a.i.a.) ὅστις τοὺς κεκλημένους wed-
 ὁ the again πάλιν by saying cont. λέγων τῶν of the ἐποίησεν γάμους / υἱῷ of His to feast
 by having answered ἀποκριθεὶς in parables ἐν παραβολαῖς ** who (ὅστις) ἀπέστειλεν δούλους of His for the purpose
 send forth slaves (christians) τῶν to the αὐτοῦ to call
 καὶ and VERSE 3a τῶν to the αὐτοῦ to feast
 εἰς γάμους the
 τοὺς

and (invited VERSE 3b to come *** (all Jews and Gentiles invited in the
 καὶ guests) (past) ἔλθειν Old Testament church age and seven years Tribulation saints
 they*** were desiring cont. (αἰτοί) ἤθελον behold
 def. not οὐκ

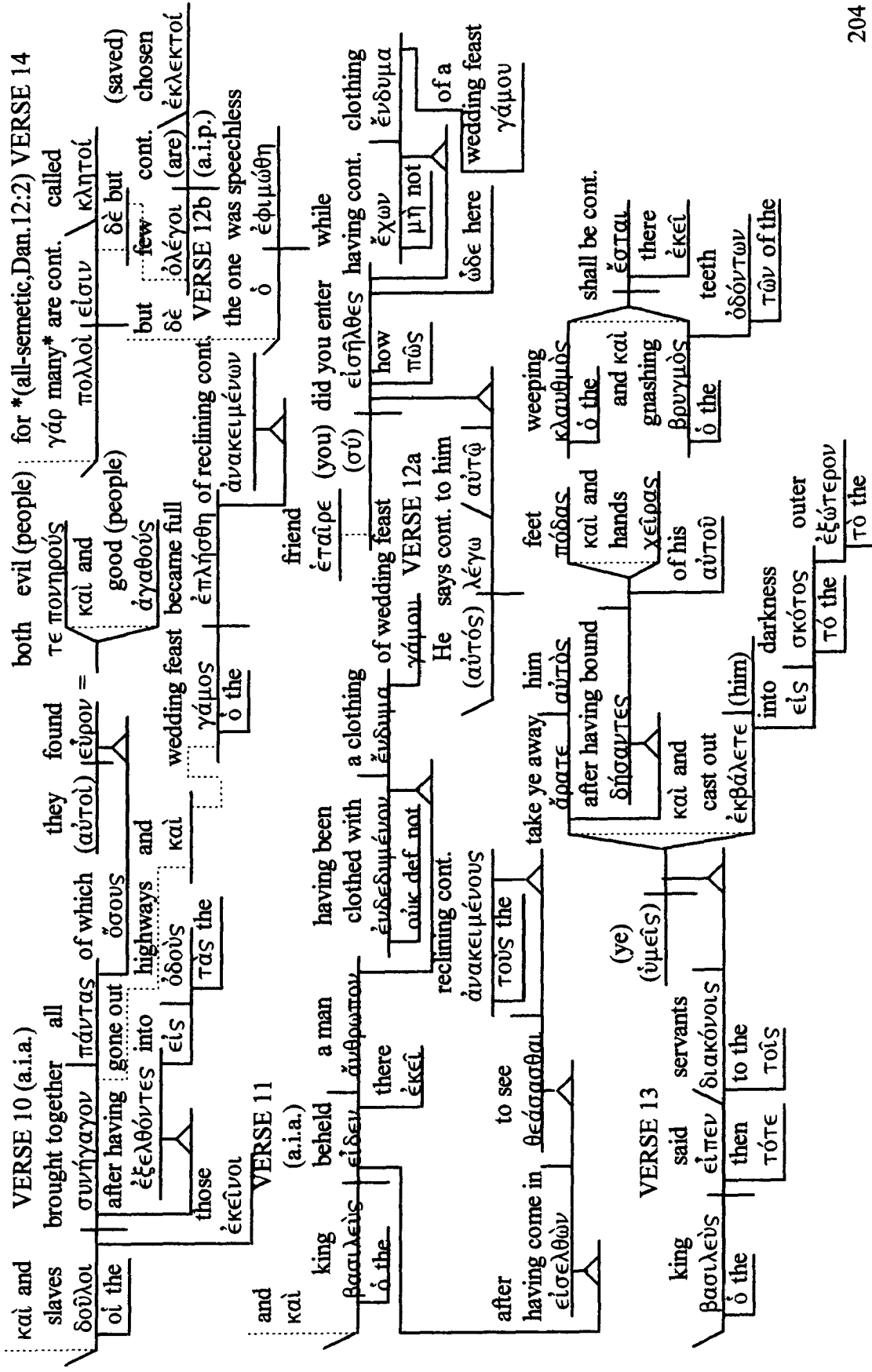
VERSE 4

He sent forth slaves ἀπέστειλεν δούλους
 again πάλιν by saying λέγων
 ye say εἰπατε / ἡτοιμάσα ὄξεν τὸ the μου
 to the ones having been invited τοῖς κεκλημένοις
 (a.i.a.) οἱ the μου have been killed (wttr)
 and καὶ fattened calves τεθυμένα
 καὶ σιτιστὰ τὰ the ready
 all things πάντα (are cont.) ἔτοιμα
 (ye) come ye δεῦτε to wedding feast
 εἰς γάμους
 τοὺς the

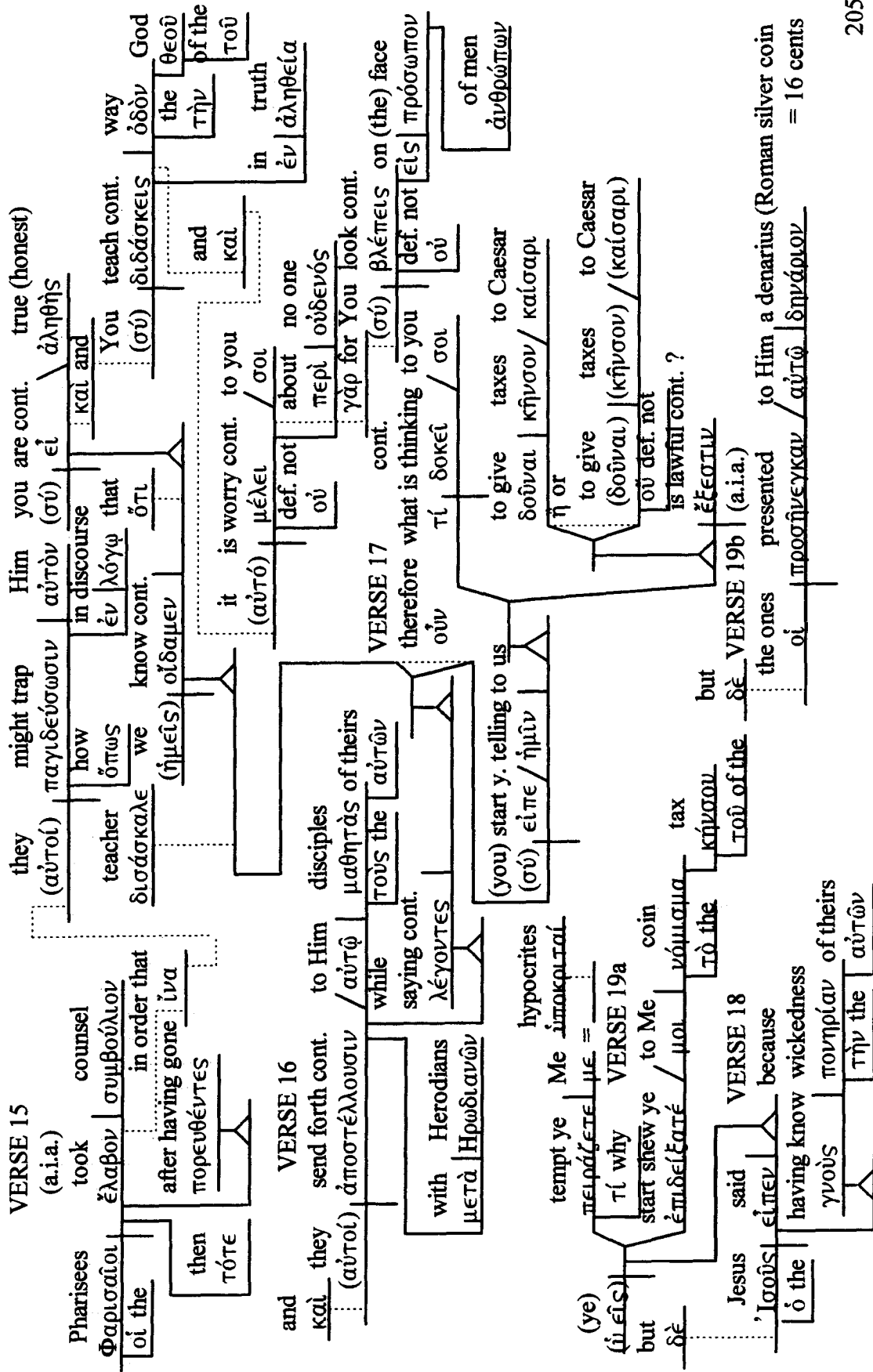
Matthew 22:5,6,7,8,9,

but
δὲ
the ones
οἱ
on the one hand
VERSE 5a
went away
ἀμῆλθεν
because having
no interest
ἀμελήσαντες
(a.i.p.)
was wrath
ὡργίσθη
after having heard
ἀκούσας
καὶ and (a.i.a.) 2x
destroyed murderers
ἀπώλεσαν
καὶ and
burned
ἐνέπρησεν
after having sent
πέμψας
στρατεύματα of His
αὐτοῦ
τὰ the
armies
αὐτῶν
of theirs
πόλιν
τὴν the
city
τοῦς the
those
ἐκείνους
therefore
οὖν
(ye)
καὶ and
προεῖπεν
invite ye
καλέσατε
to wedding feasts
τῶν of the
highways
ὁδῶν
ἐπὶ
διεξόδους
street junctions
καὶ and
ἐπὶ
καὶ and
go ye
VERSE 9
οὐκ def. not
ἔτι
worthy
ἀξιολογῆσαι
were cont.
κεκλημένοι (past)
οἱ
the ones having been invited
δὲ
but on the other hand
ἐτοιμος
ready
γάμος
wedding feast
ἐστὶν
is cont.
μὲν on the one hand
αὐτοῦ
of his
ἐμπορίαν
business
τὴν the
τοῦ
of his
οἱ the
λοιποὶ
ones remaining
δὲ (invited guest) ὕβρισαν
and insulted
VERSE 6
καὶ and
ἀπέκτειναν
killed
αὐτοὺς
(them)
αὐτοῦ
of His
δούλους
slaves
ἀφ' ὧν
after having laid hold of

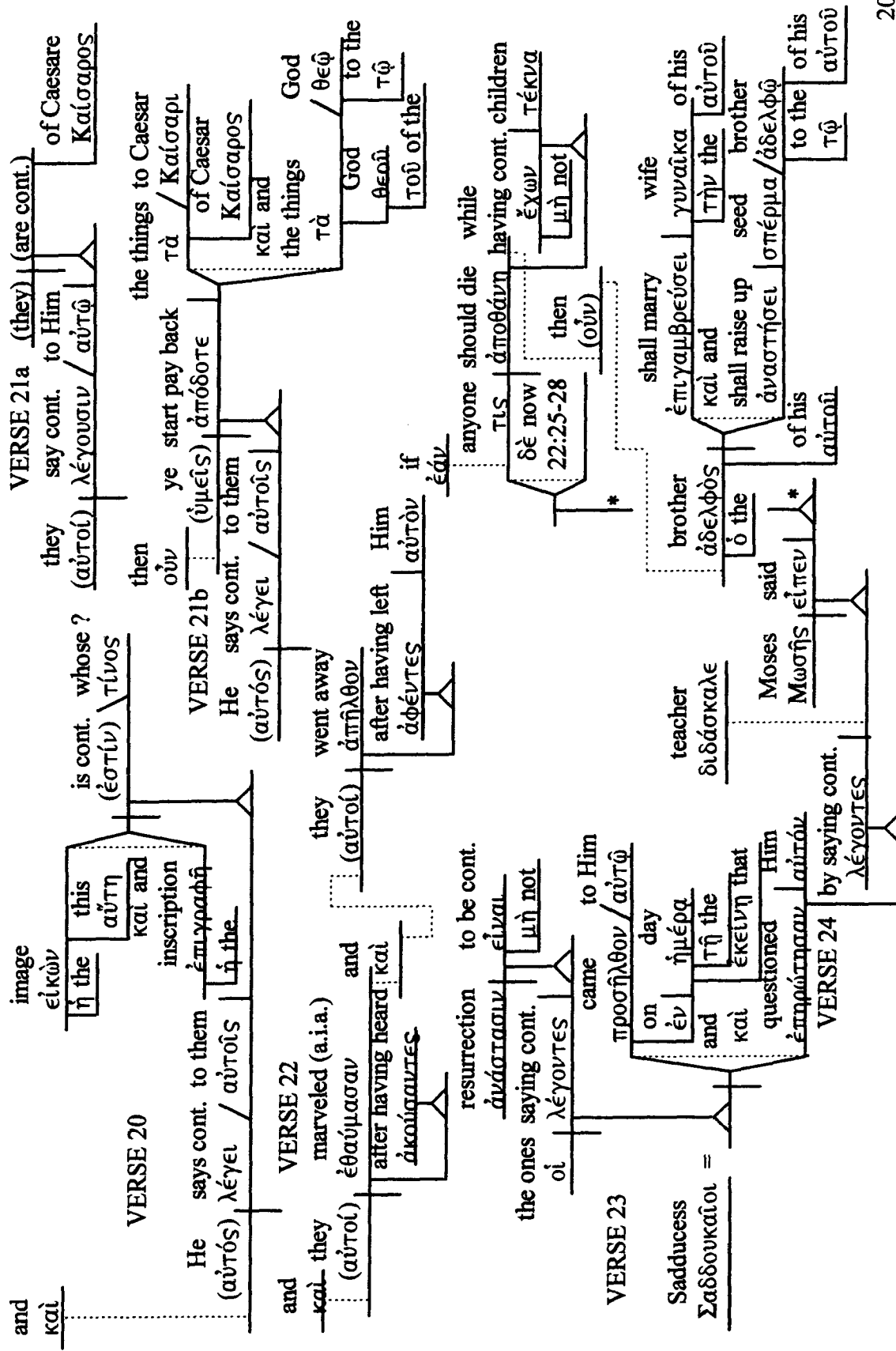
Matthew 22:10,11,12,13,14,



Matthew 22:15,16,17,18,19,



Matthew 22:20,21,22,23,24,



Matthew 22:25,26,27,28,29,

and
 VERSE 25
 brothers were cont. (past)
 ἀδελφοί ἦσαν μετὰ ἡμῶν
 seven ἐπὶ καὶ ἀνδρῶν
 (a.i.a.)
 first (brother) died
 πρῶτος ἐτελεύτησεν
 and
 after having married (her)
 καὶ γαμήσας
 VERSE 26
 second (brother)
 δεύτερος (died)
 and
 in like manner
 ὁμοίως
 VERSE 27
 woman died
 γυναῖκα ἀπέθανεν
 also
 καὶ
 VERSE 28
 of all
 πάντων
 οὖν therefore
 she shall be
 (αὐτή) ἔσται
 wife ?
 γυναῖκα
 of which
 τίνος
 seven (brothers)
 ἑπτὰ
 in resurrection
 ἐν ἀναστάσει
 τῶν of the
 τῶν the

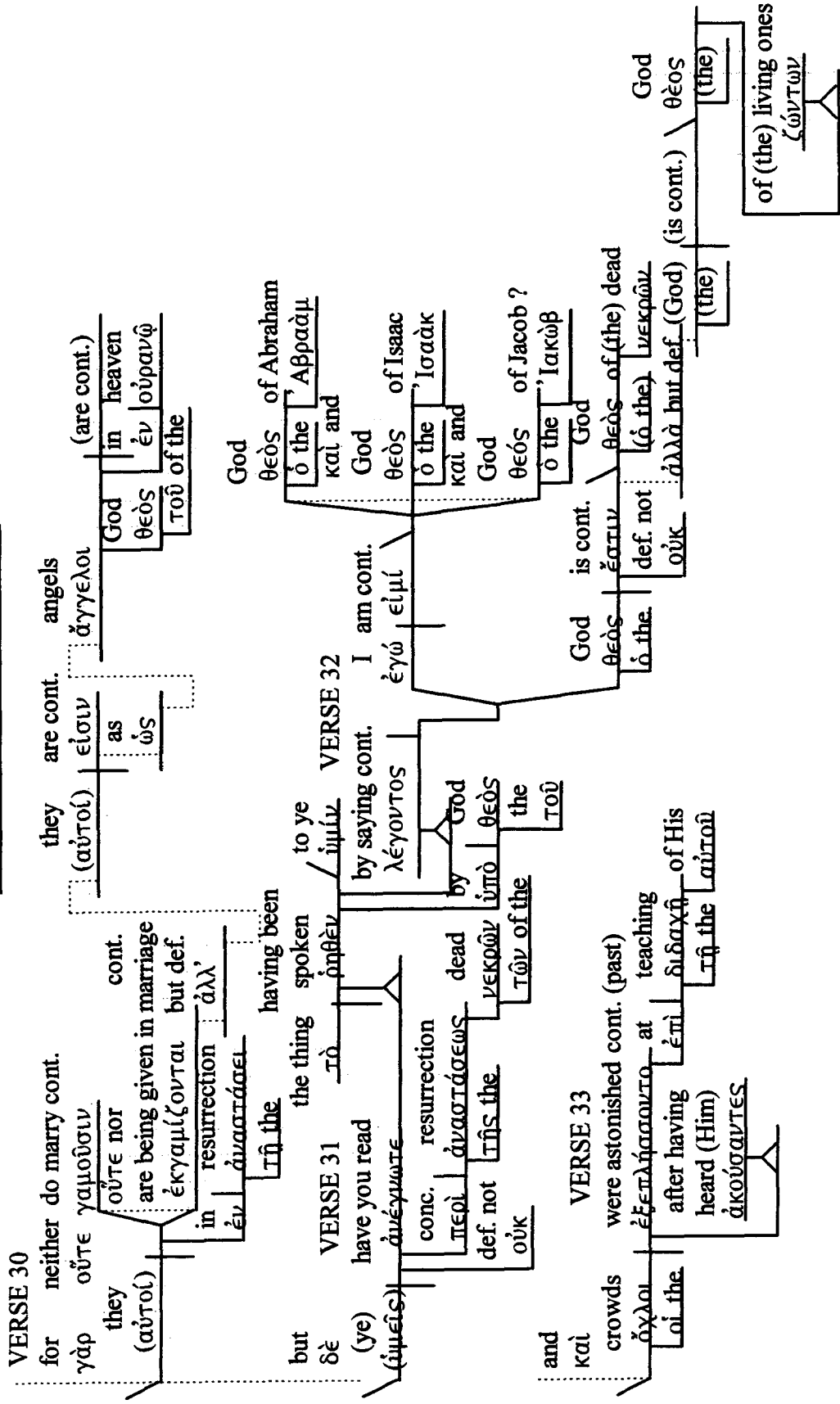
and
 VERSE 29
 Jesus said to them
 Ἰησοῦς εἶπεν αὐτοῖς
 by having answered
 ἀποκριθεὶς (Aramaic, Dan.2:5)
 and
 he left
 αὐτός ἀφῆκεν
 because
 ἕχων
 not
 μὴ
 wife
 γυναῖκα
 brother
 ἀδελφῷ
 to the
 τῷ of his
 αὐτοῦ

ye
 err cont.
 (ὕμεις) | πλανᾶσθε
 because
 εἰδότες
 not
 μὴ
 knowing cont.
 ἵνα
 power
 δύναμιν
 God
 θεοῦ
 of the
 τοῦ

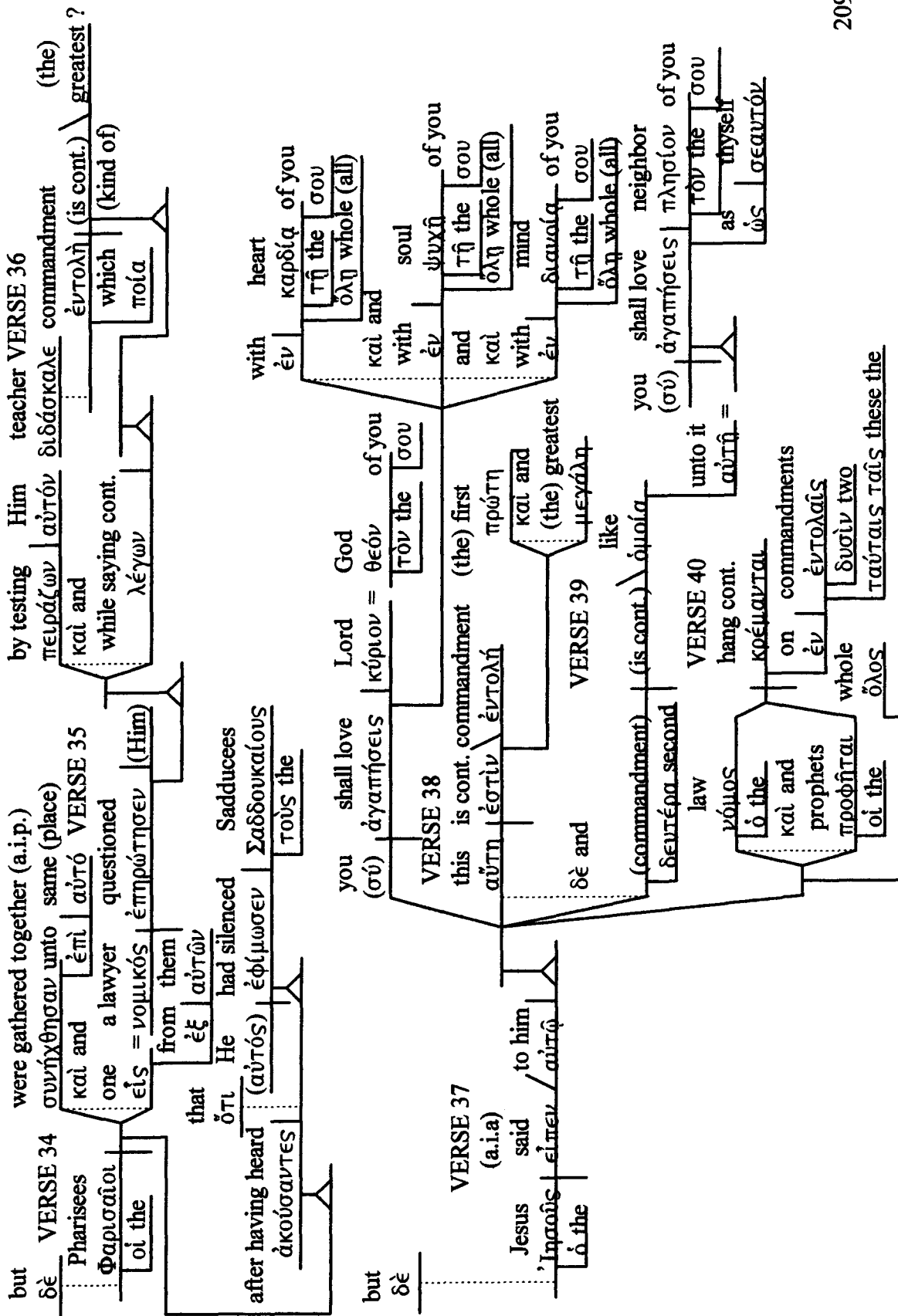
scriptures
 γραφάς
 τὰς the
 μηδὲ nor even
 power
 δύναμιν

(it) | (happened) until seventh (brother also died
 ἕως ἐπὶ τῶν
 the
 τῶν

Matthew 22:30,31,32,33,



Matthew 22:34,35,36,37,38,39,40,



Matthew 22:41,42,43,44,45,46,

but

VERSE 41

δὲ

Jesus began to questioned them
Ἰησοῦς ἐπηρώτησεν αὐτοὺς

by saying cont.
λέγων

after

Pharisees having been assembled together
Φαρισαίων συνηγμένων

therefore

οὖν David does call cont. Him κύριον

Δαβὶδ

καλεῖ

by Spirit

ἐν πνεύματι

how

πῶς

VERSE 43

He said cont.

(αὐτός) λέγει αὐτοῖς

what is thinking cont. to ye

τί δοκεῖ

conc. Christ ?

περὶ Χριστοῦ

they say cont. to Him

(αὐτοὶ) λέγουσιν αὐτῷ

He is cont. (the) Son

(αὐτός) ἐστὶν υἱός

of whom ?

τίνος

Lord

κύριον

αὐτὸν = I place

(ἐγὼ) ἐθετο

enemies

ἐχθρούς

as a footstool

ὑποπόδιον

feet

ποδῶν

for the σου

τῶν (a.i.p.)

to answer a word to Him

ἀποκριθῆναι λόγον αὐτῷ

and VERSE 46

καὶ no one was able cont. (past)

οὐδεὶς ἐδύνατο

to question Him

ἐπερωτῆσαι αὐτὸν

no more

οὐκέτι

from ἀπ'

ἡμέρας day

τῆς the 210

ἐκείνης that

VERSE 44

Lord said

κύριος εἶπεν

to the κυρίῳ

of mine μου

if (true) therefore

εἰ οὖν VERSE 45

David calls cont. Him

Δαβὶδ καλεῖ αὐτὸν =

then

(οὖν) He

is cont. Son

ἐστὶν υἱός

of his

αὐτοῦ (David)

πῶς how

οὐδέ anyone

τις ἐτόλμησέν

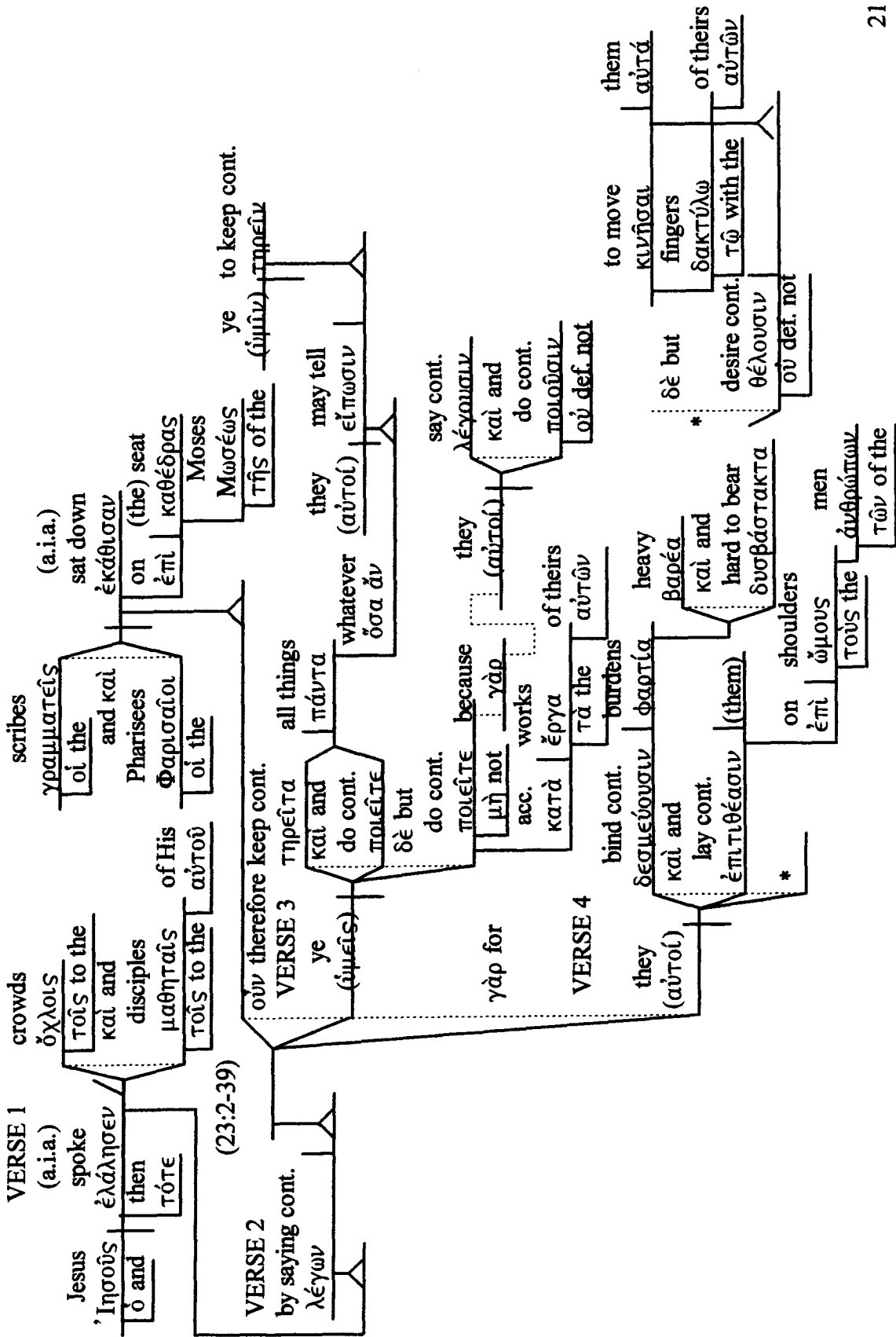
dared

ἡμέρας day

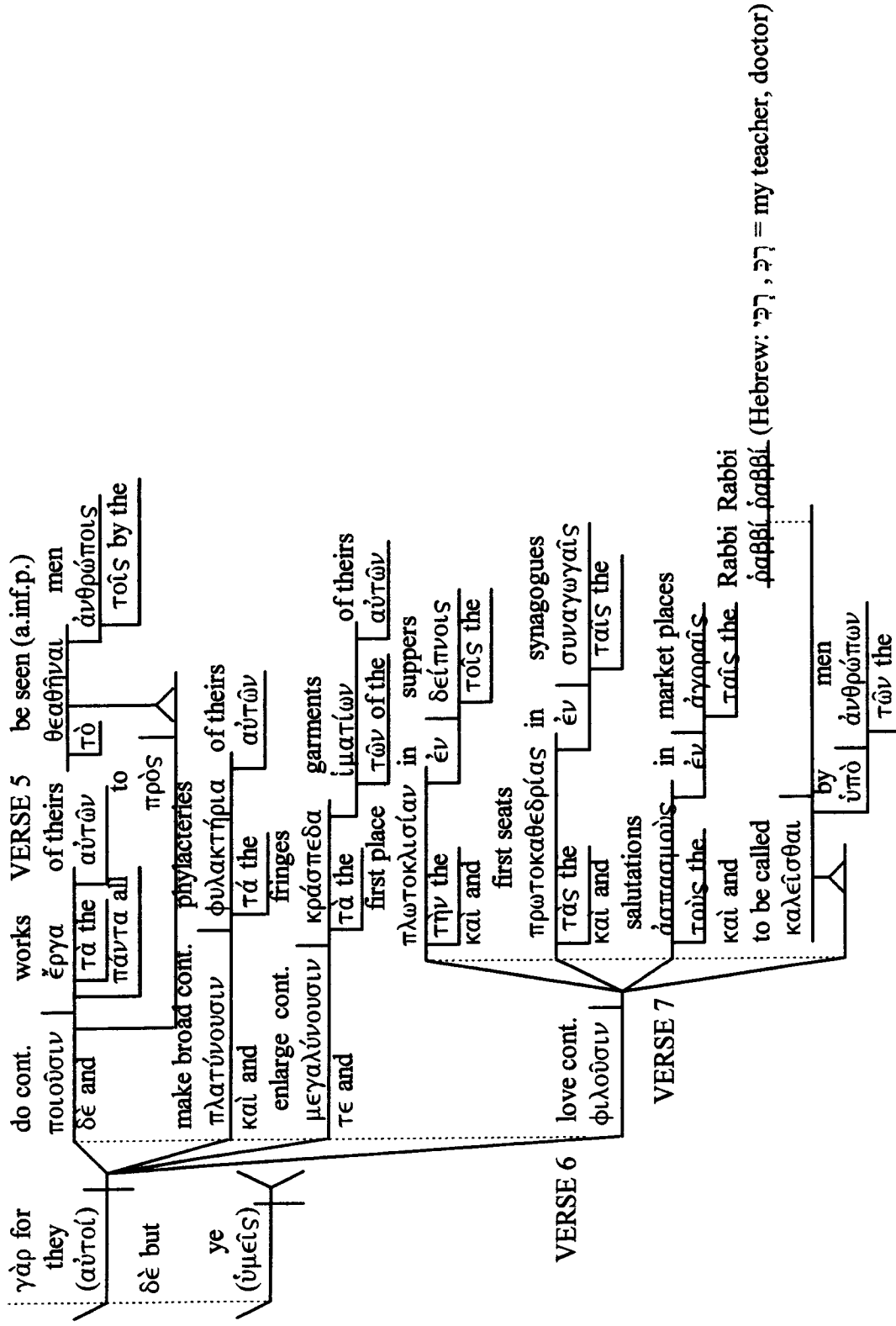
τῆς the 210

ἐκείνης that

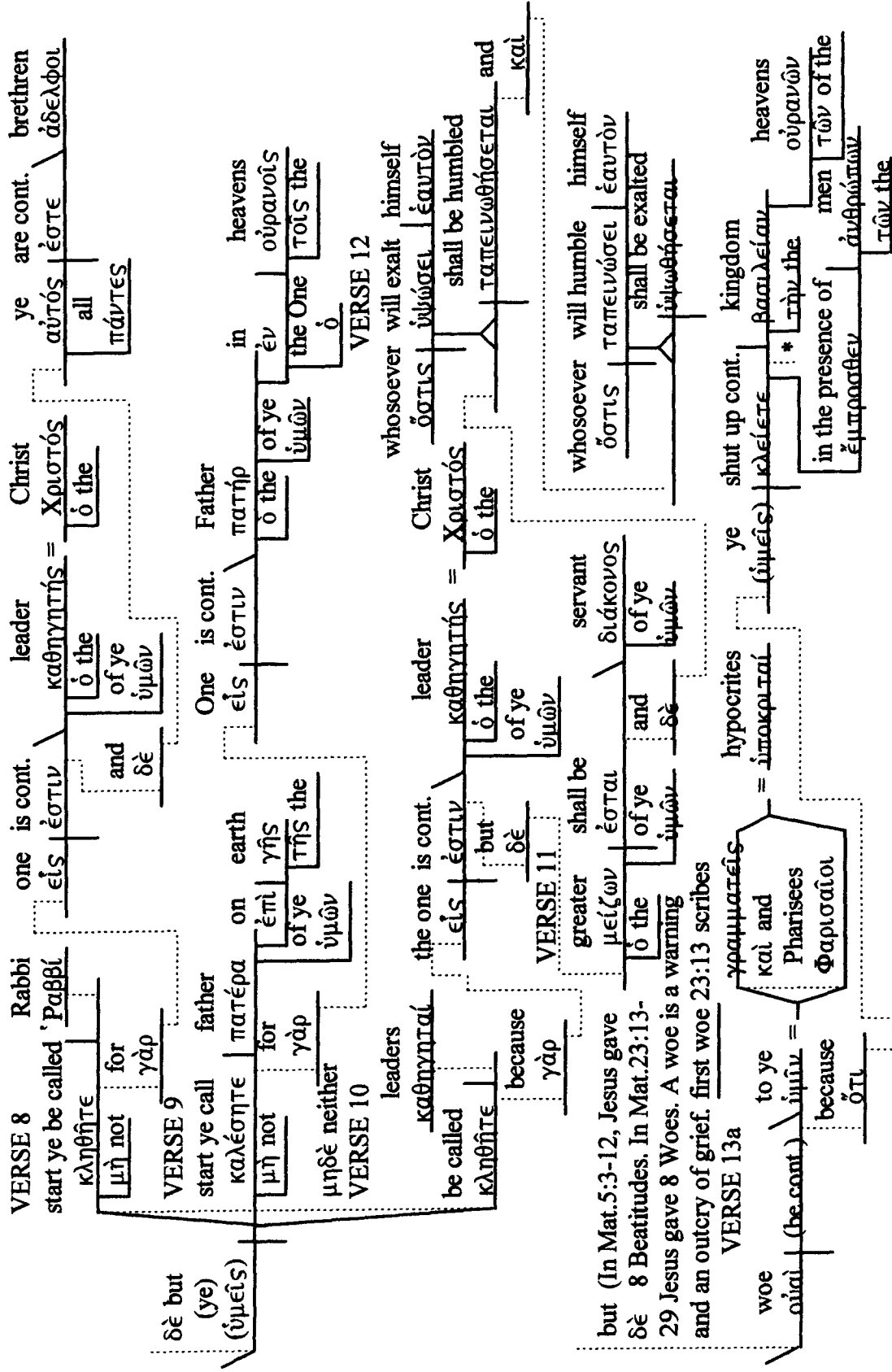
Matthew 23:1,2,3,4,



Matthew 23:5,6,7,



Matthew 23:8,9,10,11,12,13a,



Matthew 23:13b,14,15,

second woe 23:14
δὲ but VERSE 14
woe οὐαὶ (be cont.) \ to ye ὑμῖν = because ὅτι

scribes γραμματεῖς
καὶ and Φαρισαῖοι

ye devour (rob) (ὕμεῖς) κατεσθίετε

houses οἰκίας

widows τὰς the χηρῶν

τῶν of the

ye (ὕμεῖς) προσευχόμενοι μακρὰ praying cont. at great length

ye (ὕμεῖς) do enter cont. εἰσέρχεσθε

ye (ὕμεῖς) allow cont. ἀφίετε

ye (ὕμεῖς) shall receive λήψεσθε

judgment κρίμα

more abundant περισσώτερον

third woe 23:15
VERSE 15

woe οὐαὶ (be cont.) \ to ye ὑμῖν = because ὅτι

scribes γραμματεῖς
καὶ and Φαρισαῖοι

ye go about (ὕμεῖς) περιάγετε

for the purpose τοῦ ποιεῖν ἵνα one

to make proselyte ποιῆσαι

hypocrites ὑποκριταὶ

sea θάλασσαν

τὴν the

καὶ and

dry land ξηρὰν

τὴν the

ye make cont. (ὕμεῖς) ποιεῖτε

him αὐτὸν = υἱὸς

a son υἱὸς

twofold more διπλοῦτερον

than ye ὑμῶν

of Gehenna (hell) γέεννης

VERSE 13b

for γὰρ

ye (ὕμεῖς)

do enter cont. εἰσέρχεσθε

nor even οὐδὲ

the ones are entering cont. τοὺς εἰσρχομένους

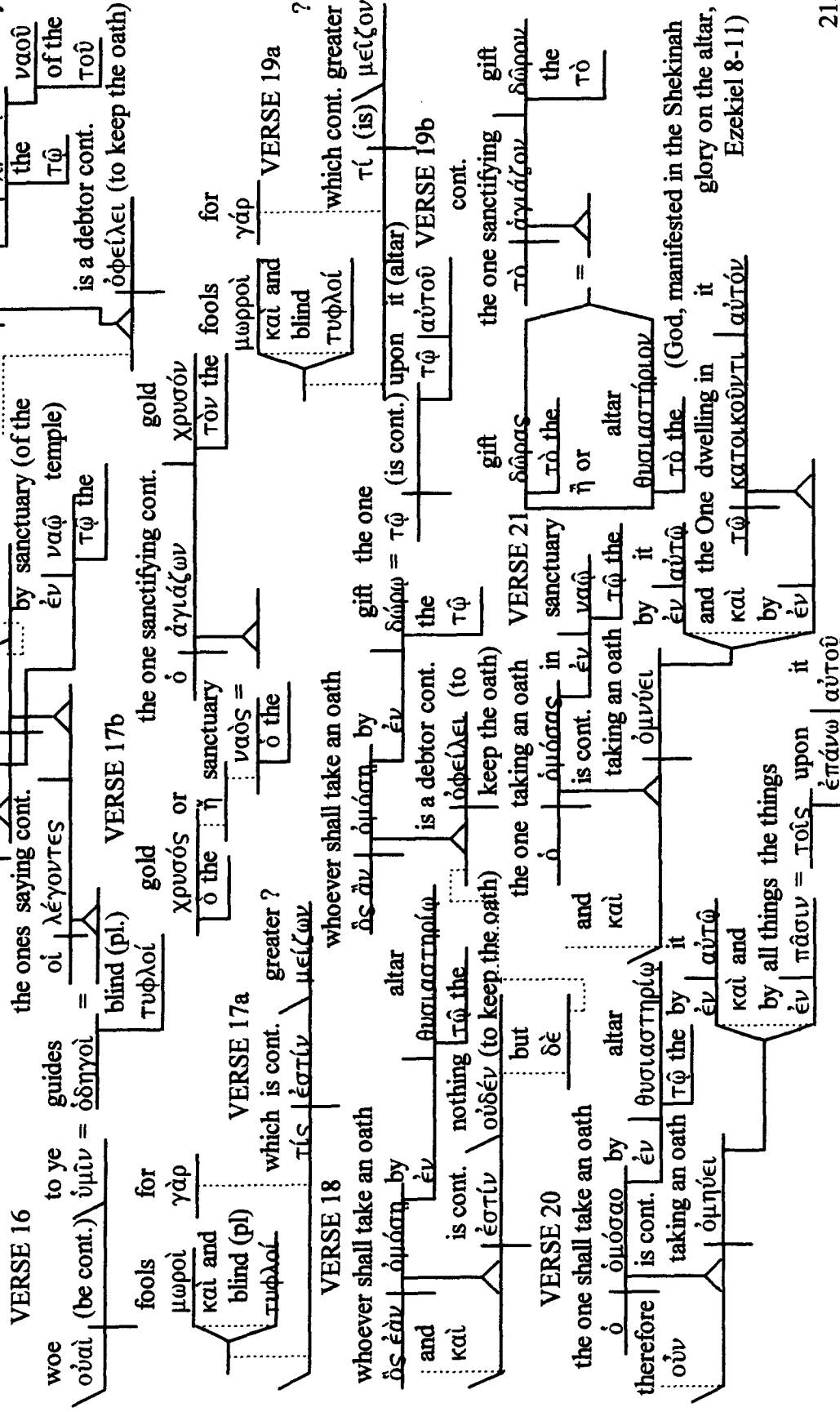
and καὶ

he has become so (their proselyte) αὐτός γέννηται

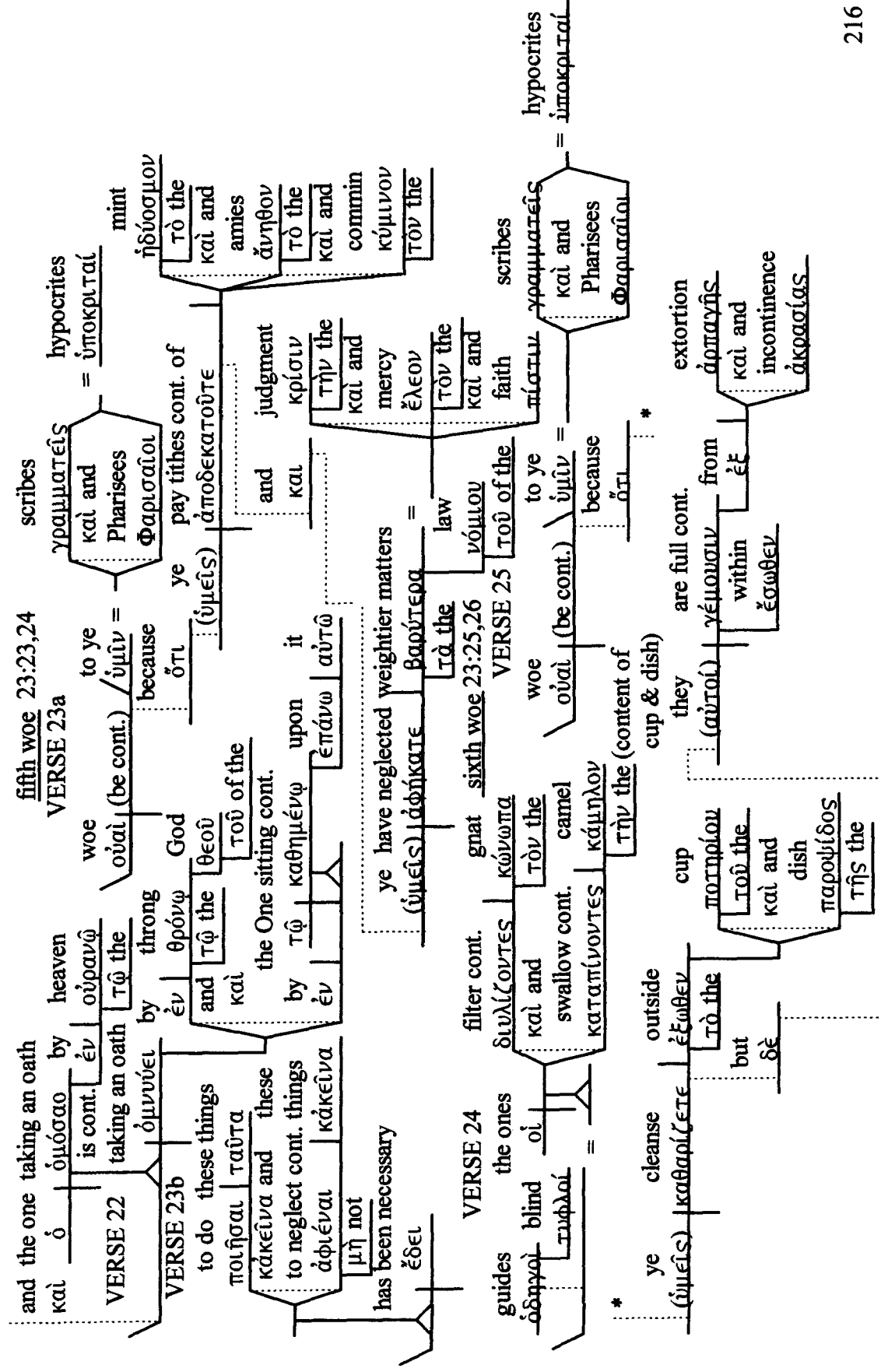
of Gehenna (hell) γέεννης

Matthew 23: 16,17,18,19,20,21,

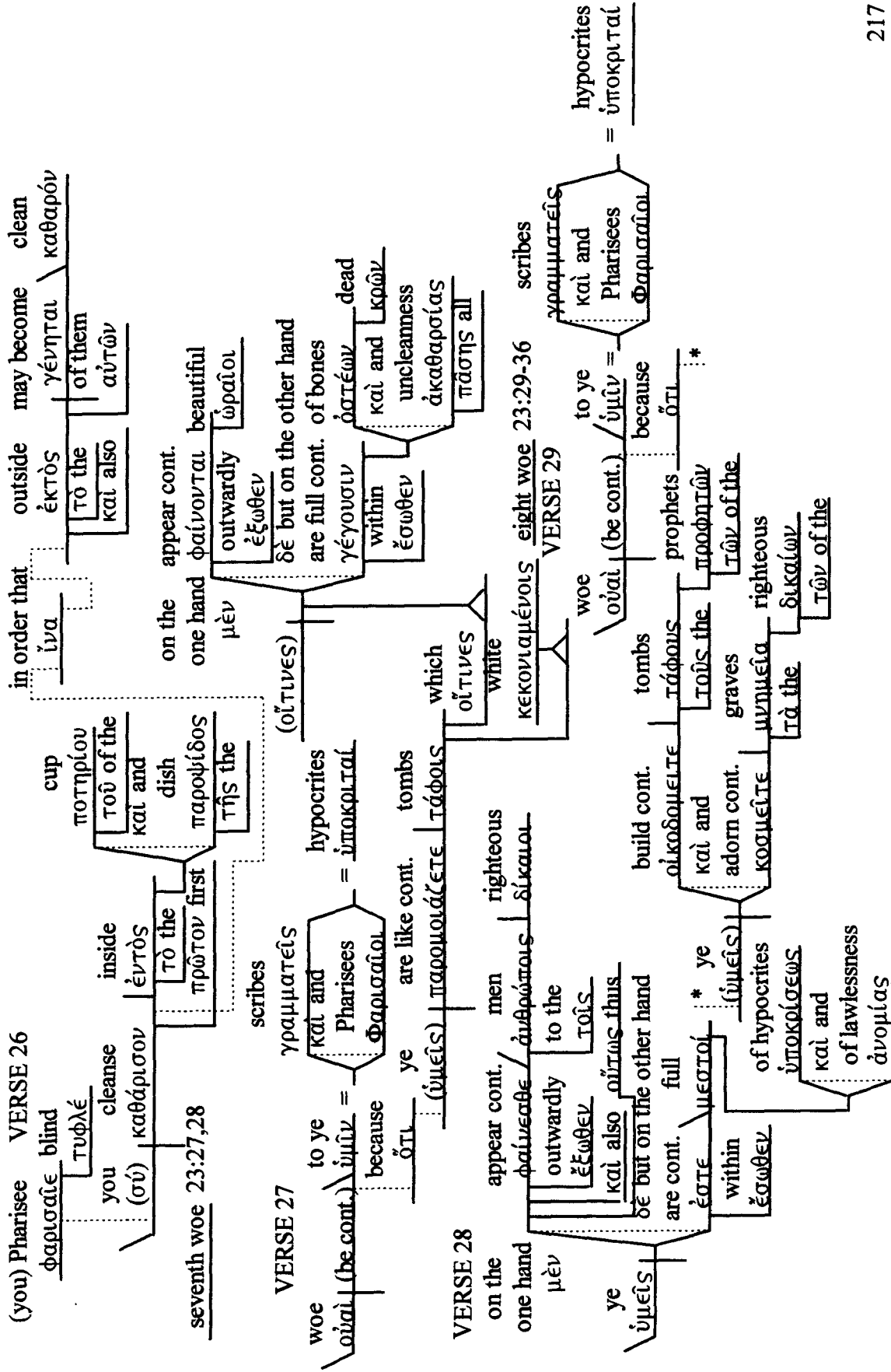
fourth woe 23:16-22



Matthew 23:22,23,24,25,



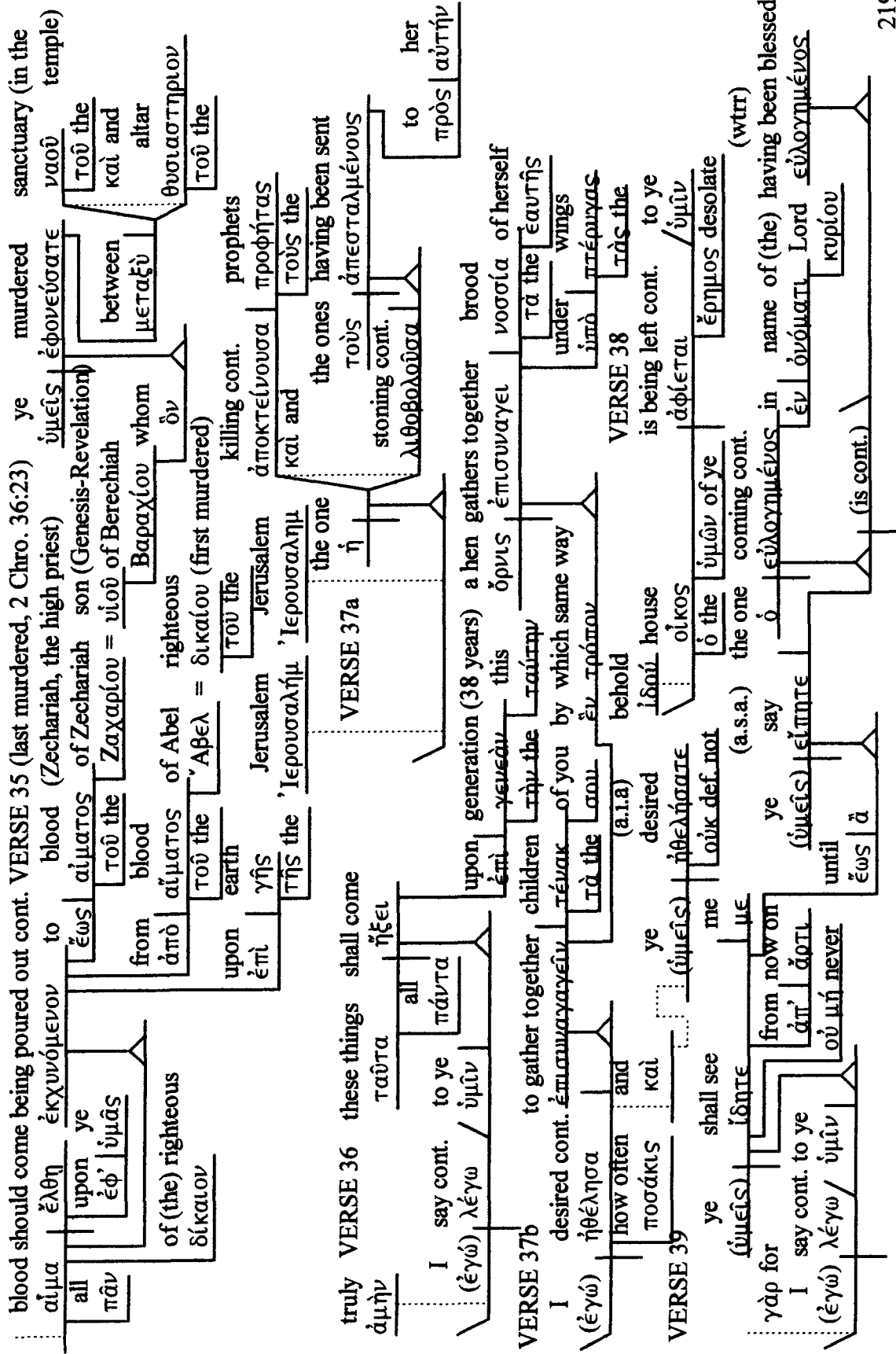
Matthew 23:26,27,28,29,



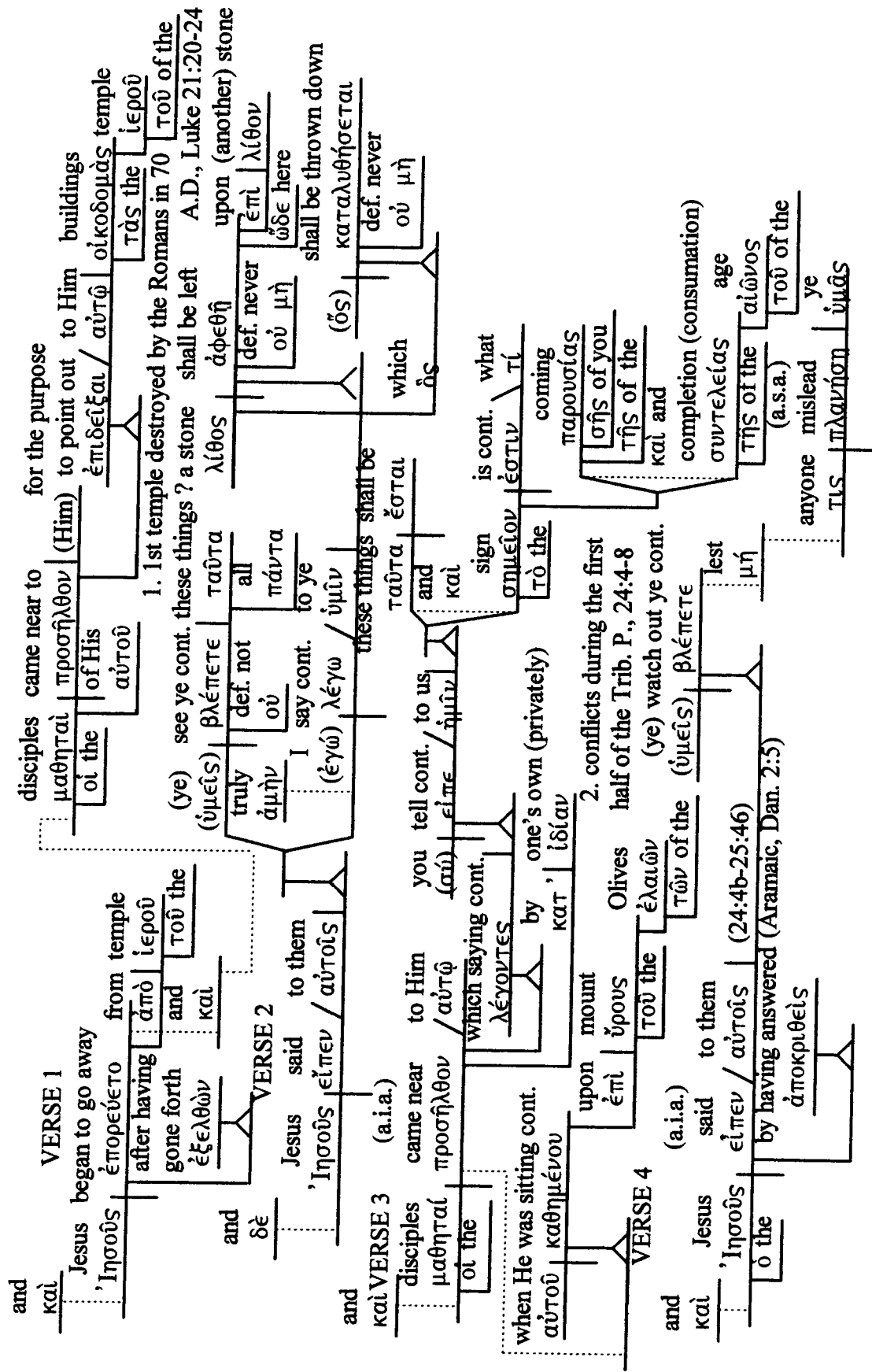
Matthew 23:30,31,32,33,34,

and καὶ	if (2nd class-contrary to fact condition) εἰ	* we would had been (ἡμεῖς) ἦμεν	partakers κοινωνοὶ	ye are cont. (the) sons (ὑμεῖς) ἐστε υἱοὶ of the τῶν **
ye (ὑμεῖς)	we had been (living) λέγετε	say cont. (ἡμεῖς) ἦμεν	in days ἐν ἡμέραις	with them αὐτῶν prophets προφητῶν
and καὶ	then (οὖν)	then τὰς the (οὖν)	fathers πατέρων	VERSE 31 τῶν of the
and καὶ	ye start filling up ye measure (ὑμεῖς) πληρώσατε	VERSE 32	of us τῶν of the ἡμῶν	that ὅτι
behold ἰδοὺ	to the τὸ the	serpents ὄφεις	generations γεννηήματα of snakes	ye bear witness to yourself μαρτυρεῖτε / ἐαυτοῖς
	VERSE 33	ye (ὑμεῖς)	ἐχιδνῶν how from judgment πῶς ἀπὸ κρίσεως	of the having murdered prophets τοὺς φονευσάντων
	VERSE 34a	prophets προφήτας	and VERSE 34b will kill ἀποκτενεῖτε	τῶν the γεέννης Gehenna ? (hell)
I ἐγώ	send forth cont. ἀποστέλλω	καὶ and wise (men) σοφοὺς	of them ἐξ αὐτῶν	τῶν of the
	because of this διὰ τοῦτο	καὶ and scribes γραμματεῖς	will crucify σταυρώσατε	in synagogues ἐν συναγωγαῖς of ye ταῖς the ὑμῶν
	to ye πρὸς ὑμᾶς	will whip μαστιγώσατε	(some) of them ἐξ αὐτῶν	VERSE 35
		will persecute διώξετε	from city ἀπὸ πόλεως	to city εἰς πόλιν
			so that ὥστε	so that ὥστε

Matthew 23:35,36,37,38,39,



Matthew 24:1,2,3,4,



Matthew 24:5,6,7,8,9,

VERSE 5
many will come
πολλοὶ ἐλεύσονται

VERSE 6a
ye shall be about
(ὕμεις) μελλήσετε

VERSE 6b
all things to take place
πάντα γενέσθαι
is necessary cont.
δεῖ but def.
ἀλλ'

VERSE 7
nation shall rise up
ἐθνὸς ἐγερθήσεται

VERSE 8 (the) beginning
ταῦτα (ἀρ. cont.) ἀρχὴ ὧδίων
all
πάντα

VERSE 9
they (αὐτοί) will deliver up ye unto tribulation
καὶ παραδώσουσιν ὑμᾶς εἰς θλίψιν
ye
ἀποκτενοῦσιν ὑμᾶς

VERSE 10
then
τότε

VERSE 11
I am cont. Χριστός
ἐγὼ εἰμι ὁ θεὸς καὶ

VERSE 12
they will mislead many
(αὐτοί) πλανήσουσιν πολλοὺς

VERSE 13
they shall rise up
(ὕμεις) βασιλεῖα ἐγερθήσεται

VERSE 14
famines
λιμοὶ καὶ λοιμοὶ καὶ σεισμοὶ
pestilences
καὶ earthquakes

VERSE 15
shall be
ἔσονται in every place
κατὰ τόπους

VERSE 16
being hated cont.
μισούμενοι

VERSE 17
by nations
διὰ ἔθνων
all
πάντων

VERSE 18
because of name
ὀνόματι

VERSE 19
ye will be
(ὕμεις) ἔσεσθε

VERSE 20
ye shall see
(ὕμεις) ὄρατε

VERSE 21
for
γὰρ

VERSE 22
ye see
(ὕμεις) ὁρᾶτε

VERSE 23
for
γὰρ

VERSE 24
ye see
(ὕμεις) ὁρᾶτε

VERSE 25
ye see
(ὕμεις) ὁρᾶτε

VERSE 26
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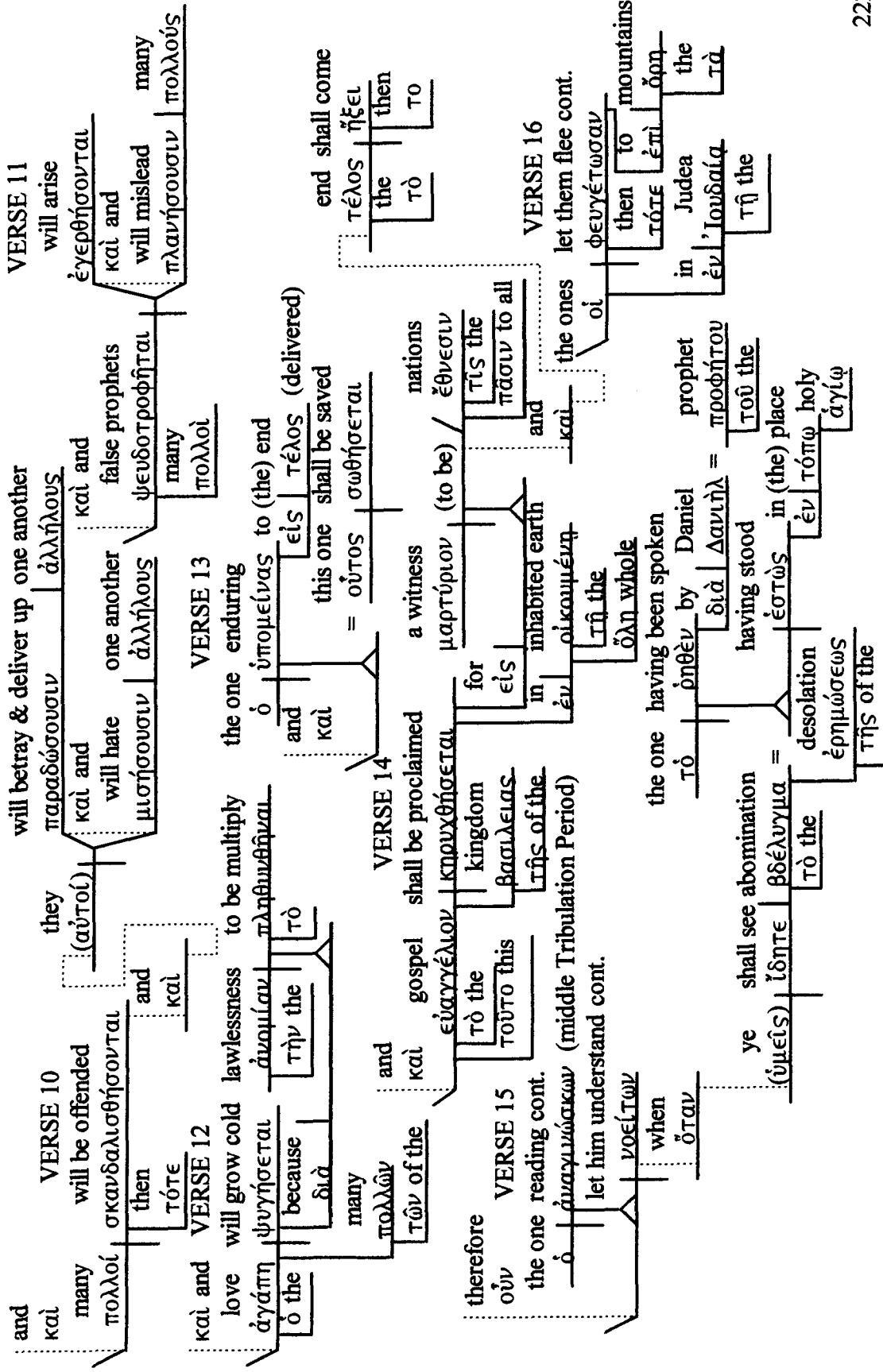
VERSE 139
ye see
(ὕμεις) ὁρᾶτε

VERSE 140
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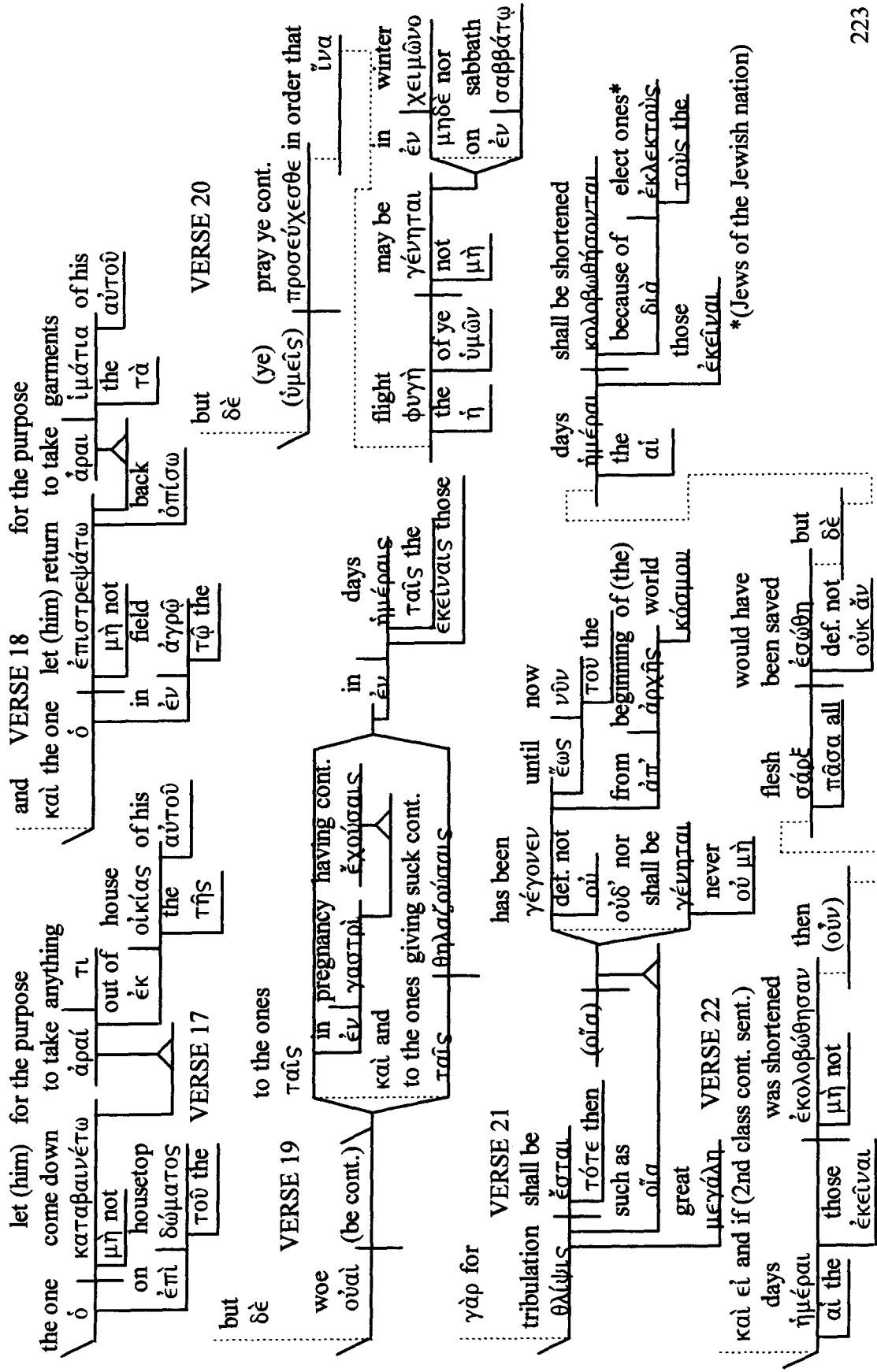
VERSE 141
ye see
(ὕμεις) ὁρᾶτε

VERSE 14

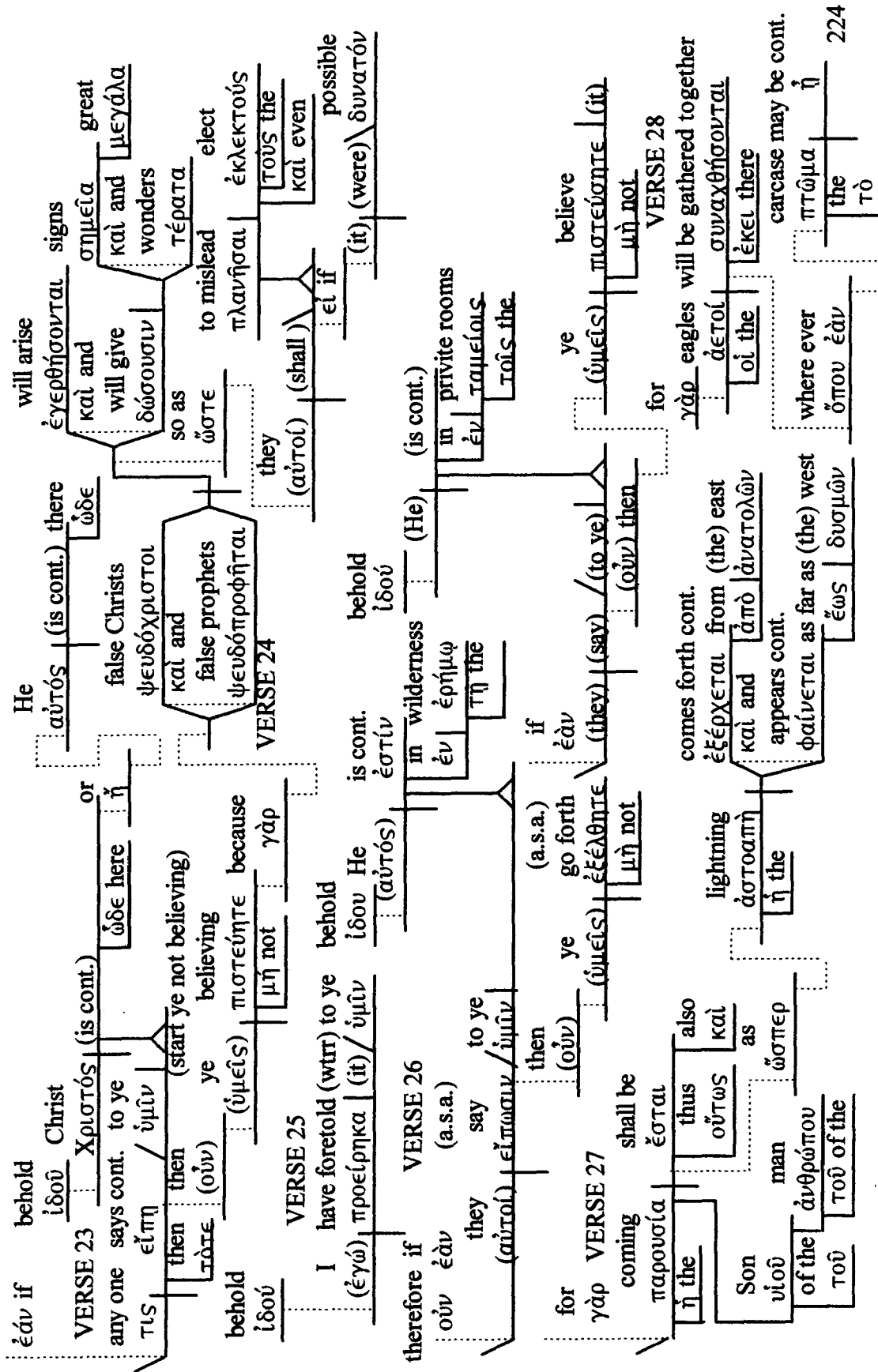
Matthew 24:10,11,12,13,14,15,16,



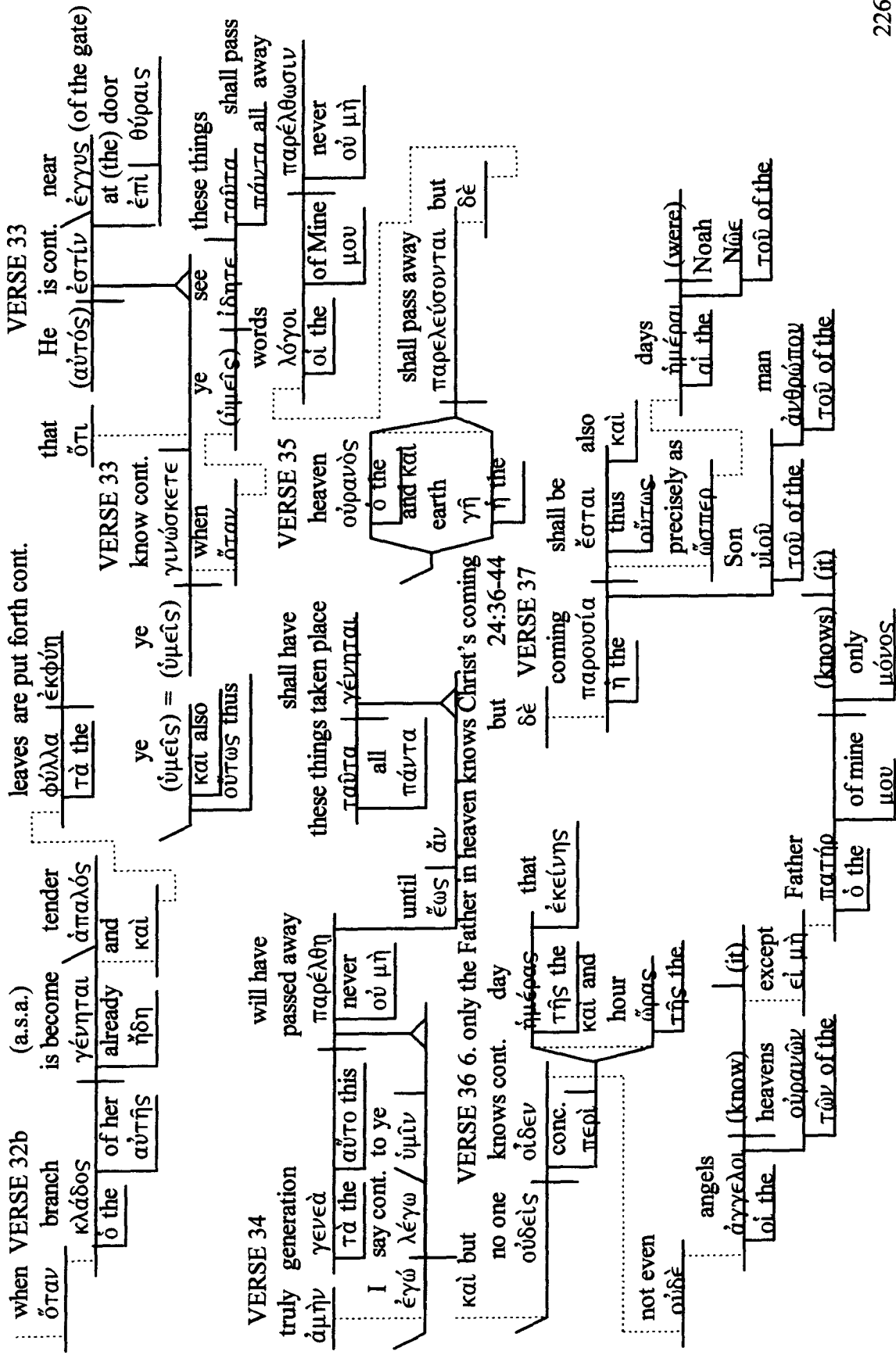
Matthew 24:17,18,19,20,21,22,



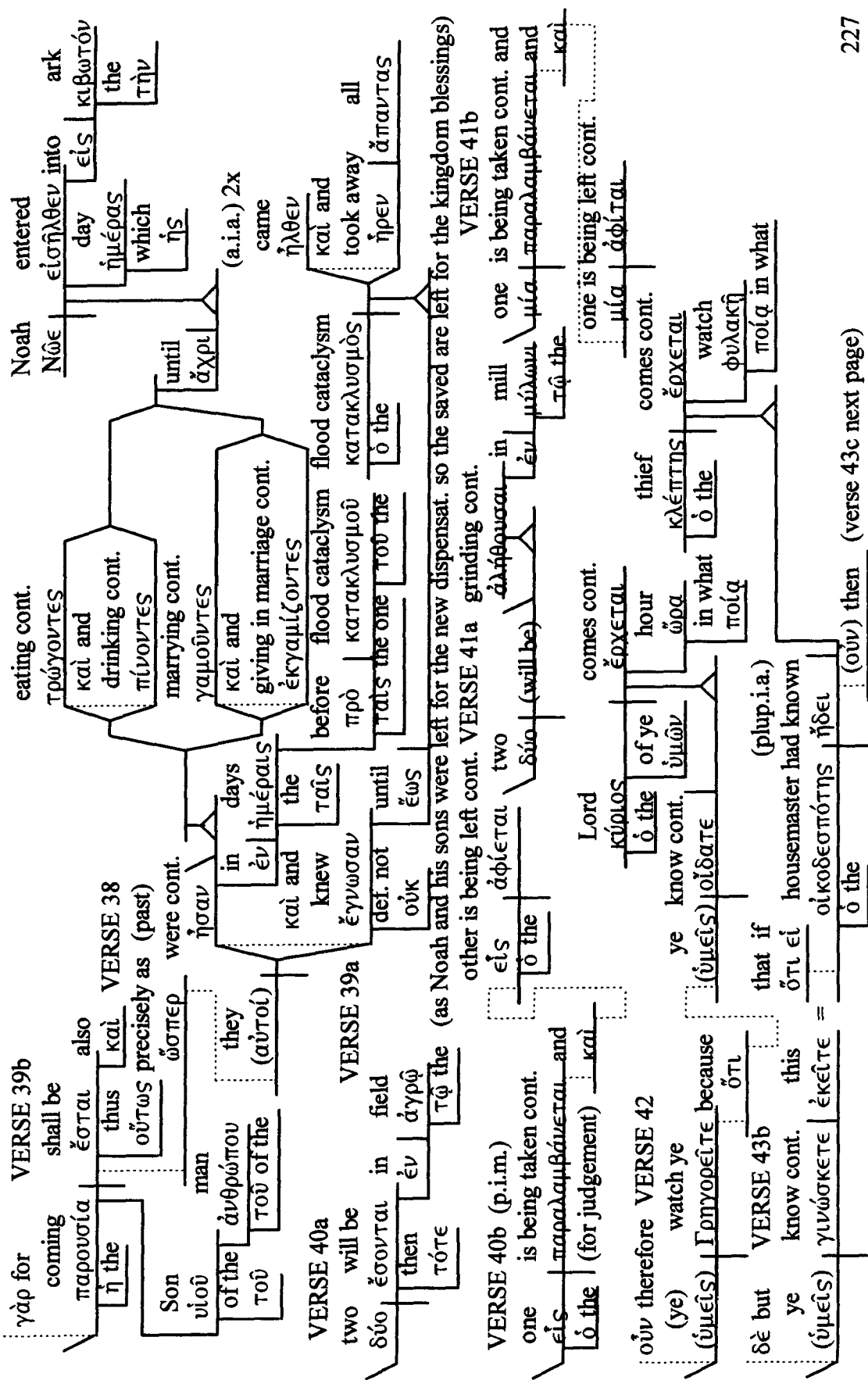
Matthew 24:23,24,25,26,27,28,



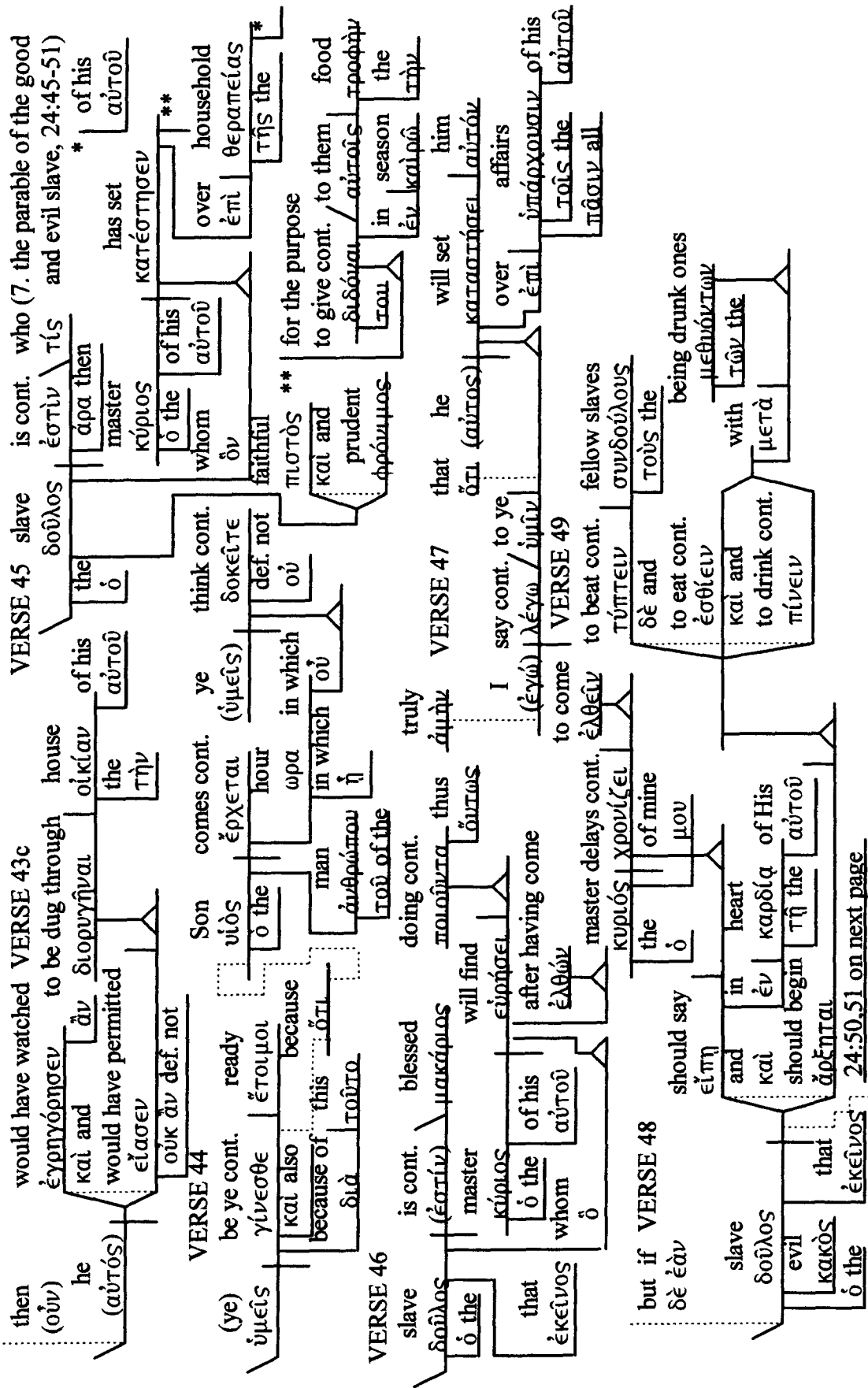
Matthew 24:32b,33,34,35,36,37.



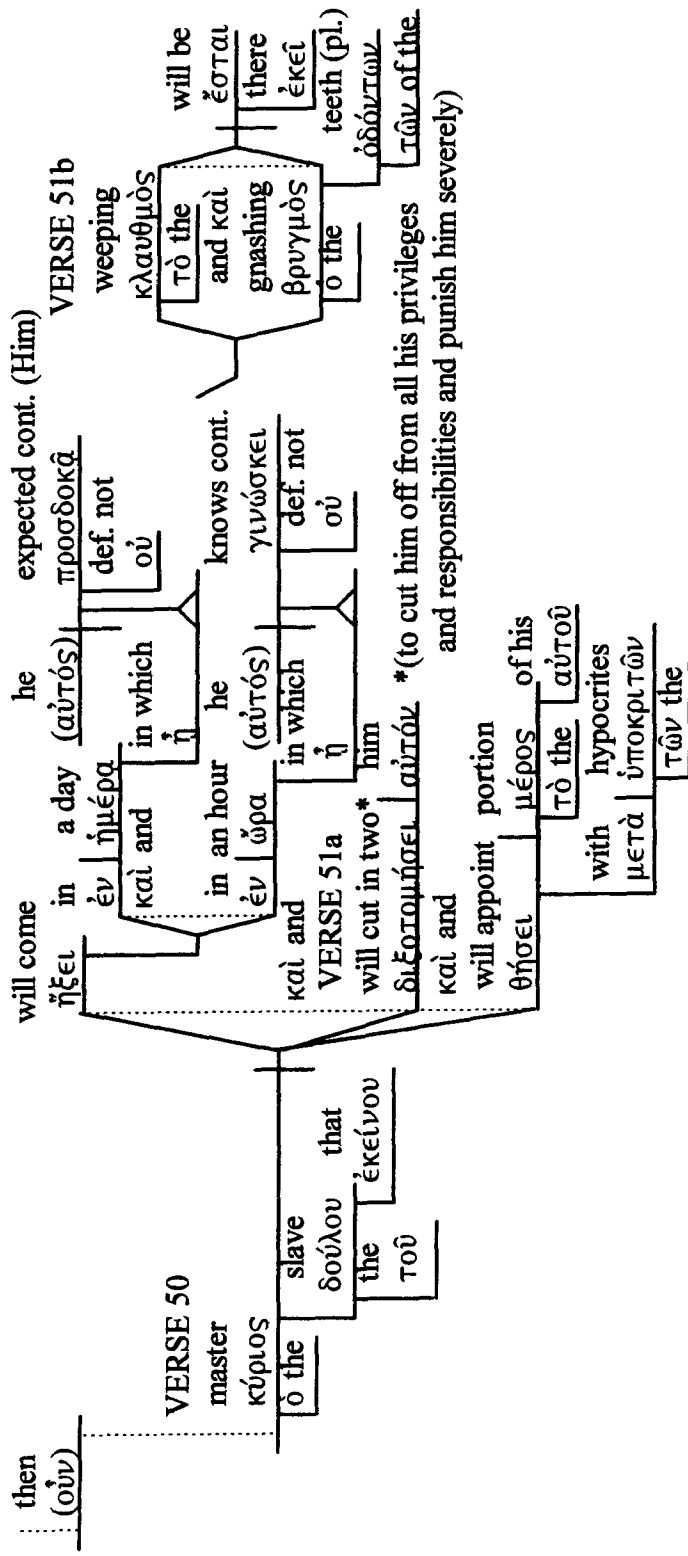
Matthew 24:38,39,40,41,42,43b,



Matthew 24:43c,44,45,46,47,48,49,



Matthew 24:50,51.

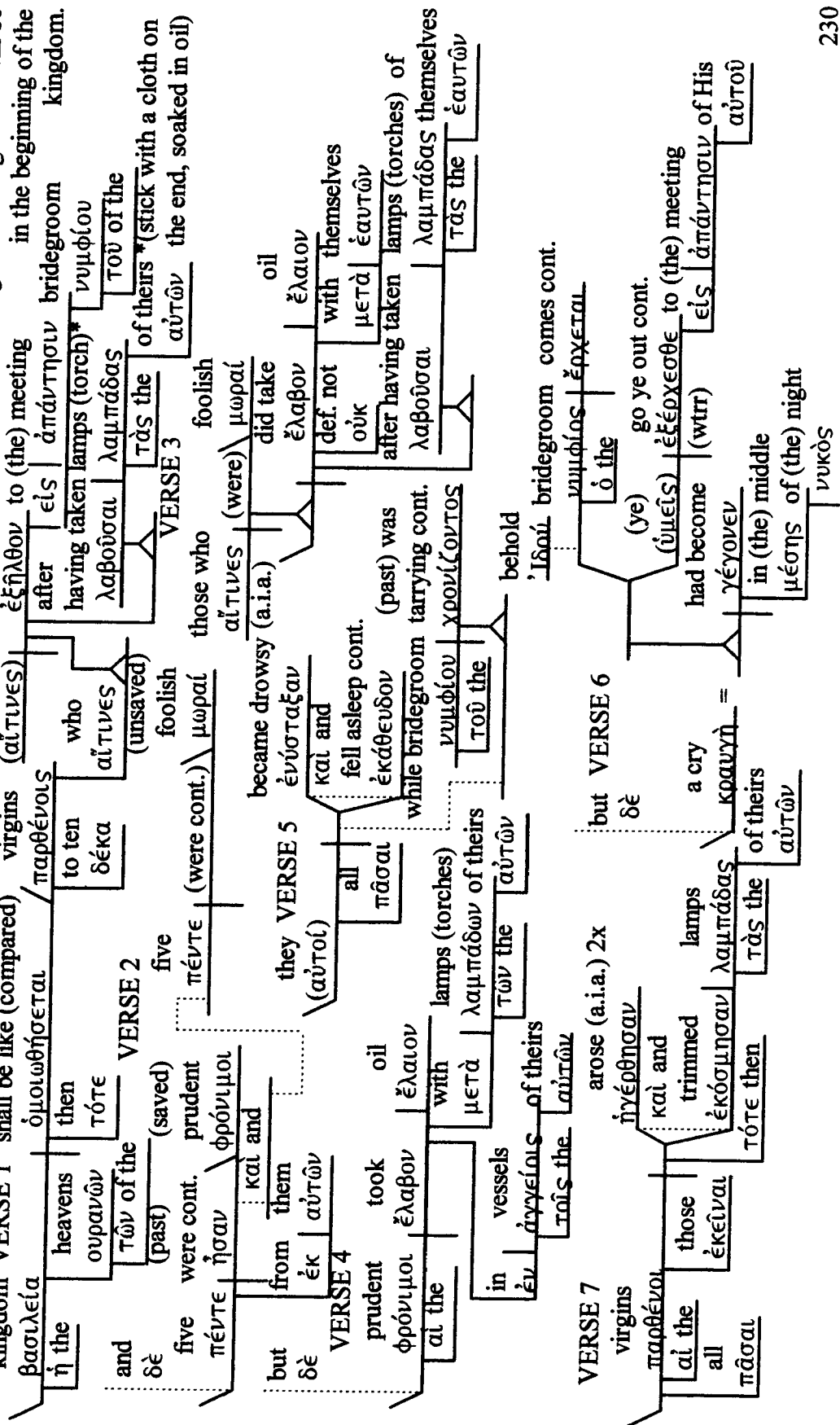


Matthew 25:1,2,3,4,5,6,7,

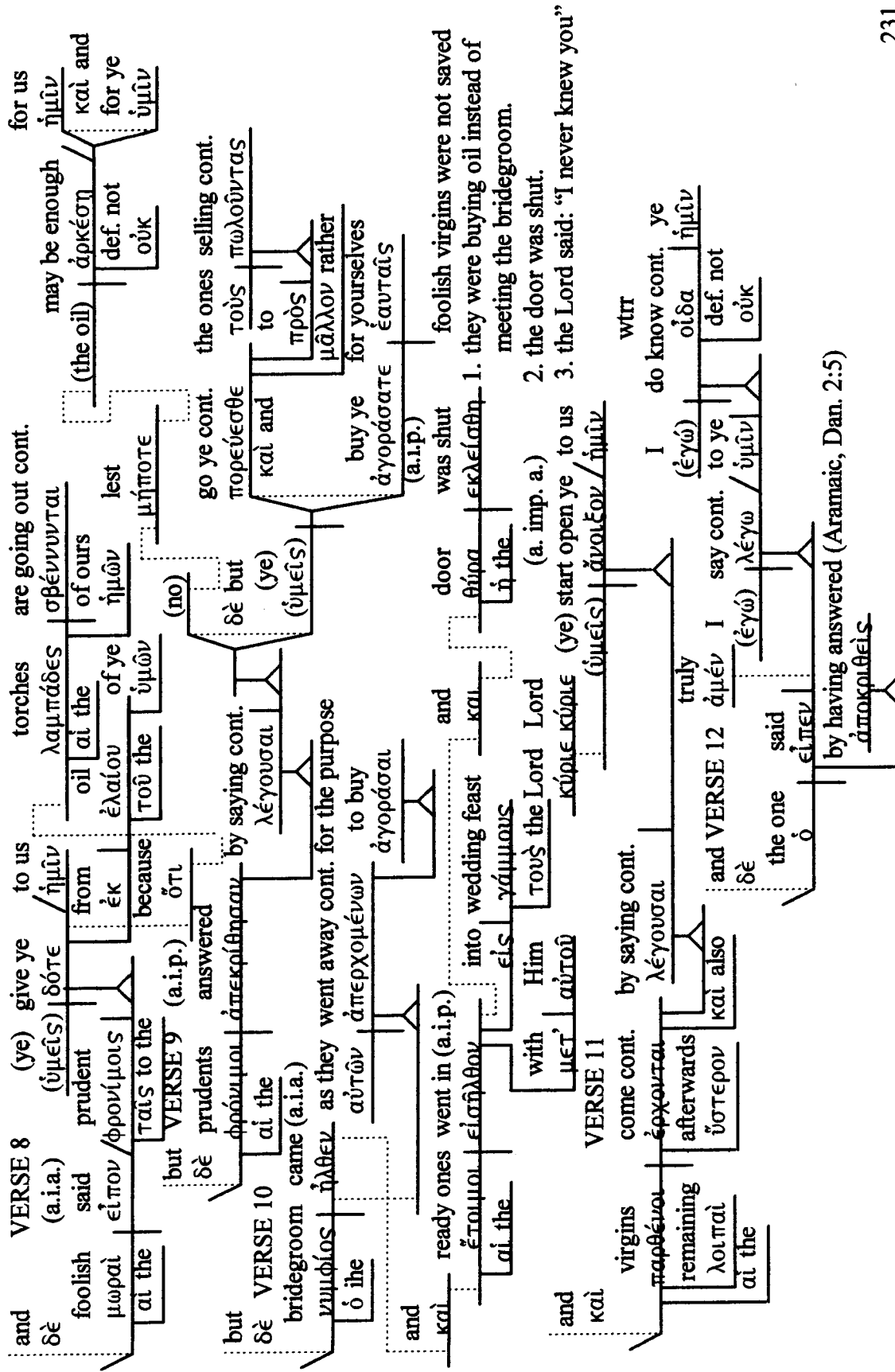
1. The parable of the 5 wise and 5 foolish virgins, teaching the importance for Israel to be ready at Christ imminent 2nd return at the end of the Tribulation Period even though it appears to be delayed 25:1-13. After the marriage ceremony at the bride's home, a long procession leads the bridegroom and the bride to His home, the kingdom. The great marriage feast will be

The great marriage feast will be
in the beginning of the
kingdom.

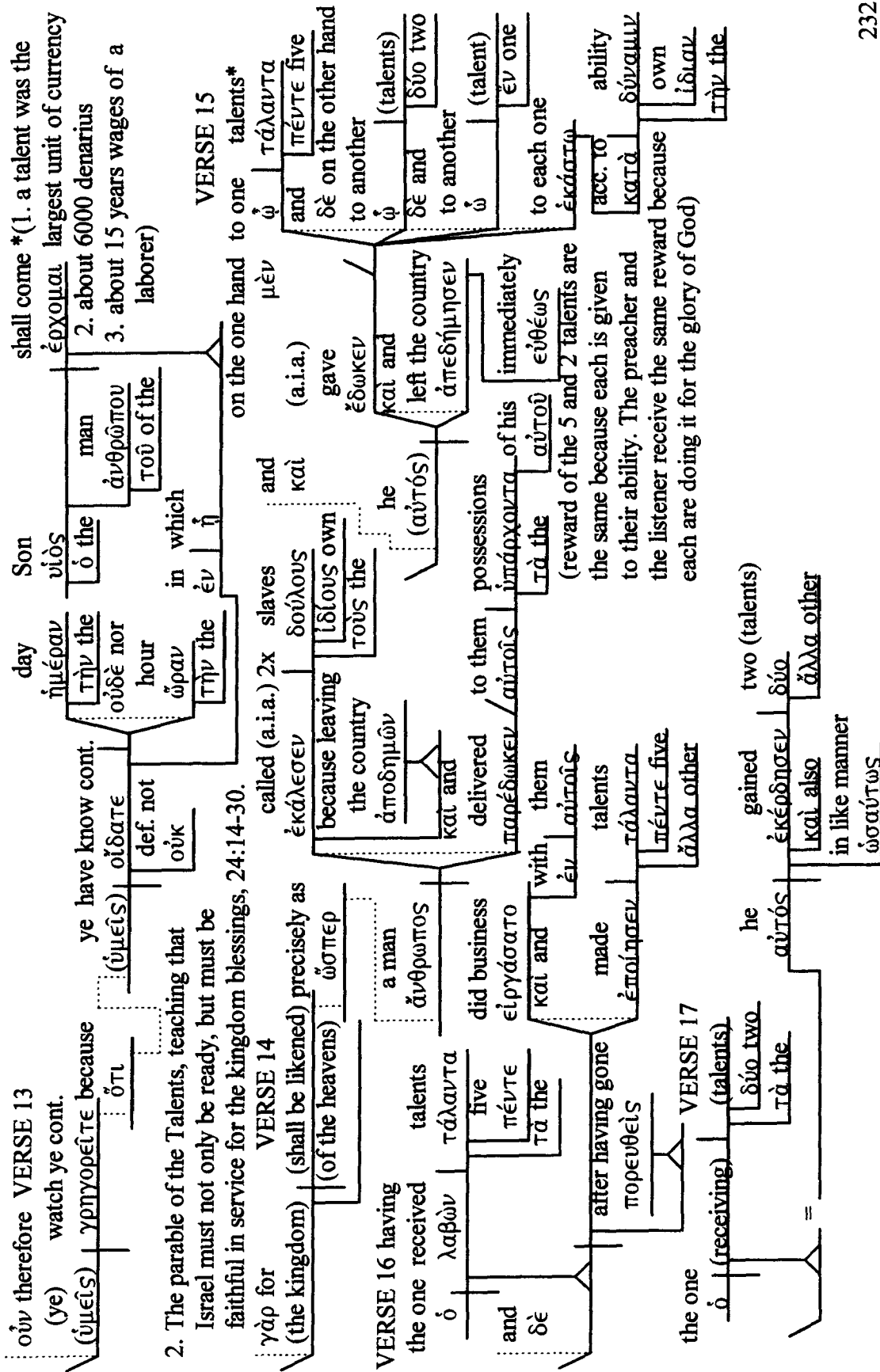
οὐκ ἔστιν ἡμετέρα βασιλεία
τοῦ οὐρανοῦ καὶ τῆς γῆς
ἀλλὰ τοῦ πατρὸς τοῦ οὐρανοῦ
καὶ τοῦ υἱοῦ τοῦ οὐρανοῦ
καὶ τοῦ ἁγίου πνεύματος
τοῦ οὐρανοῦ καὶ τῆς γῆς
ἀμήν



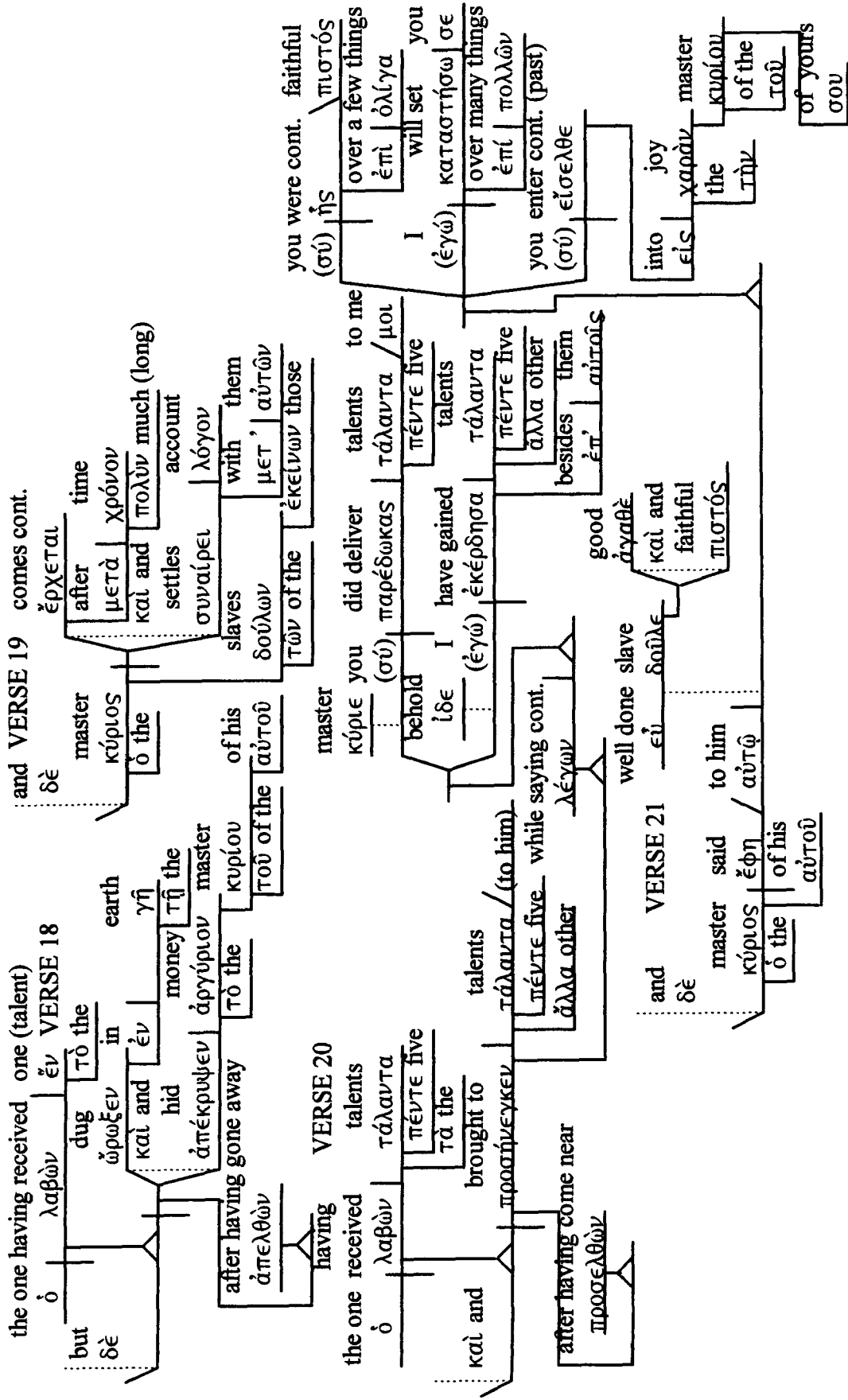
Matthew 25:8,9,10,11,12,



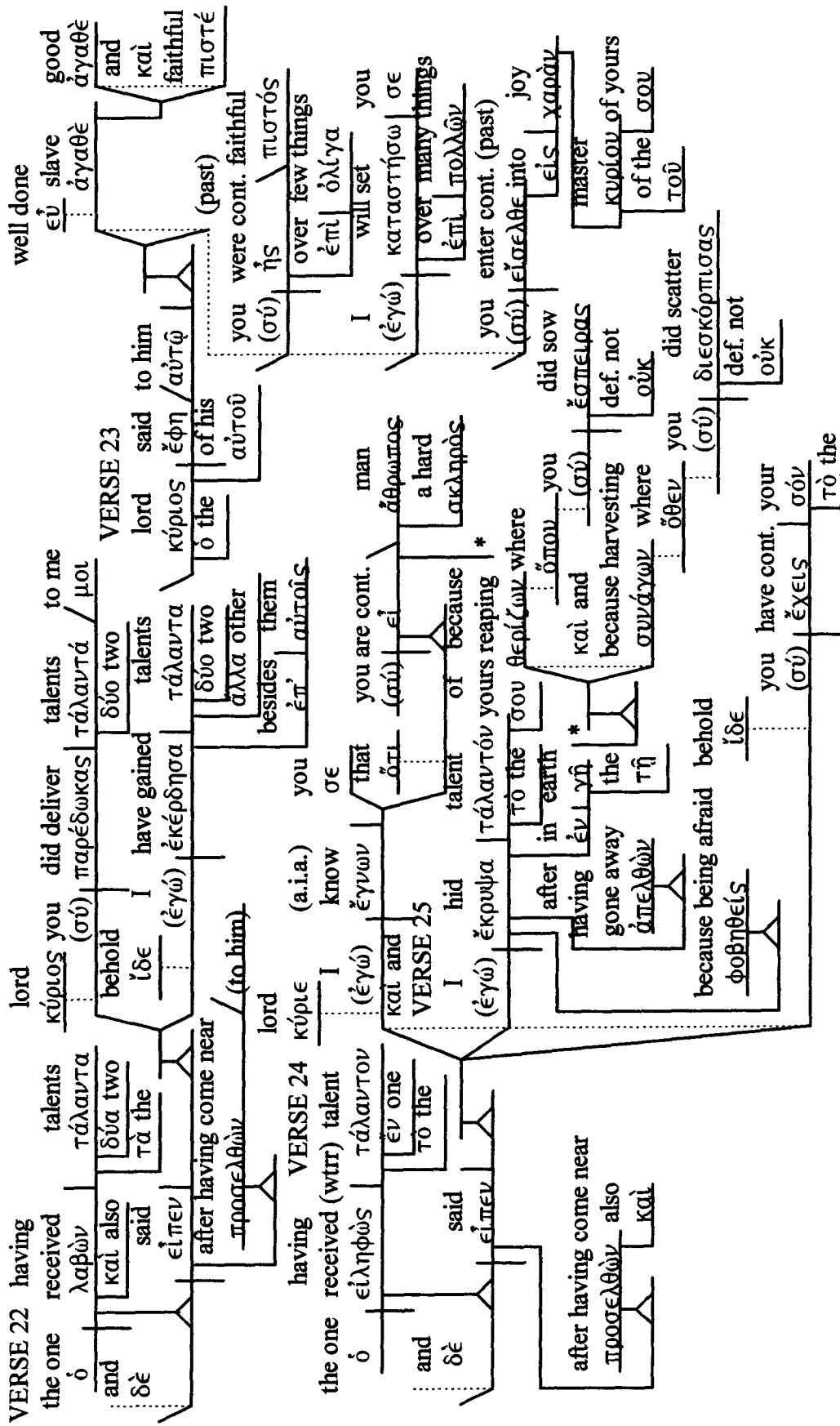
Matthew 25:13,14,15,16,17,



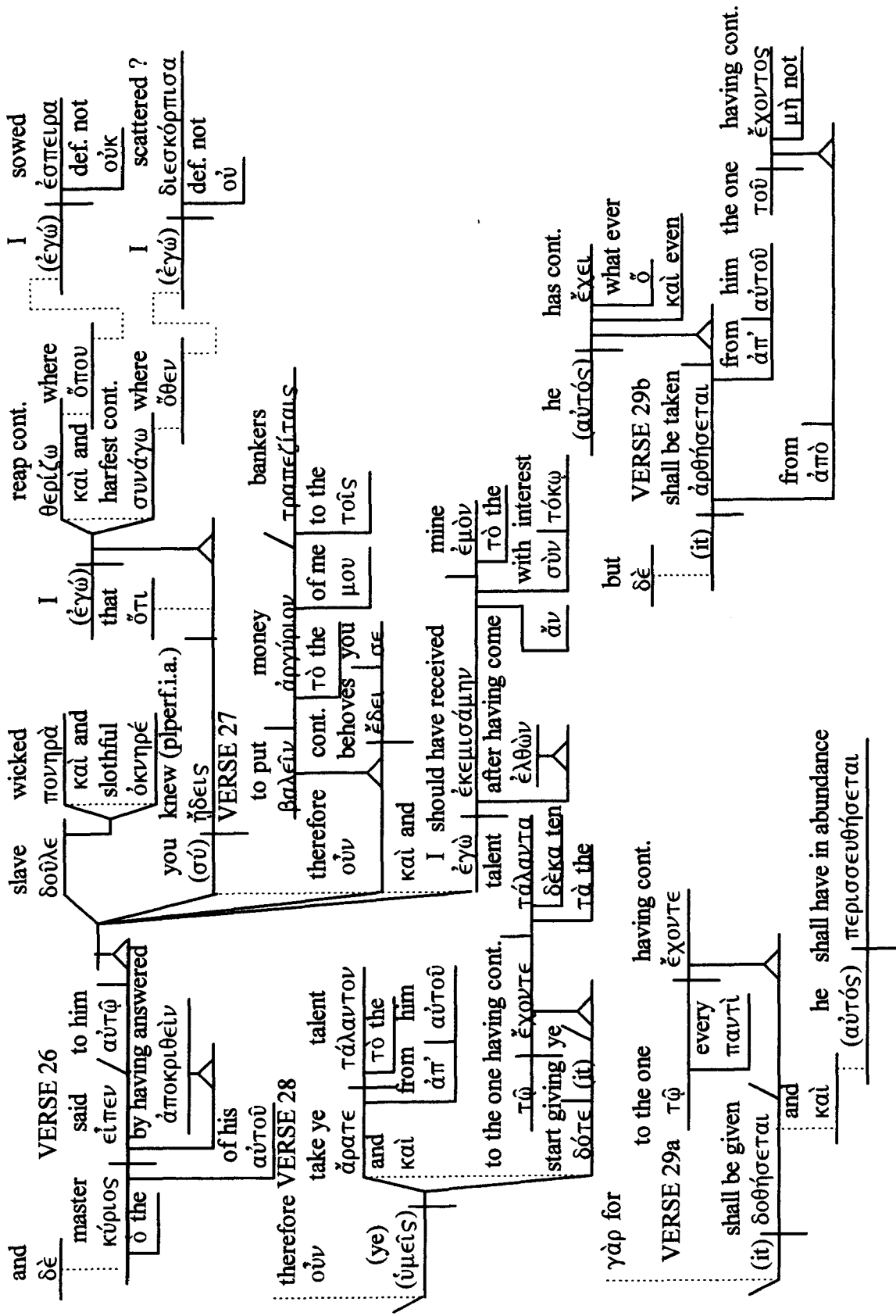
Matthew 25:18,19,20,21,



Matthew 25:22,23,24,25,

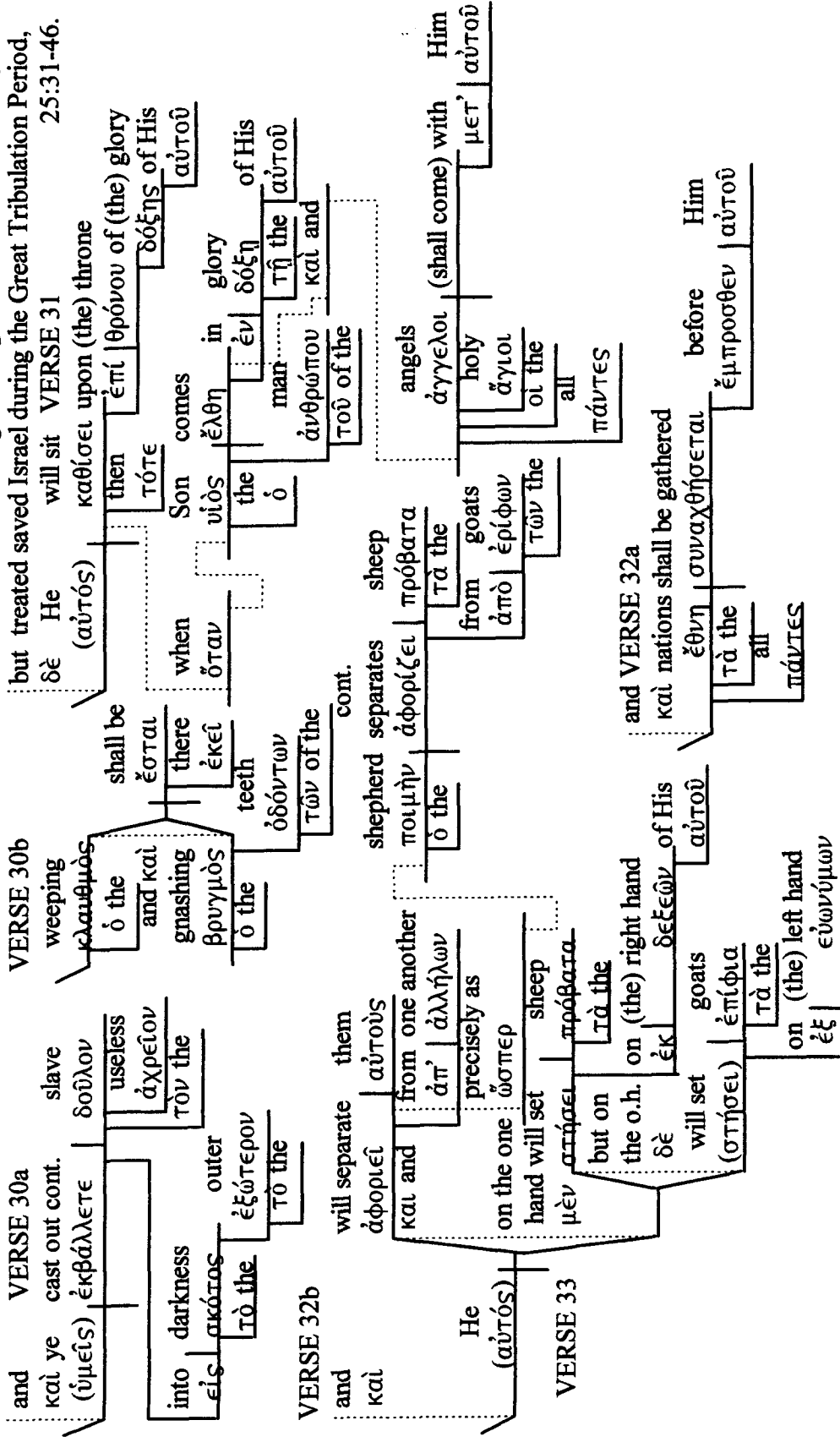


Matthew 25:26,27,28,29.

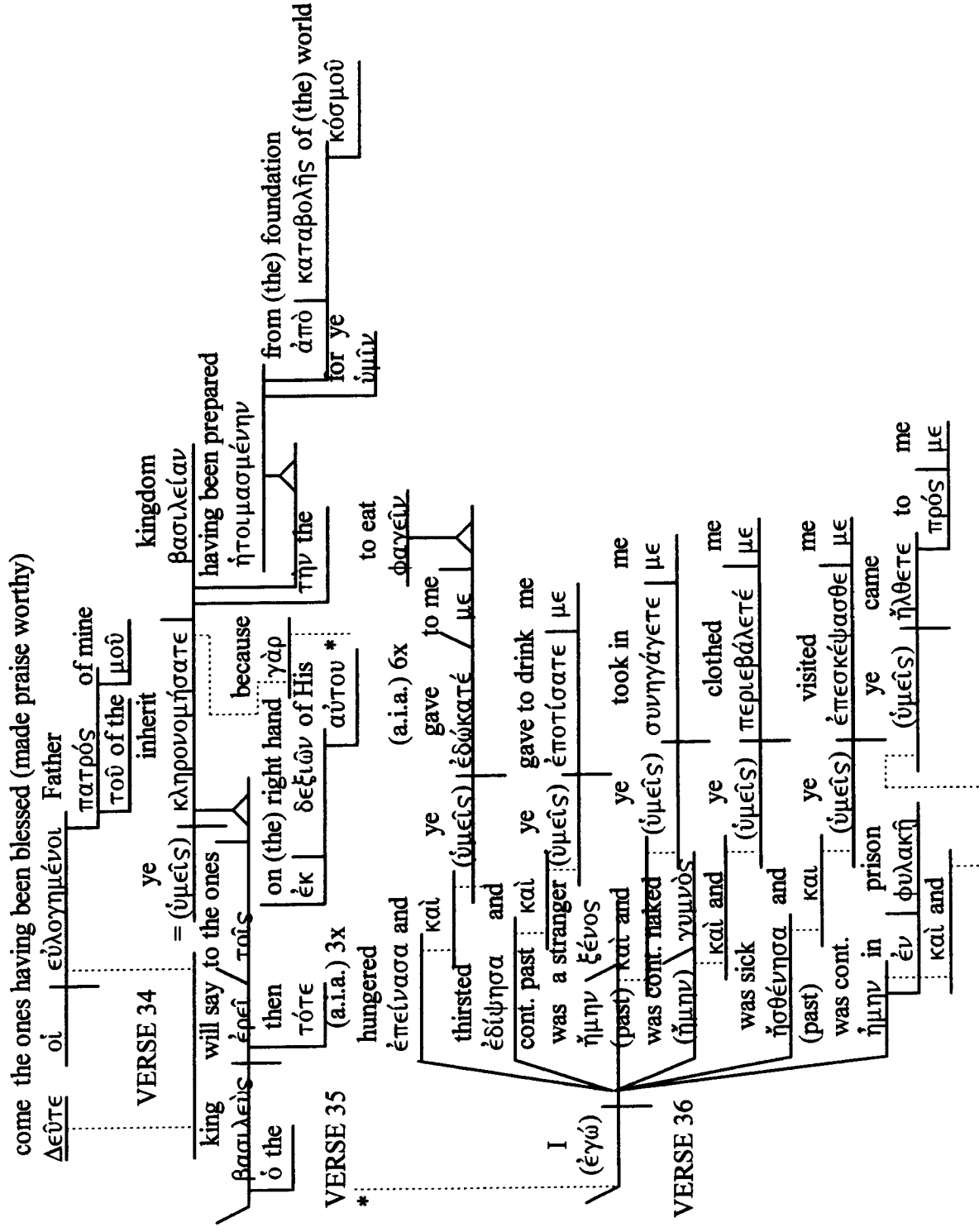


Matthew 23:30,31,32,33,

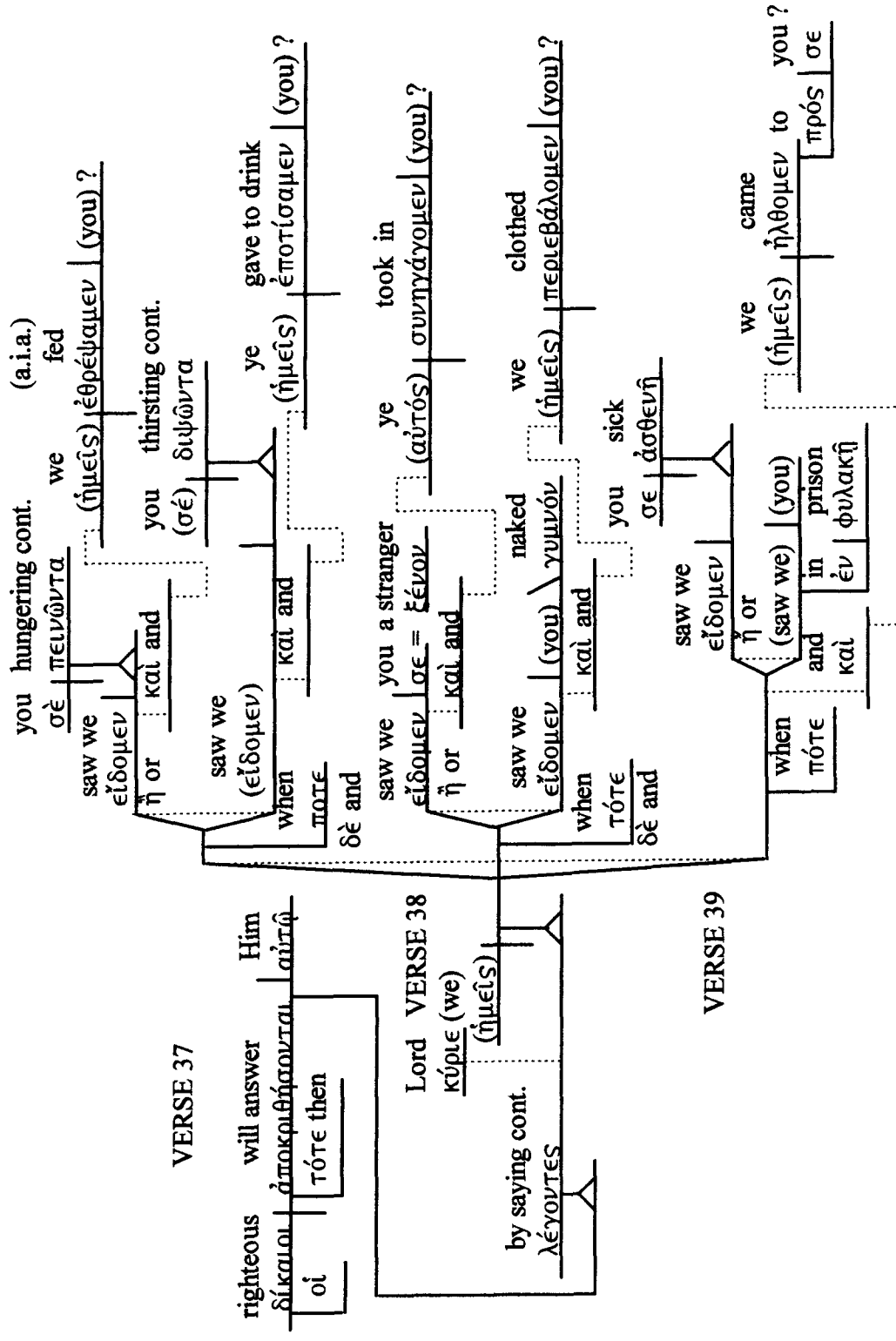
3. Christ at His 2nd coming will judge the nations, Jews and Gentiles, saved or unsaved, entering the kingdom or hell, on how they but treated saved Israel during the Great Tribulation Period, δὲ He will sit VERSE 31 25:31-46.



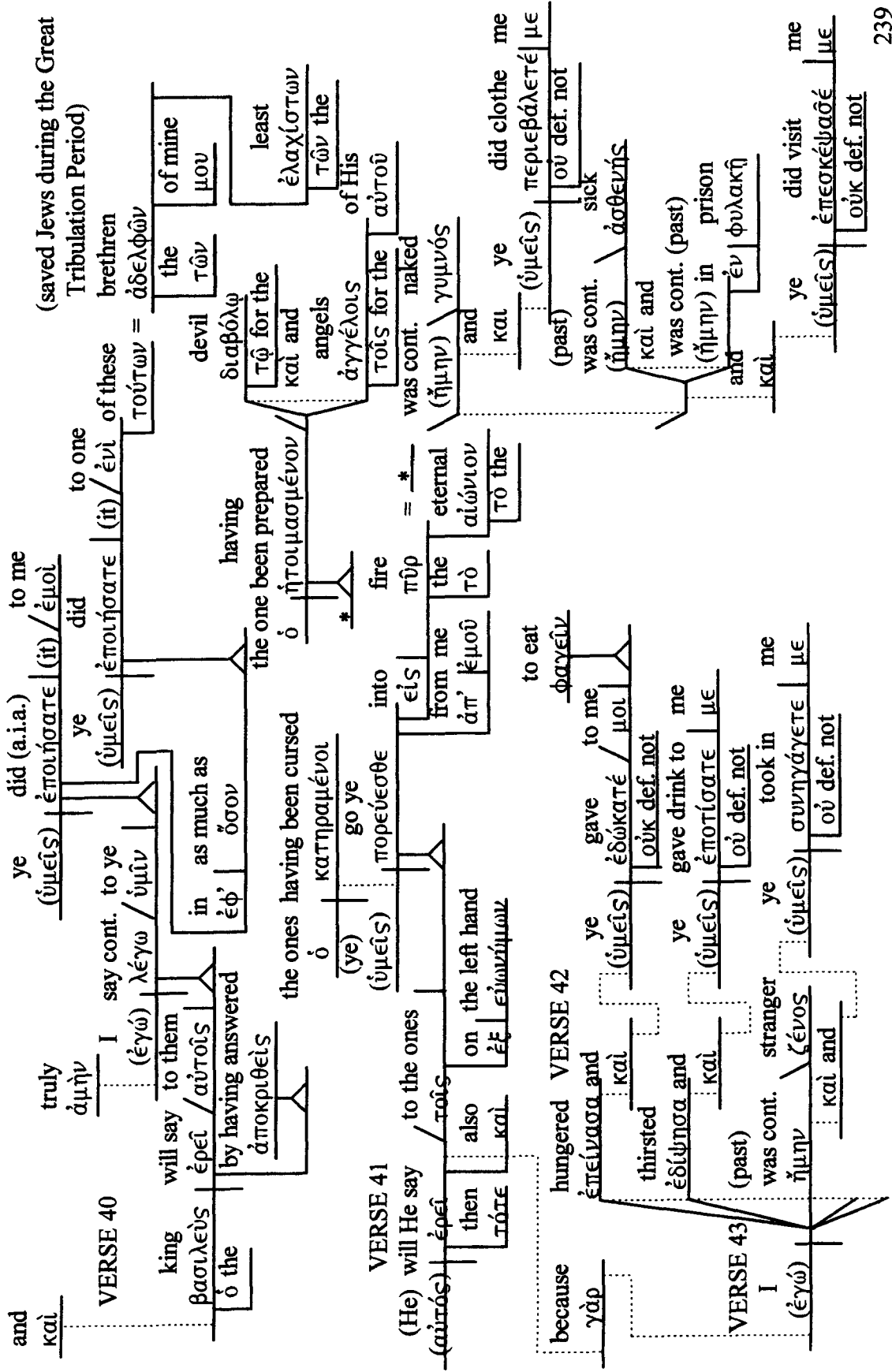
Matthew 25:34,35,36,



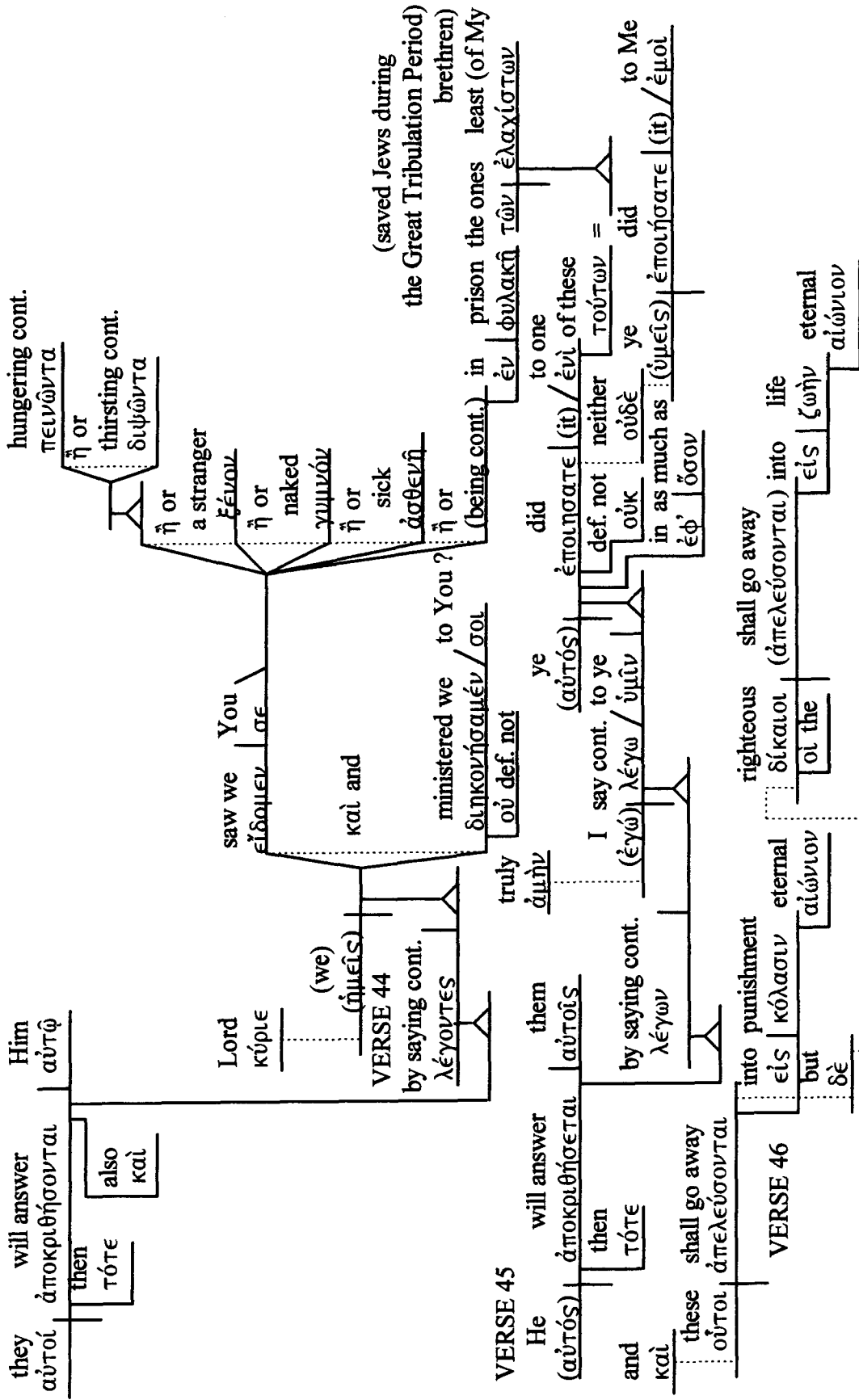
Matthew 25:37,38,39,



Matthew 25:40,41,42,43.

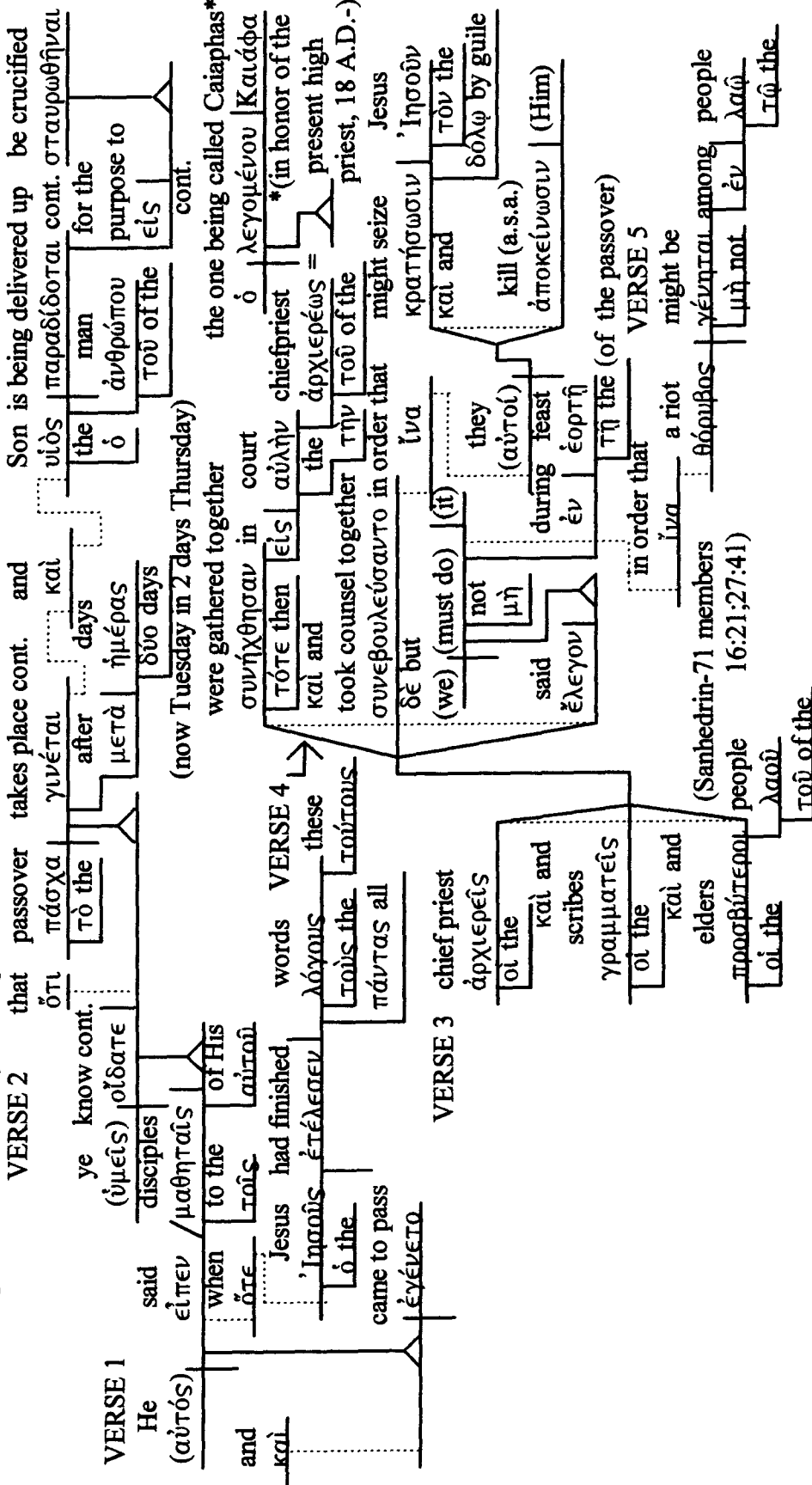


Matthew 25:44,45,46,

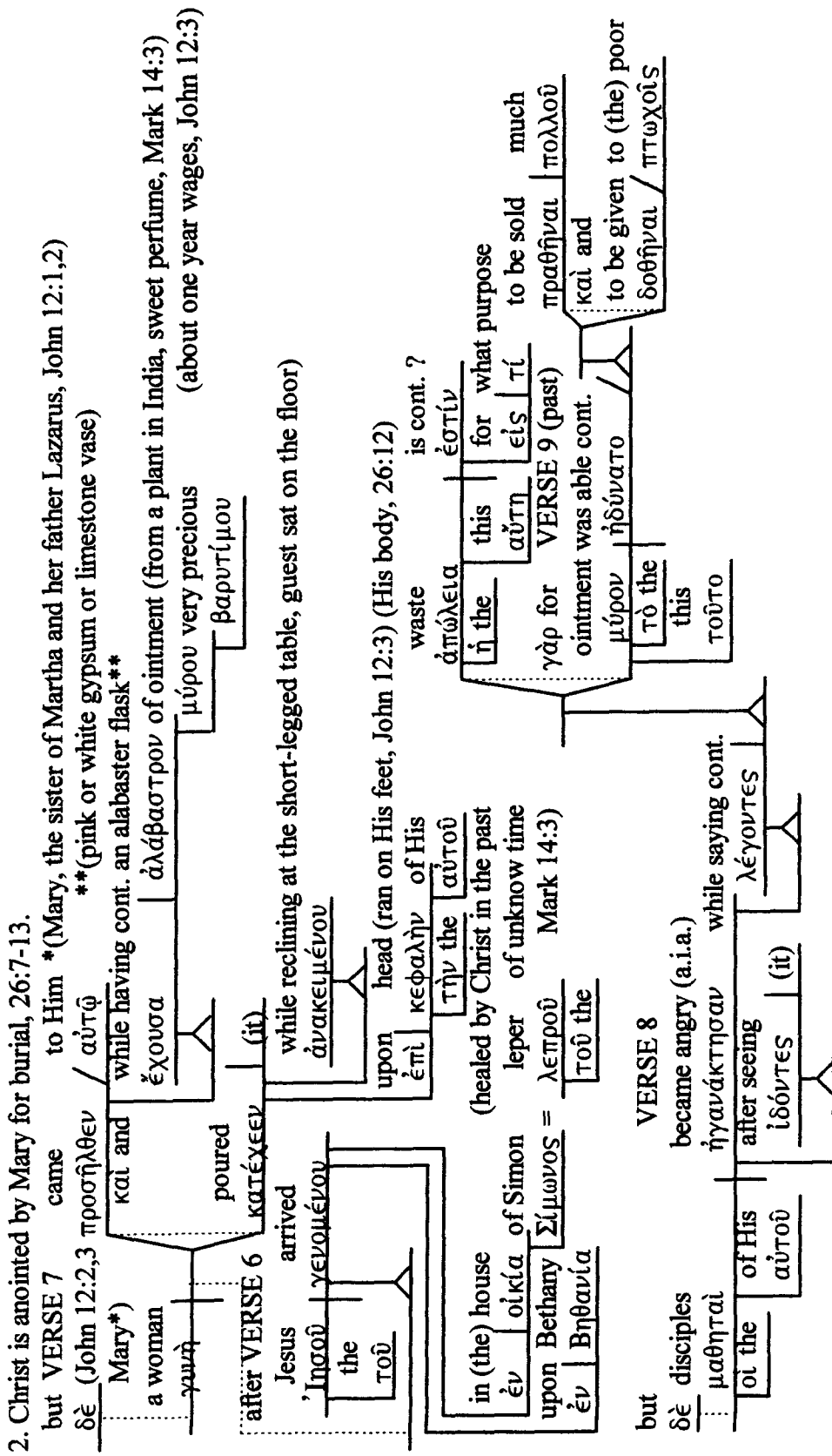


Matthew 26:1,2,3,4,5,

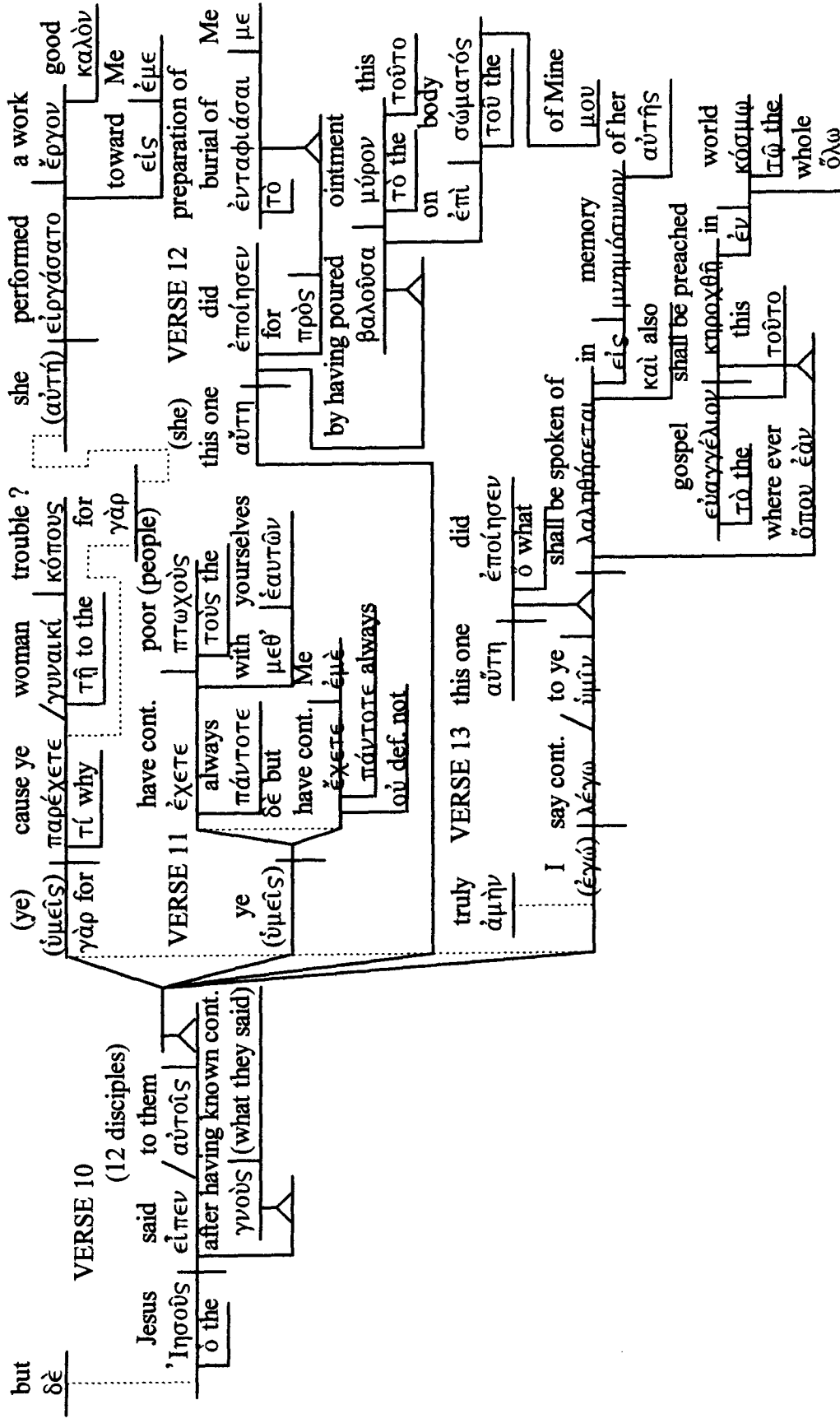
1. The Sanhedrin plans to kill Christ by God's predeterminant decree. 26:1-6



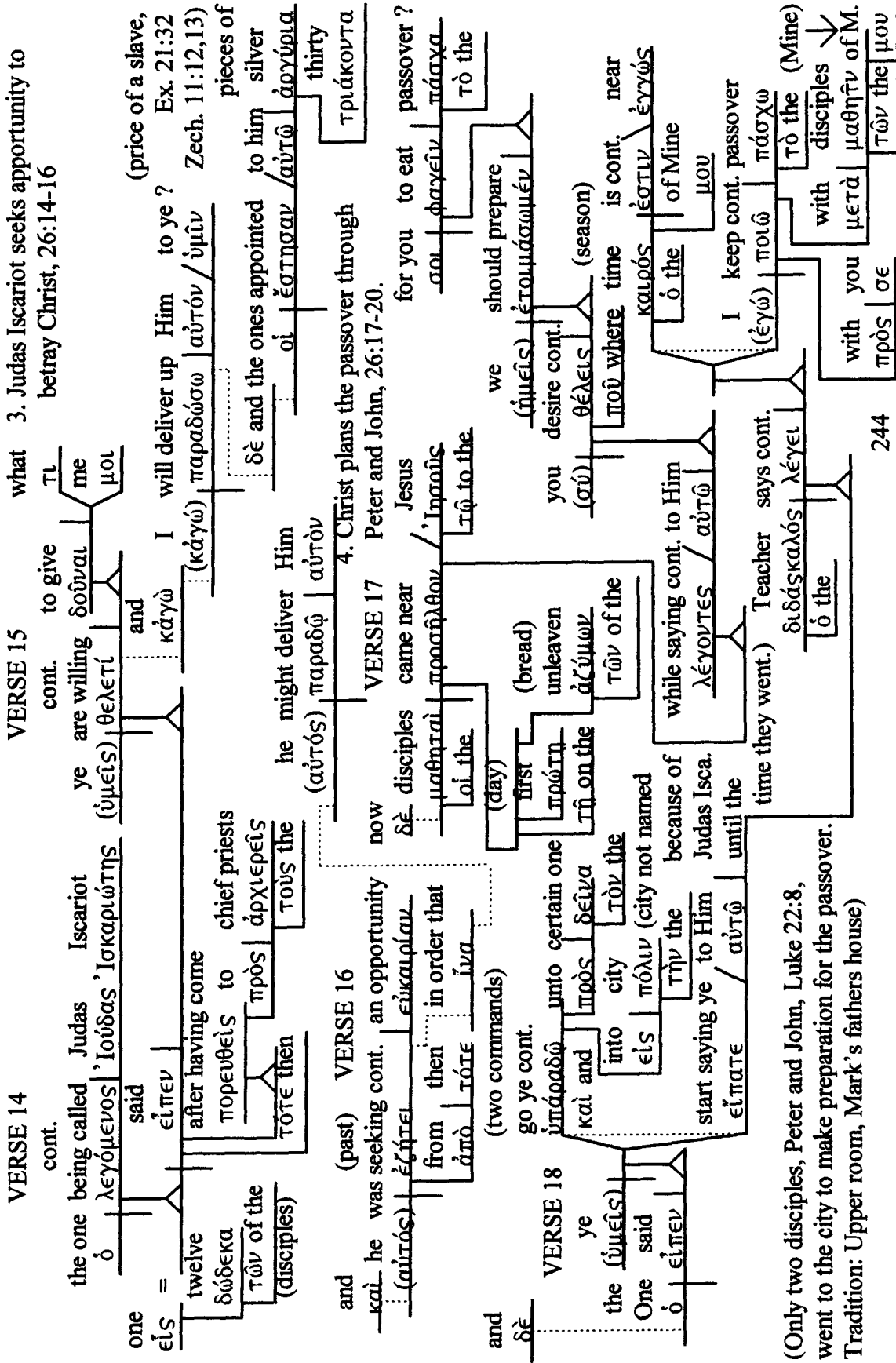
Matthew 26:6,7,8,9,



Matthew 26:10,11,12,13.



Matthew 26:14,15,16,17,18,



Matthew 26:19,20,21,22,23,24,

[illegible]

Matthew 26:25,26,27,28,

6. Christ institutes the Lord's Supper of the New Covenant, 26:26-30

VERSE 25a

cont.

but the one delivering up Him

δὲ ὁ παραδιδούς αὐτὸν

Judas = 'Ιούδας

said εἶπεν

by having answered ἀποκριθεὶς

VERSE 26

Jesus

'Ιησοῦς

ὁ the

broke ἔκλασεν

after having taken bread λαβὼν (the bread)

καὶ and

having blessed εὐλογήσας

while they were eating cont. (the passover) (ye) αὐτῶν ἐσθιόντων

καὶ and

was giving (the broken bread) / μαθηταῖς ἐδίδου

καὶ and

καὶ and

gave to them ἔδωκεν / αὐτοῖς

while saying cont. λέγων

for (the) forgiveness εἰς ἄφεσιν

of sins ἁμαρτῶν

the one* = τὸ

covenant διαθήκης

καὶ new καὶνῆς

of the τῆς

VERSE 27

after having taken cup λαβὼν ποτήριον

καὶ and

τὸ the

after having given thanks εὐχαριστήσας

VERSE 28

the one being shed cont. τὸ ἐκχυνόμενον

for many περὶ πολλῶν

VERSE 25b

He says cont. to him αὐτῷ

VERSE 26

take ye (the broken break) λαβετε

καὶ and

eat ye (the broken bread) φάγετε

this (b.b.) is cont. body τοῦτο ἐστὶν σῶμα

(ye) drink ye (ὕμεις) πίνετε

from it all ἐκ αὐτοῦ

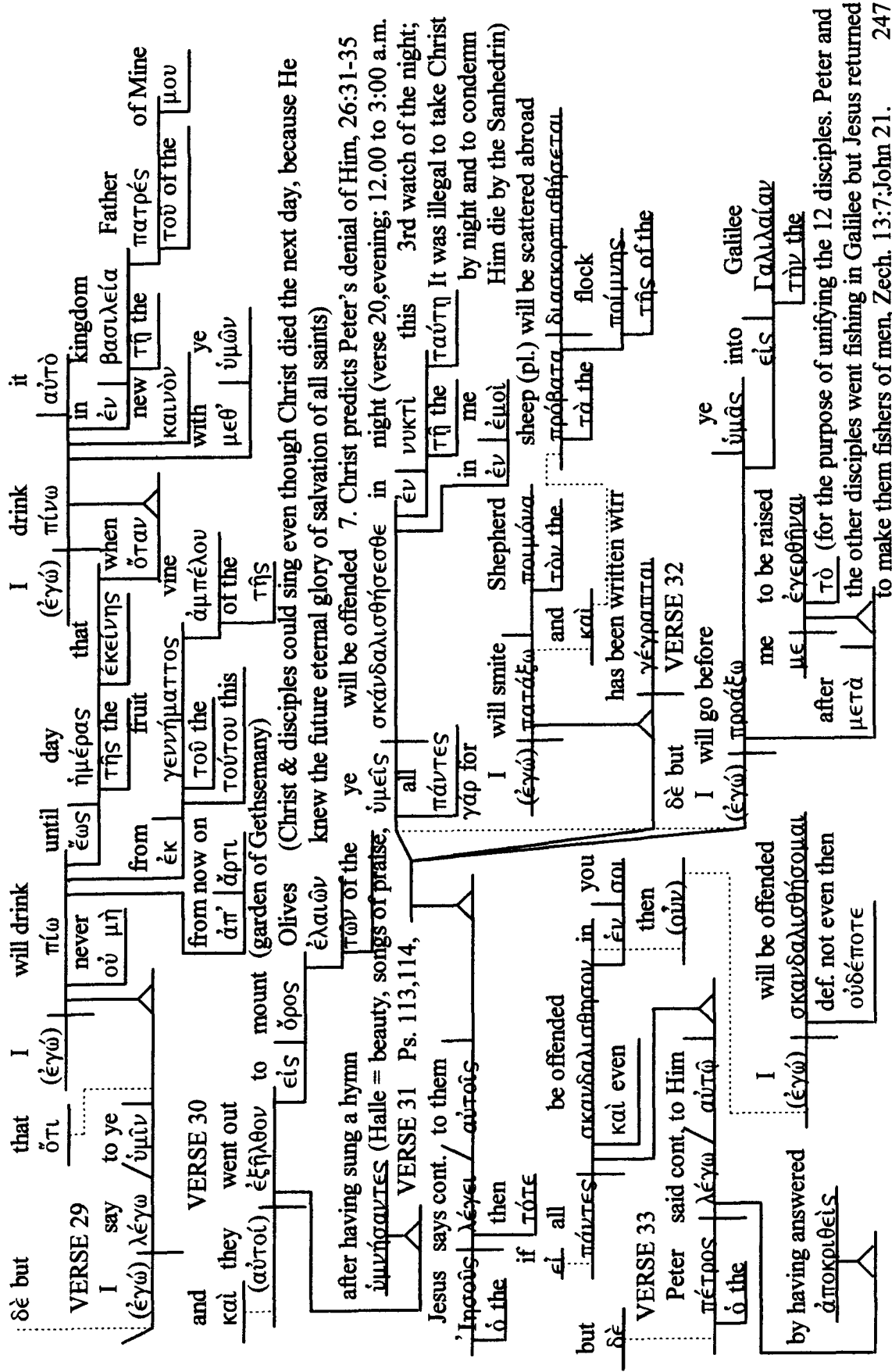
πάντες the one *

of mine τοῦ μου

coven. διαθ.

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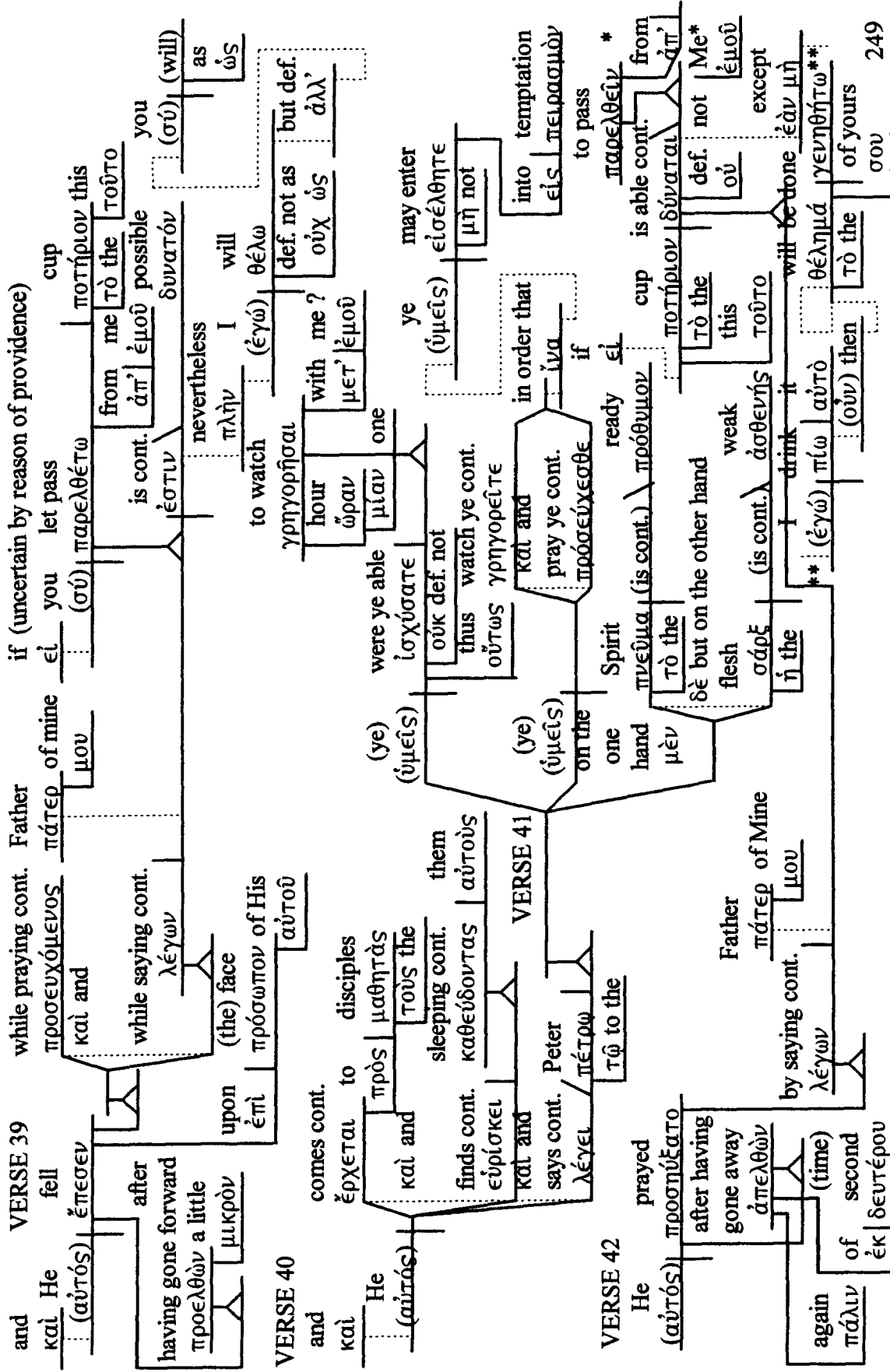
Matthew 26:29,30,31,32,33,



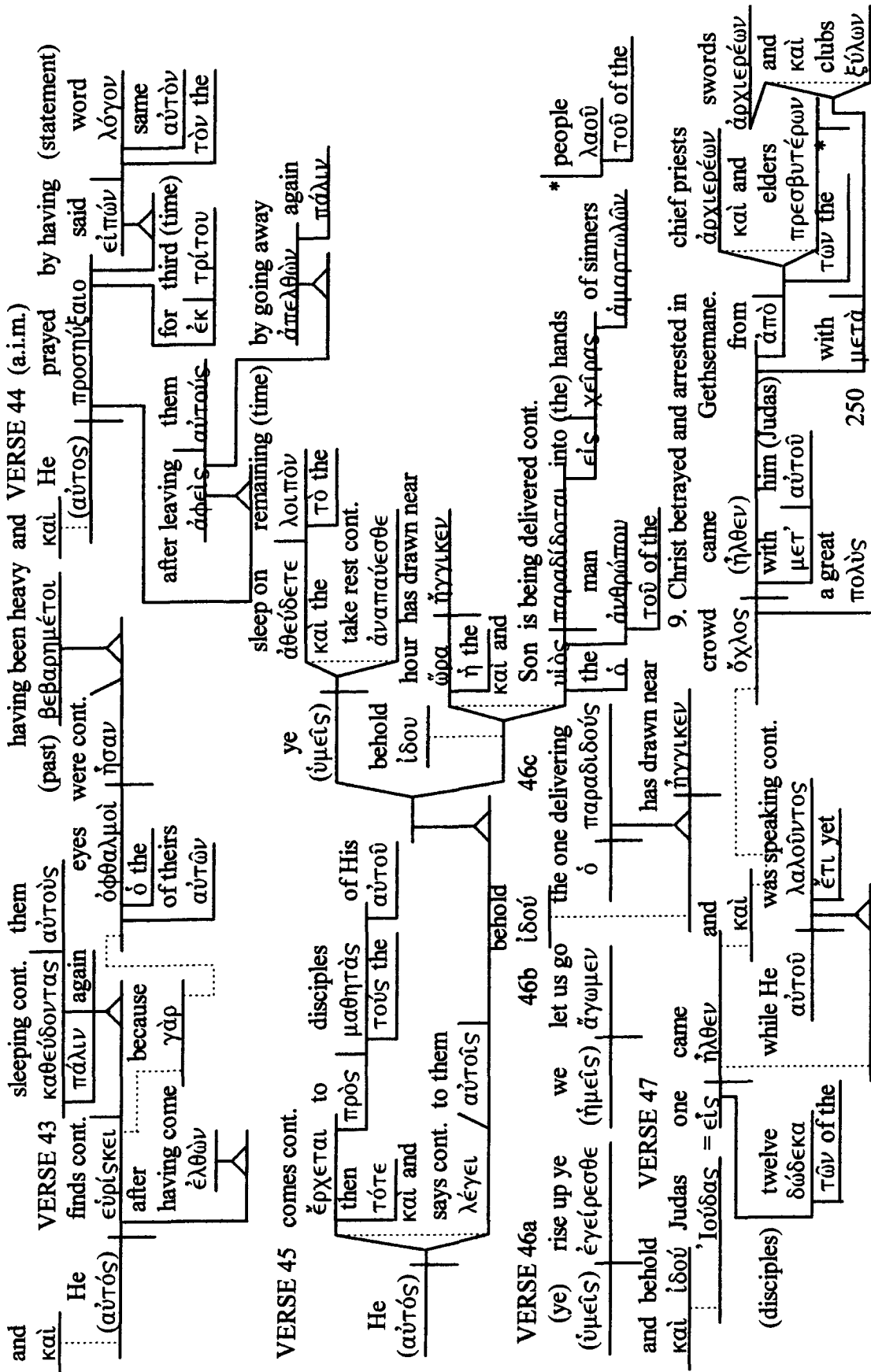
Matthew 26:34,35,36,37,38,

truly ἀμὴν
 that ὅτι
 you (σύ)
 will deny ἀπαρνήσῃ
 Me με
 rooster φωνῆσαι
 crows (a.i.a.) τὸς
 three times
 VERSE 34 I say cont. to you
 (a.i.a.) (ἐγὼ) λέγω / σοι
 Jesus said to him
 Ἰησοῦς εἶπεν / αὐτῷ
 even if (3rd class)
 ἢ καὶ ὑποθέτω
 for me
 VERSE 35a
 Jesus comes cont. take swords and then go to
 Ἰησοῦς ἔρχεται
 Gethsemane, Luke 22:38,49)
 and Πέτρος λέγει / αὐτῷ
 Peter says cont. to Him
 VERSE 35b
 disciples μαθηταὶ
 of the οἱ τοῦ
 πάντες all
 I will deny
 (ἐγὼ) ἀπαρνήσομαι
 you
 οὐ μὴ never
 (ἐγὼ)
 sit ye
 καθίσατε
 until at which
 ἕως οὗ time
 here
 αὐτοῦ
 is cont.
 soul
 ἀνψυχῇ
 the
 ἡ
 of mine
 μου
 remain ye
 μένετε
 here
 καὶ and
 ὧδε
 watch ye cont.
 γρηγορεῖτε με
 μετ' ἐμοῦ
 VERSE 36 (the disciples)
 Jesus comes cont. take swords and then go to
 Ἰησοῦς ἔρχεται
 Gethsemane, Luke 22:38,49)
 and Πέτρος λέγει / αὐτῷ
 Peter says cont. to Him
 VERSE 37
 to a place being called cont. Gethsemane
 εἰς χωρὶον λεγόμενον Γεθσημανῇ
 with them
 μετ' αὐτῶν
 to be sorrowful cont.
 λυπεῖσθαι
 καὶ and to be cont.
 ἀδυναστεῖν
 after having taken (with Him)
 παραλαβὼν
 He began
 ἤρξατο
 (αὐτός)
 sons (James & John,)
 υἱοὺς τοῦ Ζαβεδδαίου
 two
 δύο
 He says cont. to them
 λέγει / αὐτοῖς
 VERSE 38
 disciples μαθηταῖς
 to the
 τοῖς
 Peter
 Πέτρον
 τῶν the
 καὶ and (John 14:21)
 sons (James & John,)
 υἱοὺς τοῦ Ζαβεδδαίου
 two
 δύο
 He says cont. to them
 λέγει / αὐτοῖς
 VERSE 39
 Jesus comes cont. take swords and then go to
 Ἰησοῦς ἔρχεται
 Gethsemane, Luke 22:38,49)
 and Πέτρος λέγει / αὐτῷ
 Peter says cont. to Him
 VERSE 40
 disciples μαθηταῖς
 to the
 τοῖς
 Peter
 Πέτρον
 τῶν the
 καὶ and (John 14:21)
 sons (James & John,)
 υἱοὺς τοῦ Ζαβεδδαίου
 two
 δύο
 He says cont. to them
 λέγει / αὐτοῖς
 VERSE 41
 Jesus comes cont. take swords and then go to
 Ἰησοῦς ἔρχεται
 Gethsemane, Luke 22:38,49)
 and Πέτρος λέγει / αὐτῷ
 Peter says cont. to Him
 VERSE 42
 disciples μαθηταῖς
 to the
 τοῖς
 Peter
 Πέτρον
 τῶν the
 καὶ and (John 14:21)
 sons (James & John,)
 υἱοὺς τοῦ Ζαβεδδαίου
 two
 δύο
 He says cont. to them
 λέγει / αὐτοῖς
 VERSE 43
 Jesus comes cont. take swords and then go to
 Ἰησοῦς ἔρχεται
 Gethsemane, Luke 22:38,49)
 and Πέτρος λέγει / αὐτῷ
 Peter says cont. to Him
 VERSE 44
 disciples μαθηταῖς
 to the
 τοῖς
 Peter
 Πέτρον
 τῶν the
 καὶ and (John 14:21)
 sons (James & John,)
 υἱοὺς τοῦ Ζαβεδδαίου
 two
 δύο
 He says cont. to them
 λέγει / αὐτοῖς
 VERSE 45
 Jesus comes cont. take swords and then go to
 Ἰησοῦς ἔρχεται
 Gethsemane, Luke 22:38,49)
 and Πέτρος λέγει / αὐτῷ
 Peter says cont. to Him
 VERSE 46
 disciples μαθηταῖς
 to the
 τοῖς
 Peter
 Πέτρον
 τῶν the
 καὶ and (John 14:21)
 sons (James & John,)
 υἱοὺς τοῦ Ζαβεδδαίου
 two
 δύο
 He says cont. to them
 λέγει / αὐτοῖς
 VERSE 47
 Jesus comes cont. take swords and then go to
 Ἰησοῦς ἔρχεται
 Gethsemane, Luke 22:38,49)
 and Πέτρος λέγει / αὐτῷ
 Peter says cont. to Him
 VERSE 48
 disciples μαθηταῖς
 to the
 τοῖς
 Peter
 Πέτρον
 τῶν the
 καὶ and (John 14:21)
 sons (James & John,)
 υἱοὺς τοῦ Ζαβεδδαίου
 two
 δύο
 He says cont. to them
 λέγει / αὐτοῖς
 VERSE 49
 Jesus comes cont. take swords and then go to
 Ἰησοῦς ἔρχεται
 Gethsemane, Luke 22:38,49)
 and Πέτρος λέγει / αὐτῷ
 Peter says cont. to Him
 VERSE 50
 disciples μαθηταῖς
 to the
 τοῖς
 Peter
 Πέτρον
 τῶν the
 καὶ and (John 14:21)
 sons (James & John,)
 υἱοὺς τοῦ Ζαβεδδαίου
 two
 δύο
 He says cont. to them
 λέγει / αὐτοῖς
 VERSE 51
 Jesus comes cont. take swords and then go to
 Ἰησοῦς ἔρχεται
 Gethsemane, Luke 22:38,49)
 and Πέτρος λέγει / αὐτῷ
 Peter says cont. to Him
 VERSE 52
 disciples μαθηταῖς
 to the
 τοῖς
 Peter
 Πέτρον
 τῶν the
 καὶ and (John 14:21)
 sons (James & John,)
 υἱοὺς τοῦ Ζαβεδδαίου
 two
 δύο
 He says cont. to them
 λέγει / αὐτοῖς
 VERSE 53
 Jesus comes cont. take swords and then go to
 Ἰησοῦς ἔρχεται
 Gethsemane, Luke 22:38,49)
 and Πέτρος λέγει / αὐτῷ
 Peter says cont. to Him
 VERSE 54
 disciples μαθηταῖς
 to the
 τοῖς
 Peter
 Πέτρον
 τῶν the
 καὶ and (John 14:21)
 sons (James & John,)
 υἱοὺς τοῦ Ζαβεδδαίου
 two
 δύο
 He says cont. to them
 λέγει / αὐτοῖς
 VERSE 55
 Jesus comes cont. take swords and then go to
 Ἰησοῦς ἔρχεται
 Gethsemane, Luke 22:38,49)
 and Πέτρος λέγει / αὐτῷ
 Peter says cont. to Him
 VERSE 56
 disciples μαθηταῖς
 to the
 τοῖς
 Peter
 Πέτρον
 τῶν the
 καὶ and (John 14:21)
 sons (James & John,)
 υἱοὺς τοῦ Ζαβεδδαίου
 two
 δύο
 He says cont. to them
 λέγει / αὐτοῖς
 VERSE 57
 Jesus comes cont. take swords and then go to
 Ἰησοῦς ἔρχεται
 Gethsemane, Luke 22:38,49)
 and Πέτρος λέγει / αὐτῷ
 Peter says cont. to Him
 VERSE 58
 disciples μαθηταῖς
 to the
 τοῖς
 Peter
 Πέτρον
 τῶν the
 καὶ and (John 14:21)
 sons (James & John,)
 υἱοὺς τοῦ Ζαβεδδαίου
 two
 δύο
 He says cont. to them
 λέγει / αὐτοῖς
 VERSE 59
 Jesus comes cont. take swords and then go to
 Ἰησοῦς ἔρχεται
 Gethsemane, Luke 22:38,49)
 and Πέτρος λέγει / αὐτῷ
 Peter says cont. to Him
 VERSE 60
 disciples μαθηταῖς
 to the
 τοῖς
 Peter
 Πέτρον
 τῶν the
 καὶ and (John 14:21)
 sons (James & John,)
 υἱοὺς τοῦ Ζαβεδδαίου
 two
 δύο
 He says cont. to them
 λέγει / αὐτοῖς
 VERSE 61
 Jesus comes cont. take swords and then go to
 Ἰησοῦς ἔρχεται
 Gethsemane, Luke 22:38,49)
 and Πέτρος λέγει / αὐτῷ
 Peter says cont. to Him
 VERSE 62
 disciples μαθηταῖς
 to the
 τοῖς
 Peter
 Πέτρον
 τῶν the
 καὶ and (John 14:21)
 sons (James & John,)
 υἱοὺς τοῦ Ζαβεδδαίου
 two
 δύο
 He says cont. to them
 λέγει / αὐτοῖς
 VERSE 63
 Jesus comes cont. take swords and then go to
 Ἰησοῦς ἔρχεται
 Gethsemane, Luke 22:38,49)
 and Πέτρος λέγει / αὐτῷ
 Peter says cont. to Him
 VERSE 64
 disciples μαθηταῖς
 to the
 τοῖς
 Peter
 Πέτρον
 τῶν the
 καὶ and (John 14:21)
 sons (James & John,)
 υἱοὺς τοῦ Ζαβεδδαίου
 two
 δύο
 He says cont. to them
 λέγει / αὐτοῖς
 VERSE 65
 Jesus comes cont. take swords and then go to

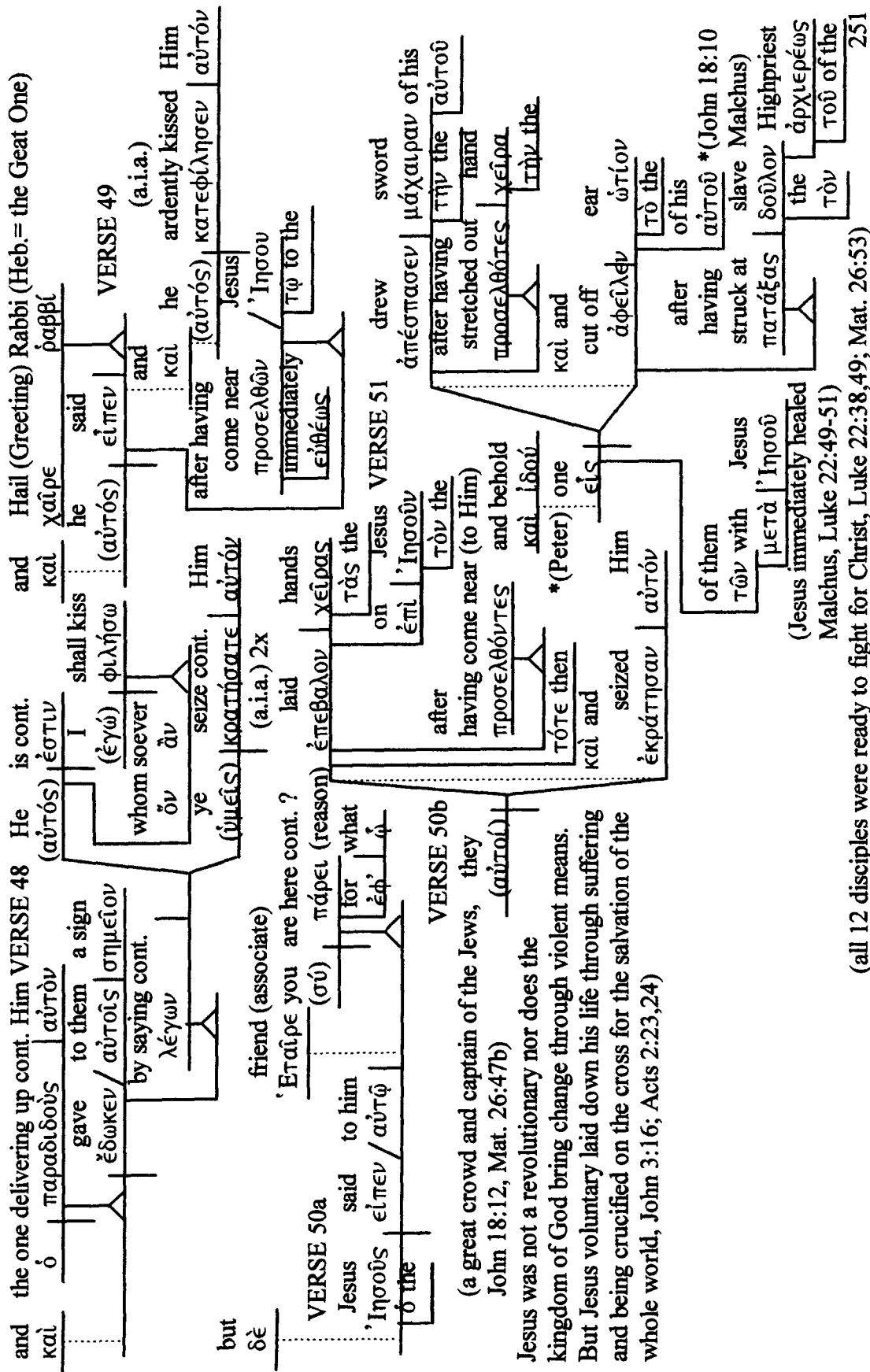
Matthew 26:39,40,41,42,



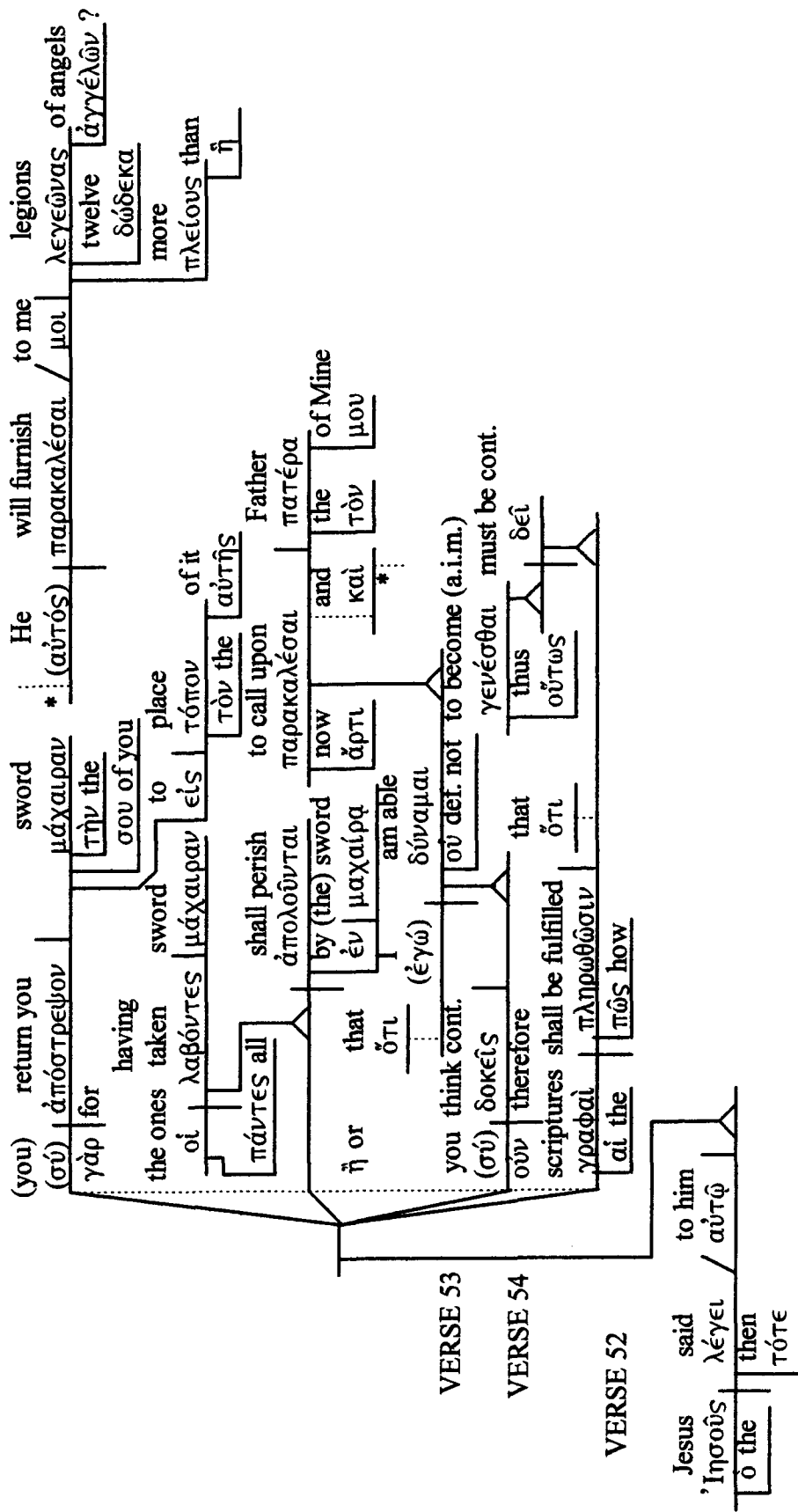
Matthew 26:43,44,45,46,47.



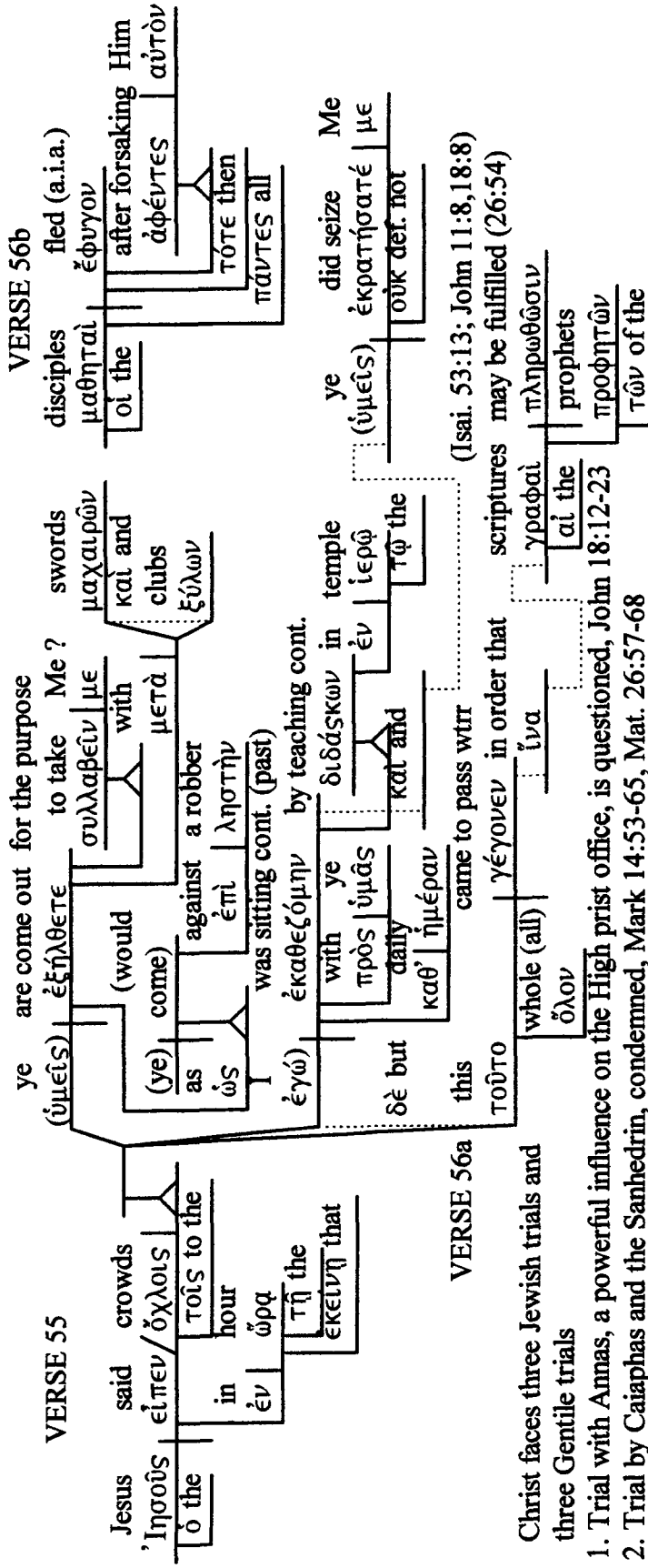
Matthew 26:48,49,50,51,



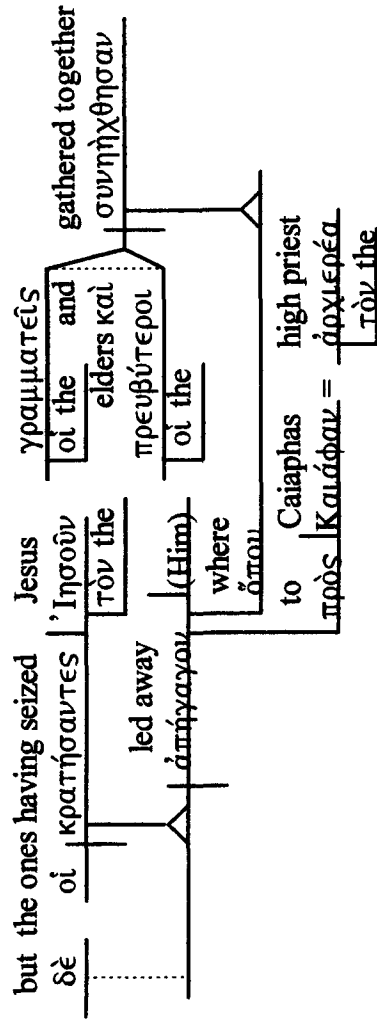
Matthew 26:52,53,54,



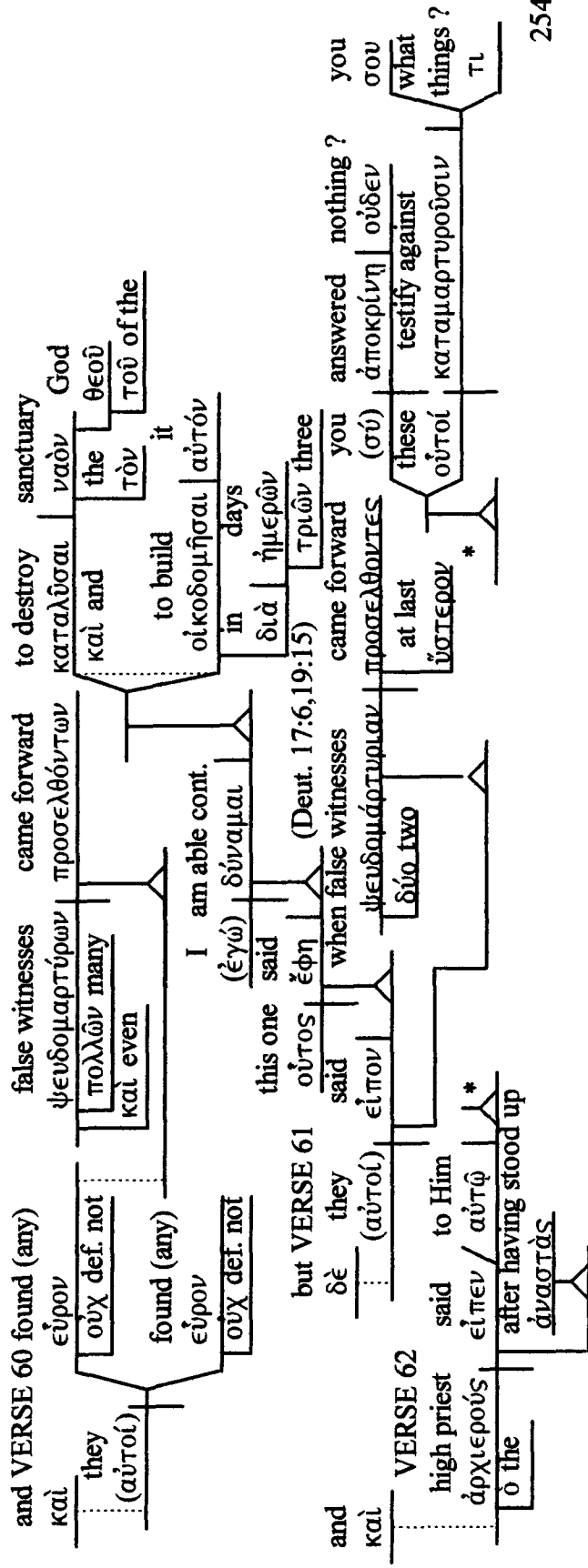
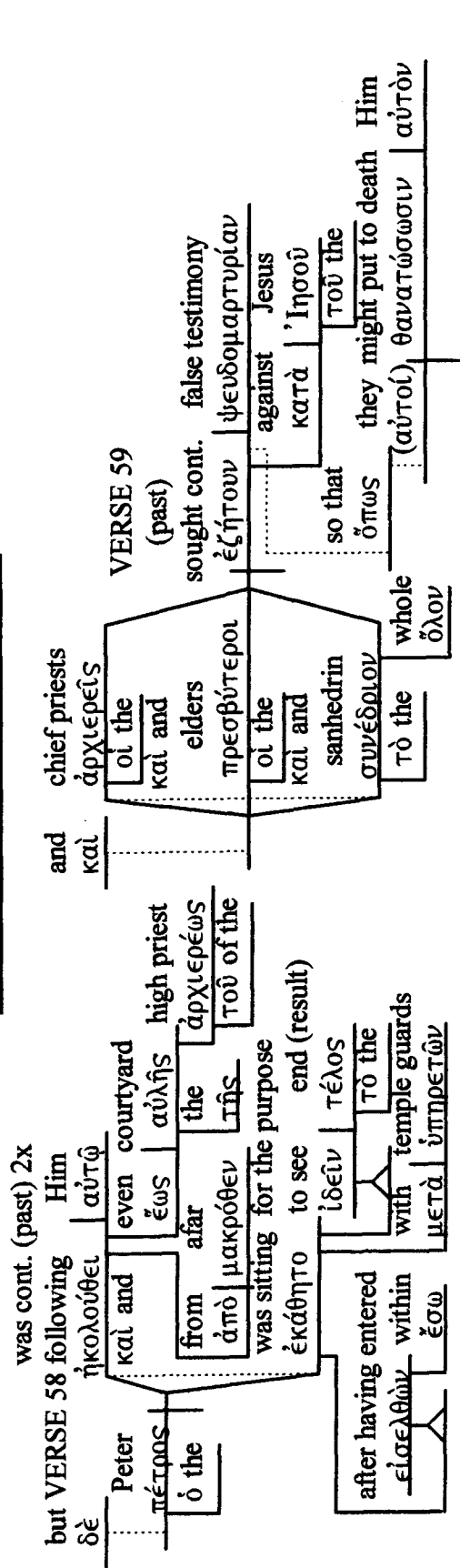
Matthew 26:55,56,57,



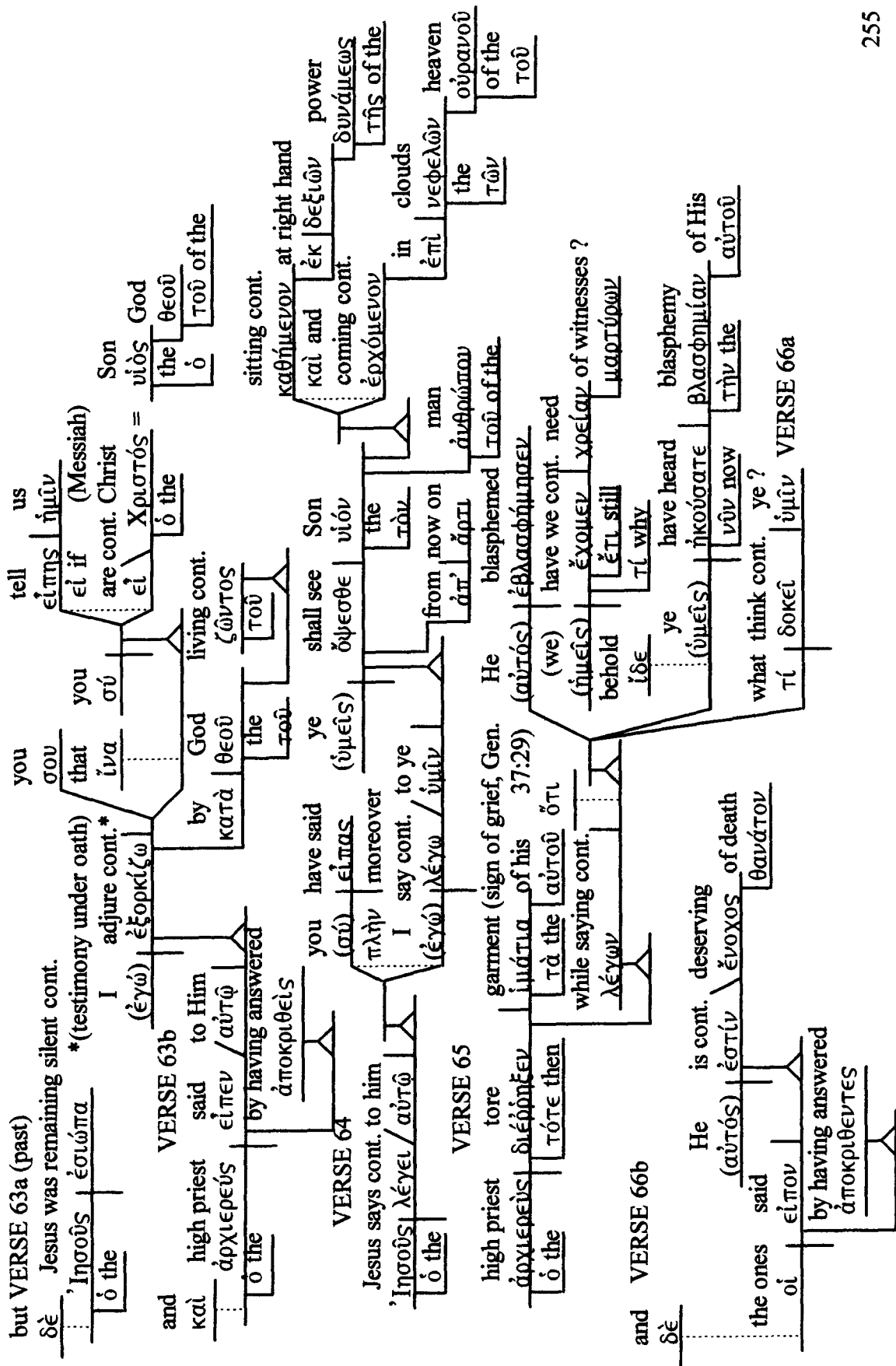
VERSE 57



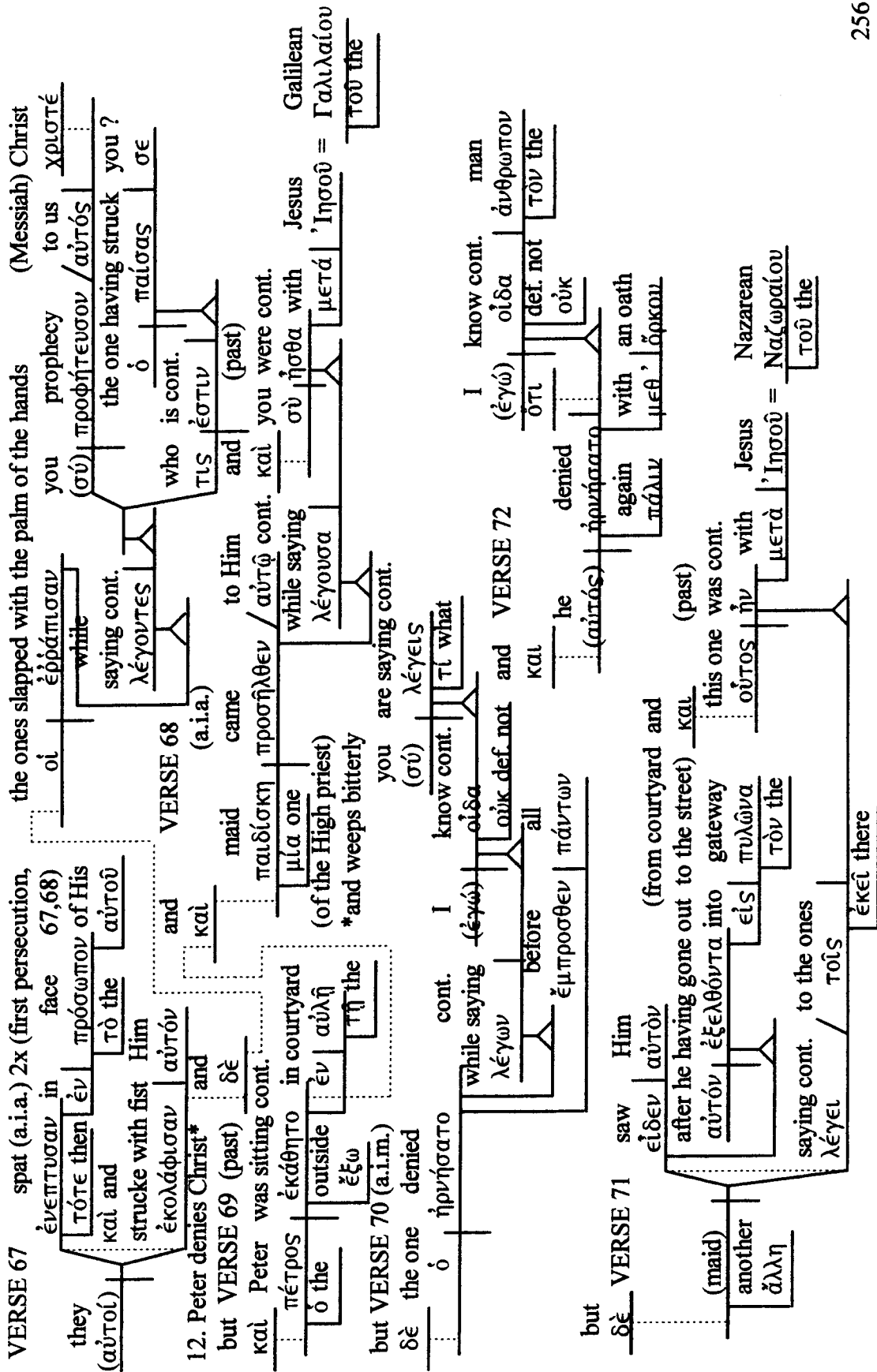
Matthew 26:58,59,60,61,62,



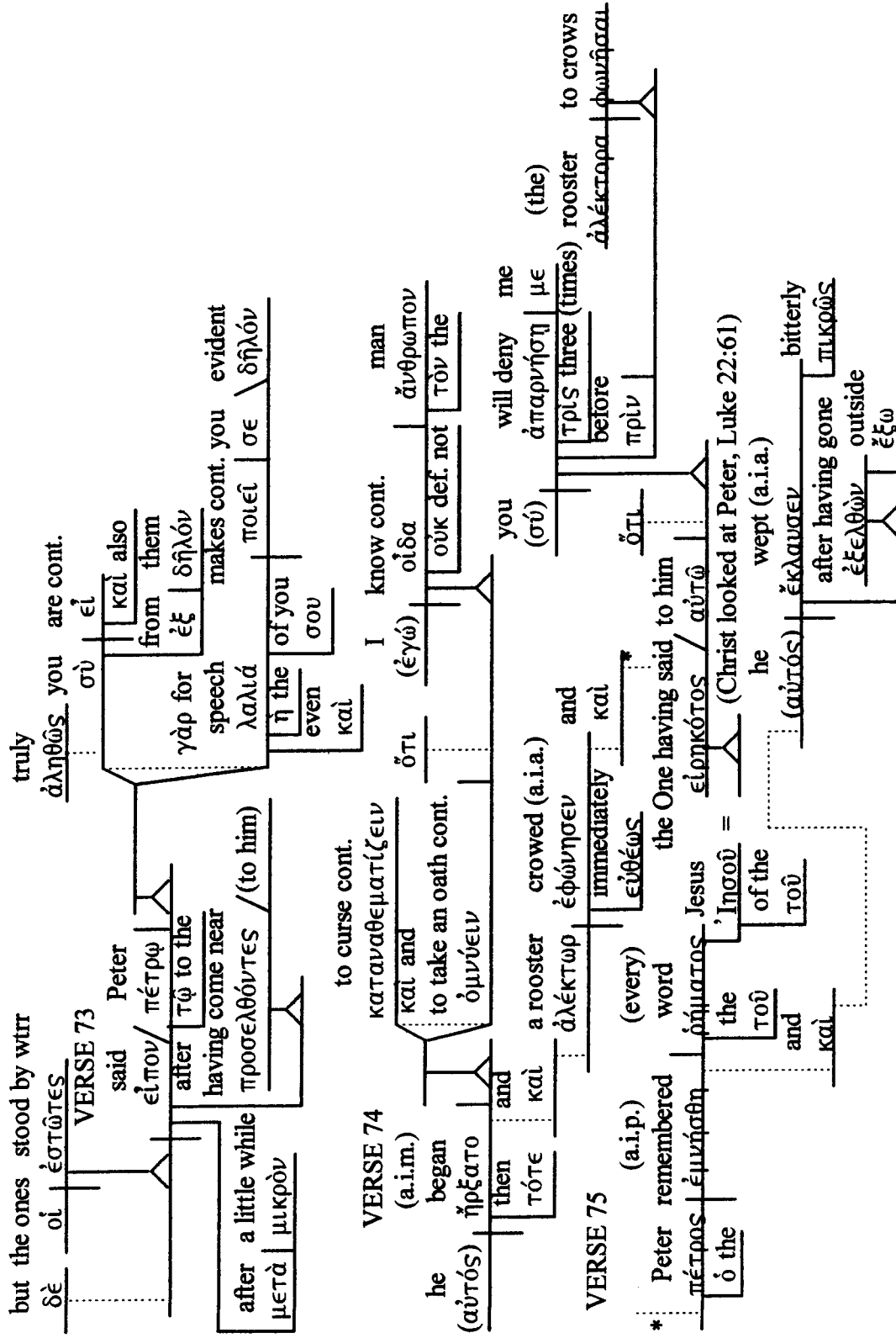
Matthew 26:63,64,65,66,



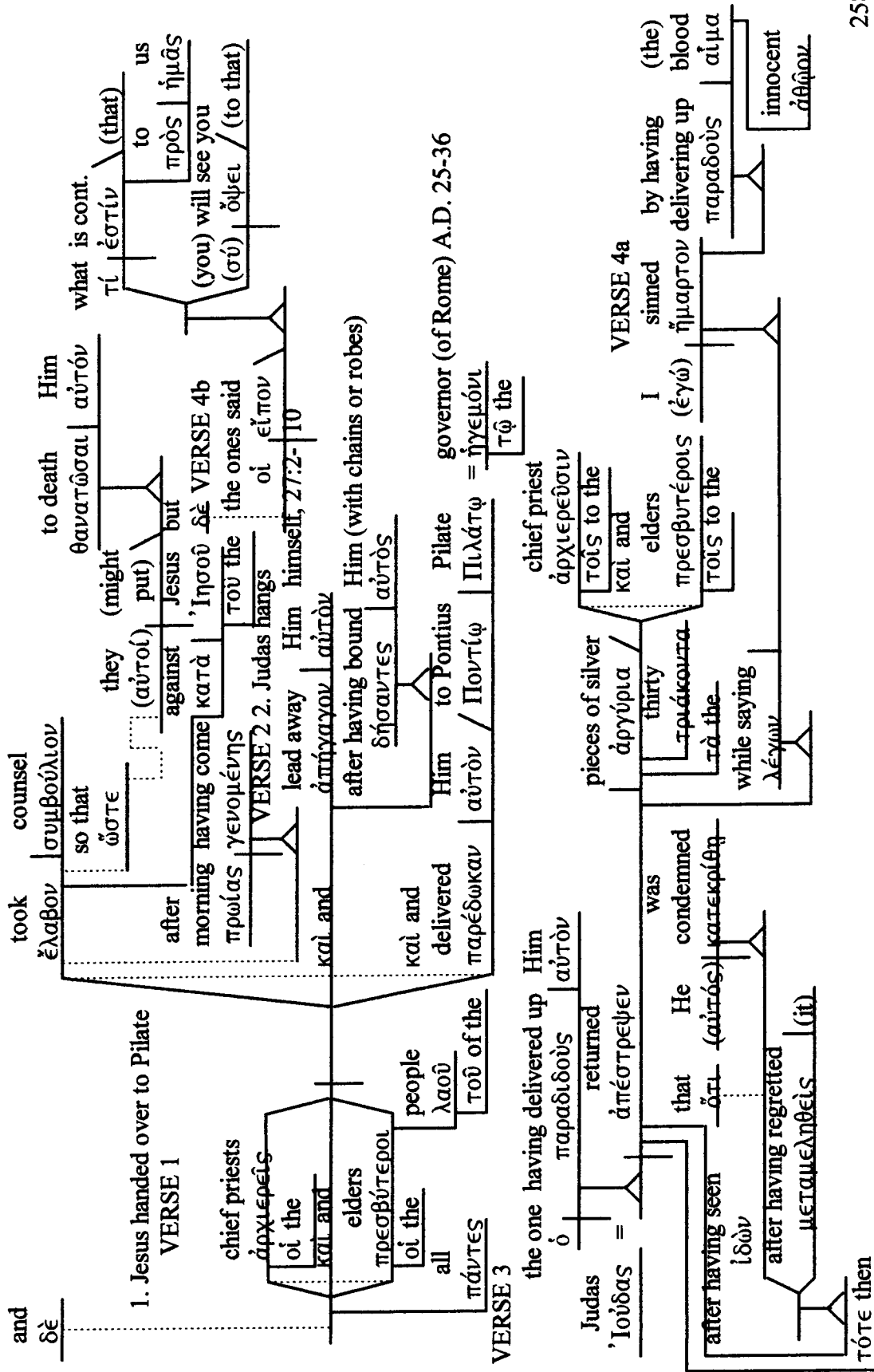
Matthew 26:67,68,69,70,71,72,



Matthew 26:73,74,75.



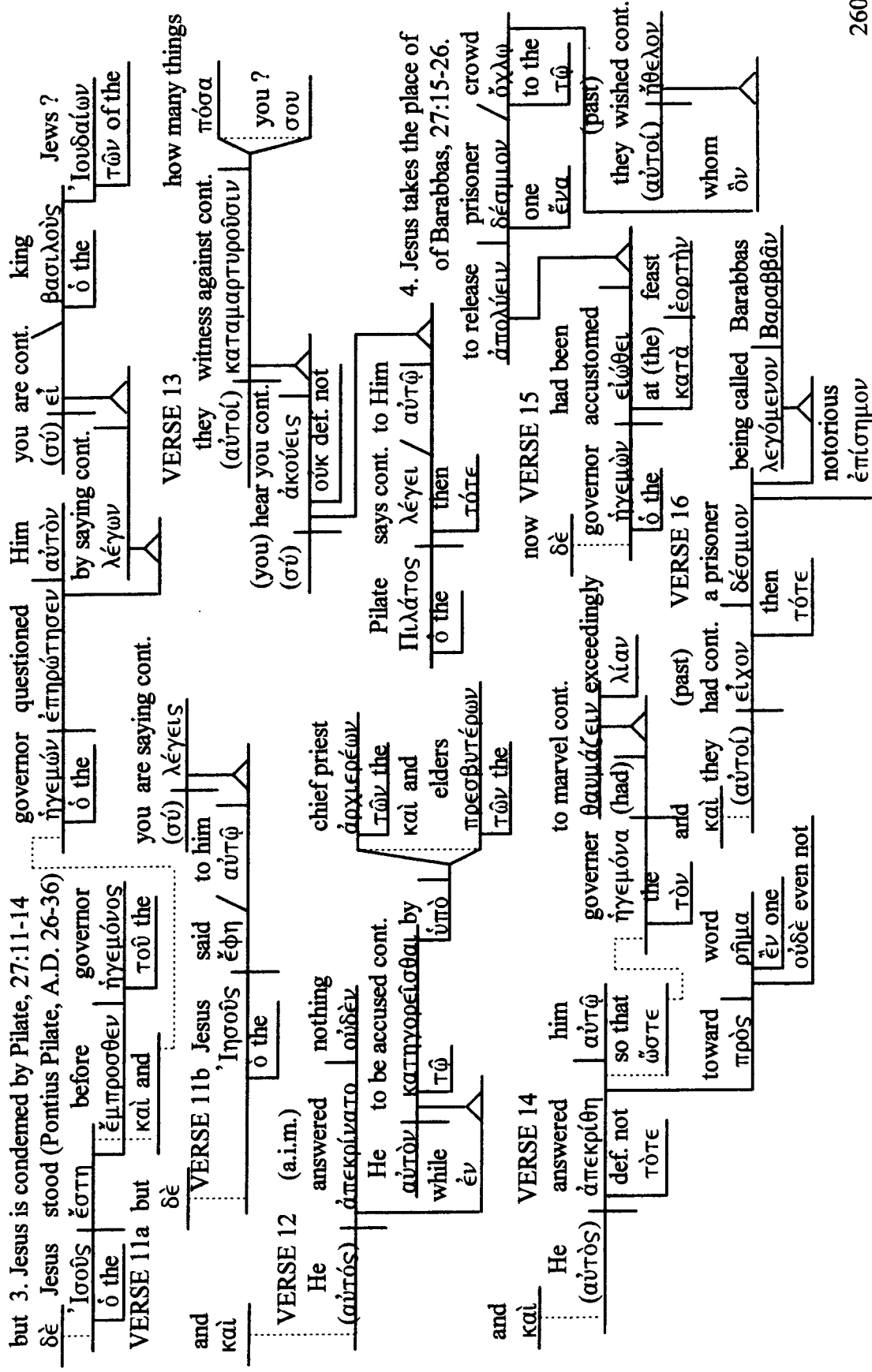
Matthew 27:1,2,3,4,



Matthew 27:5,6,7,8,9,10,

[illegible]

Matthew 27:11,12,13,14,15,16,



Matthew 27:17,18,19,20,21,

[illegible]

Matthew 27:22,23,24,25,

VERSE 22a

Pilate says cont. to them then οὖν
Πιλάτος λέγες / αὐτοῖς οὖν

VERSE 22b

VERSE 23a

but γὰρ He did commit evil? κακὸν
δὲ (αὐτός) ἐποίησεν τί what
governor said ἔφη

VERSE 23b

VERSE 24

VERSE 25

VERSE 26

VERSE 27

VERSE 28

VERSE 29

VERSE 30

VERSE 31

VERSE 32

VERSE 33

VERSE 34

VERSE 35

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